

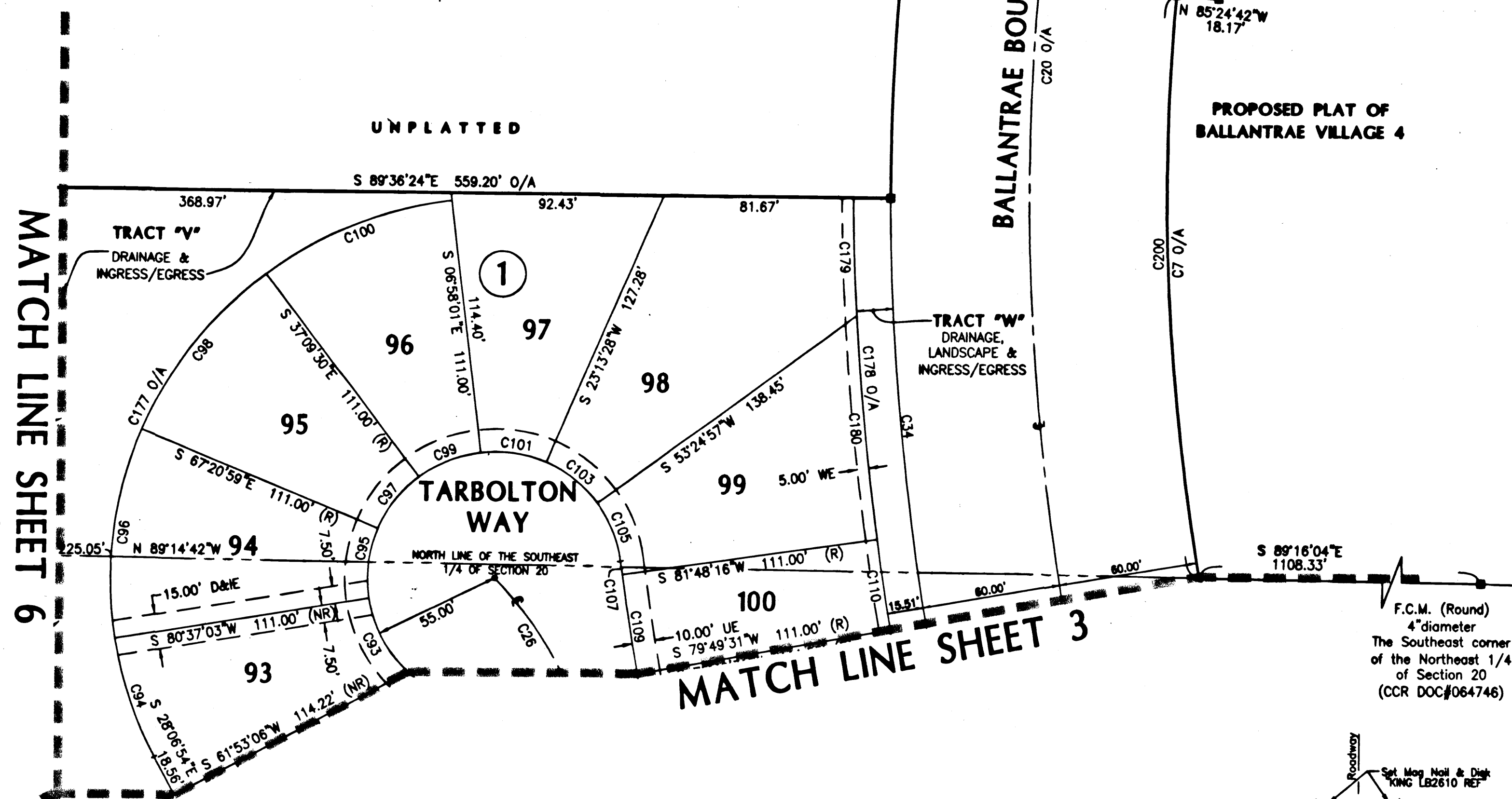
