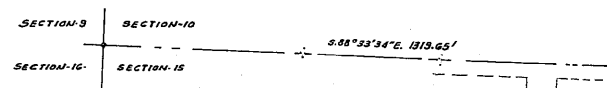
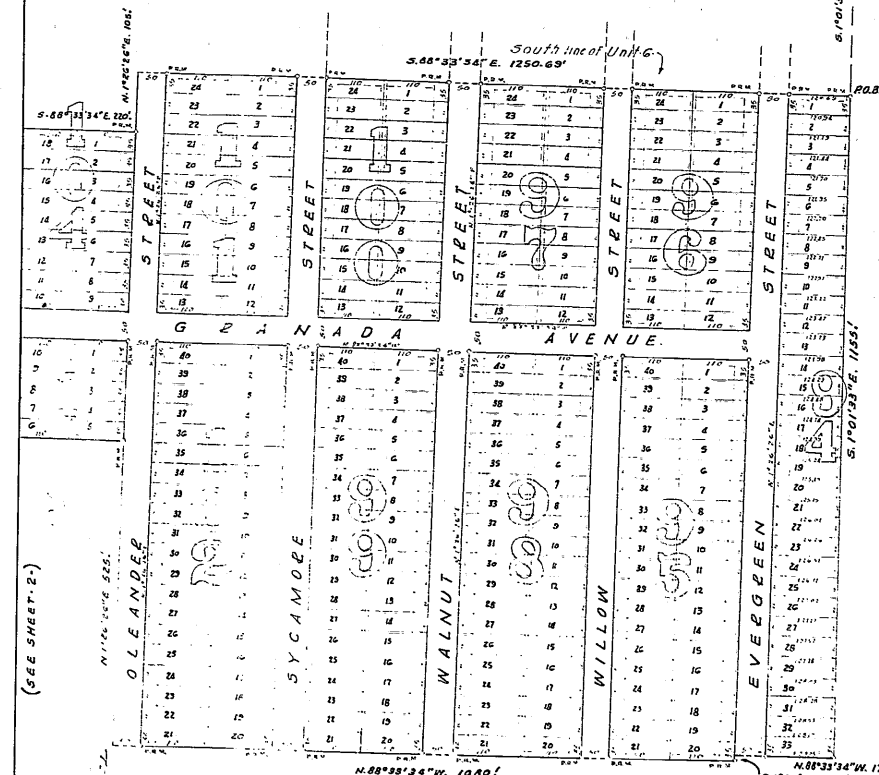


MOON LAKE ESTATES UNIT SEVEN

BEING A SUBDIVISION OF A PORTION OF SECTIONS - 15- AND - 16- TOWNSHIP - 25 S., RANGE - 17- E.,
PASCO COUNTY, FLORIDA.



MOON LAKE ESTATES-UNIT-G-(204-A-303)



PREPARED BY
Devel and Day Engineering
3072 WEST MERIDIAN-DADE CITY

AND BEING FURTHER DESCRIBED AS: From the common corner for Sections 15-16- and 17- Township 25 S. Range 17 E. Pasco County, Florida, run S. 88° 33' 34" E. 1319.65' to the line between said Sections 15 and 16, thence being the North line of Moon Lake Estates Unit G, as recorded in Plat Book 2, Page 30-31, Pasco County Records, 1315.65' to the Northeast corner thereof thence S. 1° 01' 33" E. along the East line of said Unit G, 1475.71' to the Southeast corner thereof for a point of beginning. Continue thence S. 1° 01' 33" E. 1155.71' thence N. 88° 33' 34" W. 175.03' thence S. 1° 26' 26" W. 120.70' thence N. 88° 33' 34" W. 1080.71' thence N. 1° 26' 26" E. 525.71' thence N. 88° 33' 34" W. 880.71' thence N. 1° 26' 26" E. 10.71' thence N. 88° 33' 34" W. 160.71' thence N. 1° 26' 26" E. 35.71' thence N. 88° 33' 34" W. 120.71' thence S. 1° 26' 26" W. 120.71' thence N. 88° 33' 34" W. 160.71' thence S. 1° 26' 26" W. 105.71' thence N. 88° 33' 34" W. 270.71' thence N. 88° 33' 34" W. 374.44' thence N. 7° 31' 40" E. 1232.08' thence by the following 7 courses along the South line of said Unit G, 3.88° 33' 34" E. 1056.67' thence S. 1° 26' 26" W. 20.71' thence S. 88° 33' 34" E. 530.71' thence S. 1° 26' 26" W. 105.71' thence S. 88° 33' 34" E. 220.71' thence N. 1° 26' 26" E. 105.71' thence S. 88° 33' 34" E. 1250.65' to the point of beginning.

DEDICATION: The undersigned hereby certifies that the subject of the above described Tract of Land hereby, a portion of MOON LAKE ESTATES UNIT G, is dedicated to the public as streets and public places shown on this plat of the subdivision of said lands.

MOON LAKE DEVELOPMENT CORPORATION

David Harrison, President

Attest: [Signature] Asst. Secretary

Signed, sealed and delivered in the presence of:

William H. Curry, Witness
[Signature], Witness

ACKNOWLEDGMENT

Before me, Notary Public, on this 1st day of May, A.D. 1956, before me personally appeared DAVID HARRISON and G. FRANK HARRISON, respectively President and Asst. Secretary of MOON LAKE DEVELOPMENT CORPORATION, a corporation under the laws of the State of Florida, to me known to be the persons described in and who executed the foregoing certificate, and dedication and severally acknowledged the execution thereof to be their free act and deed, as such officers, for the uses and purposes therein expressed, and that they affixed there to the official seal of said corporation and the said instrument is the act and deed of said corporation, witness my hand and official seal at St. Petersburg, the County of Pinellas, the State of Florida, the day and year aforesaid.

My commission expires, July 19, 1959

[Signature] Notary Public, State of Florida of Term.

APPROVED by the Board of County Commissioners of Pasco County, Florida, this 2nd day of May, A.D. 1956.

Chairman

FILE RECORDED in the Public Records of Pasco County, Florida, this 1st day of May, A.D. 1956.

PLAT BOOK 2-347, PAGES 14-15.

SURVEYOR'S CERTIFICATE: I, [Signature], hereby certify that on this 5th day of May, A.D. 1956, this property was surveyed and measurements (if any) were set as indicated, and dimension, angles and lengths are correct.

DEVEL AND DAY ENGINEERING

[Signature]
C. Fred Devel
Florida Engineer's Exp. No. 3892
Florida Surveyor's Exp. No. 822

Attest: [Signature] Clerk of the Circuit Court.

Scale 1 inch = 100 feet.

SHEET 1