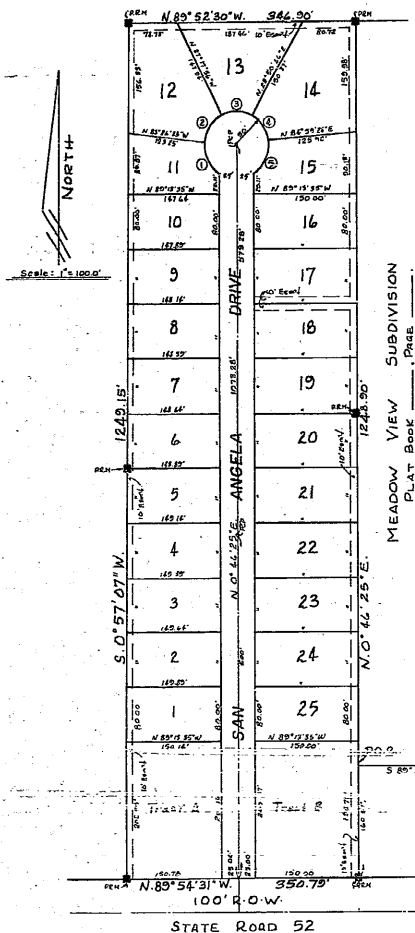


SAN ANGELA GARDENS

A SUBDIVISION OF PART OF THE WEST 1/2 OF EAST 1/2 OF SW 1/4 OF SW 1/4, SECTION 2, TOWNSHIP 25 SOUTH, RANGE 20 EAST, PASCO COUNTY, FLORIDA.



DESCRIPTION

WEST 1/2 OF THE EAST 1/2 AND THE WEST 2.00 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 25 SOUTH, RANGE 20 EAST, LESS AND EXCEPT THE NORTH 30.00 FEET THEREOF AND RIGHT OF WAY ON THE SOUTH FOR STATE ROAD 52, SITUATED IN THE COUNTY OF PASCO, STATE OF FLORIDA, ENCOMPASSING 10.089 ACRES, MORE OR LESS, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE S.E. CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 25 SOUTH, RANGE 20 EAST, PROCEED N. 00° 35' 40" E. 912.66 FEET, THENCE N. 89° 52' 30" W., 546.30 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE N. 00° 46' 25" E., 1088.03 FEET; THENCE N. 89° 52' 30" W., 546.90 FEET; THENCE S. 00° 57' 07" W., 1243.15 FEET TO THE NORTH RIGHT OF WAY OF STATE ROAD 52; THENCE S. 89° 54' 31" E. ALONG SAID NORTH RIGHT OF WAY, 350.79 FEET; THENCE N. 00° 46' 25" E., 160.87 FEET TO THE POINT OF BEGINNING.

CERTIFICATE OF APPROVAL BY BOARD OF CITY COMMISSIONERS
THIS IS TO CERTIFY THAT ON May 24, 1982 THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF SAN ANTONIO, PASCO COUNTY, FLORIDA.

James Ralph Jones Title Mayor
Arty Davis Jr. Title Atty. Clerk

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE CORPORATION NAMED BELOW BEING FREE SIMPLE OF THE LANDS DESCRIBED IN THE FOREGOING LEGAL DESCRIPTION HEREBY DEDICATED SAID LAND AND PLAT FOR THE USE AND PURPOSES HEREIN EXPRESSED AND DEDICATE THE RIGHTS OF WAY AND EASEMENTS SHOWN HEREON TO THE PERPETUAL USE OF THE PUBLIC AND IN WITNESS WHEREOF, HAS CAUSED THESE PRESENTS TO BE SIGNED AND ATTESTED TO BY THE OFFICERS NAMED AND ITS CORPORATE SEAL TO AFFIXED HERETO ON

MIDILI ENTERPRISES, INC.

Paul F. Midili
PAUL F. MIDILI, VICE PRESIDENT
BY Jennie M. Sakellaris
JENNIE M. SAKELLARIS, SECRETARY

ATTEST:

SIGNED AND SEALED IN THE PRESENCE OF

Jennifer O'Connell Christine A. Turner
STATE OF FLORIDA
COUNTY OF PASCO

THIS IS TO CERTIFY THAT ON May 24, 1982 BEFORE ME AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED Paul F. Midili AND Jennie M. Sakellaris RESPECTIVELY, THE VICE PRESIDENT AND SECRETARY, OF ABOVE NAMED CORPORATION INCORPORATED UNDER THE LAWS OF THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED; THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO; AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

Jennifer O'Connell
MY COMMISSION EXPIRES 12-13-83

MORTGAGE CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN OR OTHER ENCUMBRANCE UPON THE ABOVE DESCRIBED PROPERTY, AND THAT THE UNDERSIGNED HEREBY JOIN IN AND CONSENTS TO THE DEDICATION OF THE LANDS DESCRIBED ABOVE BY THE OWNER THEREOF, AND AGREES THAT ITS MORTGAGE, LIEN OR OTHER ENCUMBRANCE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK Page OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA SHALL BE SUBORDINATED TO THE ABOVE DEDICATION.

E.B. Carbin Title President
Title

ATTEST:
SIGNED AND SEALED IN THE PRESENCE OF:

Jennifer O'Connell Christine A. Turner
STATE OF FLORIDA
COUNTY OF PASCO

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED E.B. Carbin President OF Midili Enterprises, Inc. TO ME KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS EXECUTING THE FOREGOING AND ALACRAN LEGGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET OUT THEREIN.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 14th DAY OF May, 1982

Jennifer O'Connell
MY COMMISSION EXPIRES 12-13-83

CERTIFICATE OF CLERK OF CIRCUIT COURT
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON May 28, 1982 AT Pasco County, FL
Book 23, Page 16

John Pittman Title Clerk
Ray J. D. Crandall Deputy Clerk

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THE UNDERSIGNED BEING A LICENSED AND REGISTERED LAND SURVEYOR, DOES HEREBY CERTIFY THAT THE PLAT WAS DONE UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT REPRESENTATION OF THE LAND THEREIN DESCRIBED AND PLATTED OR SUBDIVIDED; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN THEREON AS REQUIRED BY CHAPTER 177, FLORIDA STATUTES, AND THAT SAID LAND IS LOCATED IN PASCO COUNTY, FLORIDA.

DATED April 5, 1982 SIGNED Paul S. Hagler
REGISTRATION NO. 2753 PAUL S. HAGLER, R.L.S.

CURVE TABLE				
No.	Rad	Arc	Delta	Chord
1	50.00'	57.41'	65° 44' 57"	54.30'
2	50.00'	69.00'	56° 08' 42"	47.06'
3	50.00'	69.00'	56° 08' 42"	47.06'
4	50.00'	69.00'	56° 08' 42"	47.06'
5	50.00'	57.41'	65° 44' 57"	54.30'