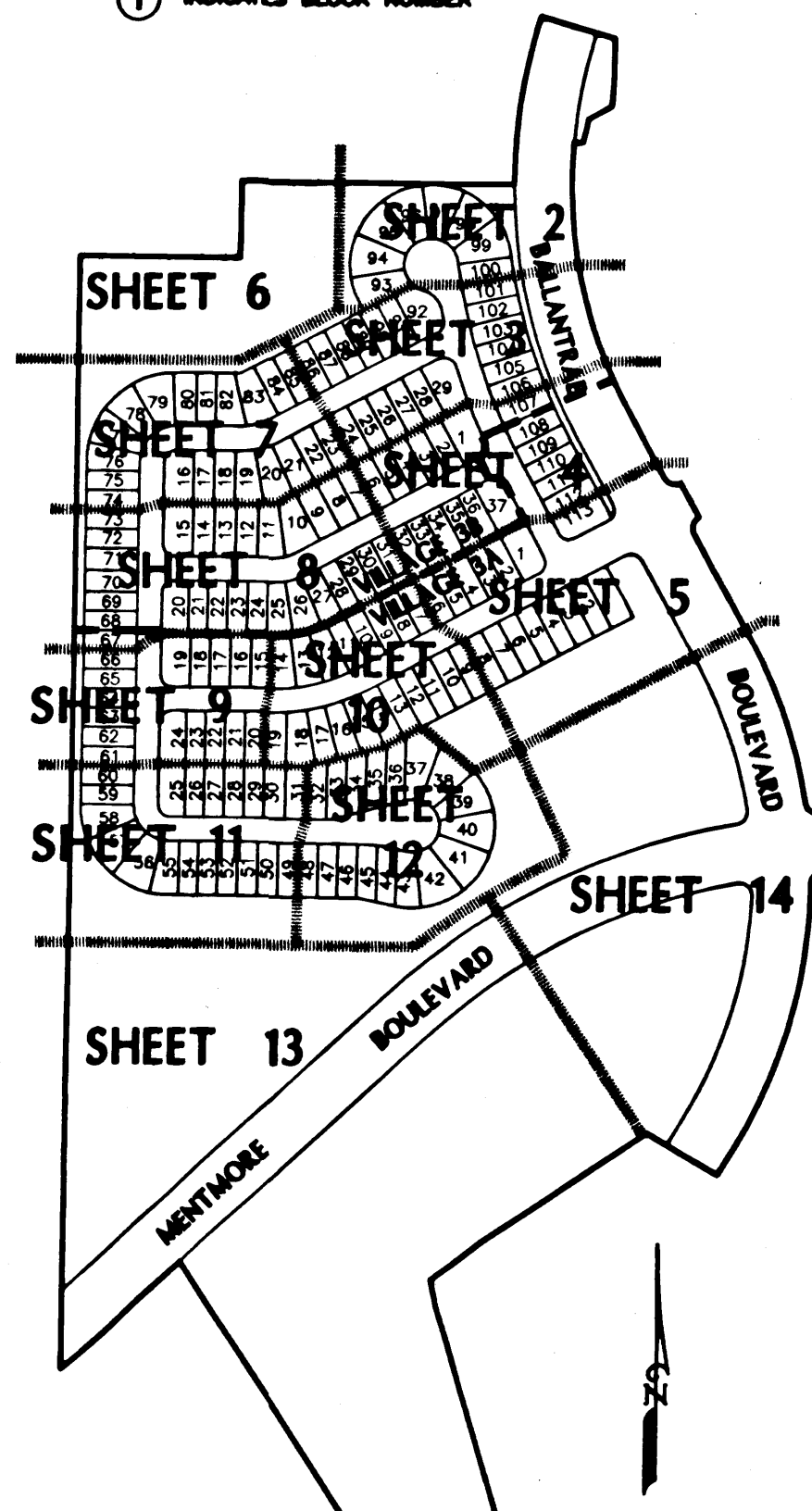
BALLANTRAE VILLAGES 3A & 3B

