

PB 23/83

2. ANALYSIS AND DISCUSSION

MORTGAGE

SUN BANK OF PASCO COUNTY

TIMOTHY PERSON, VICE PRESIDENT

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF

Margaret H. Senaldi

Acknowledgement

STATE OF FLORIDA

I HEREBY CERTIFY ON THIS 14 DAY OF January A.D., 1985, BEFORE ME PERSONALLY APPEARED TIMOTHY A. PIERSON, VICE PRESIDENT OF SUN BANK OF PASCO COUNTY, A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT Daughter Ridge, PASCO COUNTY, FLORIDA, THE DAY
AND YEAR AFORESAID.

MY COMMISSION EXPIRES: 9-9-85 Linda A. Jones
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

TITLE CERTIFICATE

STATE OF FLORIDA

COUNTY OF PASCORA

I, HARVEY V. DELZER, OF DELZER, EDWARDS, COUNTER, PARKER AND CARTER, HEREBY CERTIFY THAT THE OWNER AND MORTGAGEE OF RECORD OF THE PROPERTY LYING WITHIN THE PARCEL DESCRIBED ON THIS PLAT ARE AS SHOWN ON SAID PLAT, THAT THERE ARE NO LEASES AND/OR ENCUMBRANCES OF RECORD AGAINST SAID PROPERTY, EXCEPT AS SHOWN ON SAID PLAT, AND THAT THE TAXES FOR THE YEAR 84 HAVE BEEN PAID.

THIS THE 22 DAY OF January 1985

DELZER, EDWARDS, COULTER, PARKER AND
[REDACTED]

BY: 15-29
HARVEY E. DELZER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY ON THIS 12TH DAY OF MARCH, A.D., 1965, THAT THIS PLAN IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED AND THAT THE SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES.

CASSON ENGINEERING COMPANY

Walter E. ...

WALTER A. CASSON, JR.
FLORIDA SURVEYOR'S REG'N.

APPROVED

BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA, ON THIS 19th DAY
OF March, A.D., 1985.

FILED AND RECORDED

IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA, ON THIS 20th DAY OF March, A.D. 1985, IN PLAT BOOK 23, PAGES 33, 34 AND 35.

CLERK OF THE CIRCUIT COURT
SHEET 1 OF 3

ORCHID LAKE VILLAGE EAST PHASE TWO

PLAT BOOK 33 PAGE 82