PARK LAKE ESTATES UNIT TWO

BEING A PORTION OF THE SOUTHWEST I/4 AND THE NORTHWEST I/4 OF SECTION I4, TOWNSHIP 26 SOUTH, RANGE I6 EAST, PASCO COUNTY, FLORIDA.

STATE OF FLORIDA) SS

THE UNDERSIGNED OWNERS OF THE LANDS SHOWN ON THIS PLOT TO BE VACUAL AS PARK LAFE ISTATES UNIT 140 AND RESCRIBED AS BEING IN SECTION 14. TOWNSHIP, 26 SOUTH, RANGE 16 EAST, PASCO COUNTY, FLORIDA BRING 509TH, SUBSECTION 5.

A POPTION OF THE SOUTHAEST 1/4 AND THE NOPTHAEST 1/4 OF SECTION 14, TOWASHIP 26 SOUTH, RANGE 16 EAST, PASCO COUNTY, FLORICA, BEING FURTHER OFFICIARY AS FOLLOWS.

DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE CONVENCE AT THE SOUTH 1/4 CORNER OF SAID

SECTION 14: "HENCE GO NOBTH 0"24"34" EAST, 1650.00 FEET ALONG THE

SOUTHERLY EXTENSION OF AND THE EASTGRY ROUNDARY OF RAP LAR STATES

UNIT ONE, AS SHOWN ON PLATARECORDED IN PLAT BOOK 15, PAGES 111 AND 110

OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA: THENCE NORTH 39"31"2"

WEST, ALONG THE NORTHERLY BOUNDARY OF SAID PARK LAKE STATES UNIT ONE,
203.61 FEET TO THE POINT OF BESINKING; THENCE CONTINUE NORTH 89"31"2"

WEST, ALONG SAID NORTHERLY BOUNDARY, 453.66 FEET TO A POINT ON A 210.00

FOOT MAPILUS CURVE CONCAVED TO THE RIGHT; THENCE SOUTHEFSTERLY 53.56 FEET

ALONG THE ARC OF SAID CURVE, HAVING A CHORD THAT BEAPS SOUTH 19"06"1"1"

EAST, 53.44 FÉET; THENCE SOUTH 87"07"15" WEST, 207,43 FEET; THENCE

SOUTH 00"28"33" WEST, 192.51 FEET; THÊNCE NORTH 89"31"27" AST, 190.00

FEET; THENCE NORTH 24"00 123" WEST, 662.96 FEET; THENCE NORTH 15"1"1"

EAST, 400.00 FEET; THENCE NORTH 37"45"34" EAST, 534.76 FEET; THENCE

SOUTH 46"31"27" EAST, 195.05 FEET; THENCE NORTH 42"57"58 EAST, 50.01

FEET; THENCE SOUTH 46"31"27" EAST, 60.00 FEET; THENCE NORTH 43"28"33"

EAST, 95.00 FEET; THENCE SOUTH 46"31"27" EAST, 538.10 FEET; THENCE

SOUTH OF SOUTH 46"31"27" EAST, 60.00 FEET; THENCE NORTH 43"28"33"

EAST, 95.00 FEET; THENCE SOUTH 46"31"27" EAST, 538.10 FEET; THENCE

SOUTH OF SOUTH 46"31"27" EAST, 60.00 FEET; THENCE NORTH 42"25"558 FEAST, 50.01

SOUTH GREENST, AEST, AZEN, AS FEEL TO THE FORT OF DESIGNATION.

CONTAINING 24.747 ACRES, WORE OR LESS.

KNOW ALL VEN BY THESE PRESENTS THAT THE CORPORATION NAMED BLUMA, METING
THE OWNER IN FEE STUPLE OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION
TO THIS PLAT, DOES HEREBY DEDICATE SAID LANDS AND PLAT FOR THE WESE AND
PURPOSES THEREBON EXPRESSED AND DEDICATE ALL MODOR RIGHTS—THAT VALUE
EASEMENTS, AS EMBAR HERLON TO THE PERPETUAL USE OF THE PUPLIC, AND IN
AITHESS THEREON, HAS CAUSED THESE PRESENTS TO BE SIGNATIONAL STREET TO
BY THE OFFICERS NAMED BELOW AND ITS COMPORTMET SEAL TO BE AFFICED HERLOW.

OWNER: INTERPHASE, INC.

ROY D. SPACE, PRESIDENT L'AND BRUSH, SECRETARY/"LELESTE
SIGNED, SEALED AND JETTURED IN THE PRESENCE OF

Lough to Senter and Jetter RES IN the Presente of Control of the Alliness Attness

STATE OF FLORIDA)

THIS IS NO CETTER, SOME THE PROPERTY AND THE STATE OF THE

PERSONALLY APPLACED SAY WE CONTINUE TO STATE THE TOTAL AND TYPE OF SET THE STATE OF FLORIDATION WE KNOWN TO BE THE INDIVIDUAL AND SETTING DESCRIBED IN AND AND EXECUTED THE FRESCHAT SELECTION AND SEVERAL ADMINISTRATION OF SETTING AND SEVERAL ADMINISTRATION OF SETTING AND SETTING AND

MA CONNISSION CAN'S

NOTARY PUBLIC, 1946 A. 1. 2012 - Denese Thingly

SURVEYORS CERTIFICATE

I MERLEY CERTIFY ON THIS STATE SEPRESENTATION OF THE LANDS SURVEYED AND THAT
THIS FLAT IS A TRUE AND ACCEPANT SEPRESENTATION OF THE SURVEY DATA COMPLETS WITH atik VE Subst GEM TURVEYING COMPANY Dennie J. LEE Dennis FLORIDA REG. LAND SURVEYOR NO. 2689
CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT ON _ __ THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA KMO. CHAIRMAN OF THE BOARD FUED AND RECORDED November MORTGAGEE: SUN FIRST NATIONAL BANK OF DUNEDIN Jan & Hanay 1954 14 Vers an, régéries Ontro vottholia. A.T. 1976, BEFORE VI C.E. MANEY, ASTRONANI VICE-PRESIDENT THIS NATIONAL PARK OF LUNEDIN, A FLORI A VILEY-LOW IN AND AND EXECUTED 198 THE PROPERTY OF THE ARM DAY PERCENTILL FOR THE COLUMN SECRETARY OF THE COLUMN SEC THE CAN PURPOSES THE EXECUTION

TITLE CERTIFICATE

September .

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SHEET I OF 3 SHEETS

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