BEING A PARCEL OF LAND LYING WITHIN SECTION 20, TOWNSHIP 26 SOUTH,
RANGE 18 EAST, PASCO COUNTY, FLORIDA

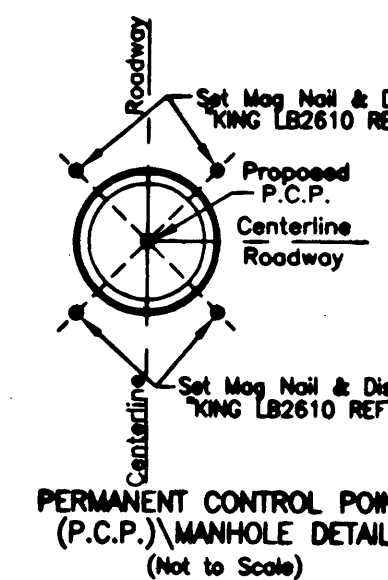
PLAT BOOK: _____
PAGE: _____

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
C6	16°48'33"	1120.00	328.58	327.40	165.48	N 07°55'34"E
C7	32°42'12"	1000.00	570.78	563.06	293.40	S 11°45'48"E
C20	44°26'44"	1060.00	822.26	801.80	433.07	S 05°53'32"W
C28	31°56'37"	176.19	98.23	96.97	50.43	N 27°58'52"W
C34	27°38'11"	1120.00	540.23	535.01	275.48	N 14°17'48"W
C93	38°26'59"	55.00	36.91	36.22	19.18	N 28°36'27"W
C94	18°43'56"	166.00	54.27	54.03	27.38	N 18°44'55"W
C95	32°01'59"	55.00	30.75	30.35	15.79	N 06°38'02"E
C96	32°01'59"	166.00	92.81	91.60	47.65	N 06°38'02"E
C97	30°11'29"	55.00	28.98	28.65	14.84	N 37°44'46"E
C98	30°11'29"	166.00	87.47	86.46	44.78	N 37°44'46"E
C99	30°11'29"	55.00	28.98	28.65	14.84	N 67°56'15"E
C100	30°11'29"	166.00	87.47	86.46	44.78	N 67°56'15"E
C101	30°11'29"	55.00	28.98	28.65	14.84	S 81°52'16"E
C102	30°11'29"	166.00	87.47	86.46	44.78	S 81°52'16"E
C103	30°11'29"	55.00	28.98	28.65	14.84	S 51°40'47"E
C105	28°39'09"	55.00	27.50	27.22	14.05	S 22°15'28"E
C107	0°15'51"	1256.00	5.79	5.79	2.89	N 08°03'49"W
C109	1°58'44"	1256.00	43.38	43.38	21.69	N 09°11'06"W
C110	1°58'44"	1145.00	39.55	39.55	19.78	N 09°11'06"W
C165	11°44'32"	1000.00	204.94	204.58	102.83	N 10°27'34"E
C177	111°08'53"	166.00	322.02	273.85	242.20	N 27°27'33"E
C178	27°25'00"	1145.00	547.89	542.68	279.30	N 14°24'24"W
C179	2°35'11"	1145.00	51.69	51.68	25.85	N 01°59'29"W
C180	4°54'39"	1145.00	98.14	98.11	49.10	N 05°44'25"W
C190	4°50'37"	1000.00	84.54	84.51	42.29	N 07°00'36"E
C191	2°00'20"	1000.00	35.00	35.00	17.50	N 10°26'04"E
C192	4°53'36"	1000.00	85.41	85.38	42.73	N 13°53'02"E
C200	14°37'55"	1000.00	255.38	254.68	128.39	N 02°43'40"W

- LEGEND**
- INDICATES SET PERMANENT REFERENCE MONUMENT "KING PRM (4" x 4" x 24" CONCRETE MONUMENT) LB 2610"
 - INDICATES EXISTING PERMANENT REFERENCE MONUMENT "KING PRM (4" x 4" x 24" CONCRETE MONUMENT) LB 2610" UNLESS OTHERWISE NOTED.
 - INDICATES SET PERMANENT CONTROL POINT "KING PCP (NAIL AND DISK) LB 2610"
 - (NR) INDICATES NON RADIAL LINES.
 - O/A INDICATES OVERALL.
 - (R) INDICATES RADIAL LINES.
 - == INDICATES EASEMENTS, SIZE AND TYPE AS NOTED
 - UE INDICATES UTILITY EASEMENT
 - W&UE INDICATES WALL & UTILITY EASEMENT
 - D&IE INDICATES DRAINAGE AND INGRESS/EGRESS
 - WE INDICATES WALL EASEMENT
 - UD&IE INDICATES UTILITY, DRAINAGE AND INGRESS/EGRESS
 - € INDICATES CENTERLINE
 - ① INDICATES BLOCK NUMBER



F.C.M. (Round)
4" diameter
The Southeast corner
of the Northeast 1/4
of Section 20
(CCR DOC#064746)



IK i m g
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CERTIFICATE OF AUTHORIZATION No. LB 2610

NOTICE: 1. This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

3855-002-030