SADDLEBROOK VILLAGE WEST UNITS 3A AND 3B

A REPLAT OF ALL OF LOT 5, LOT 6, TRACT J, TRACT K AND TRACT Y AND A PORTION OF LOT 7 AND LOT 8, ACCORDING TO THE PLAT OF SADDLEBROOK CORPORATE CENTER PHASE-1A, PLAT BOOK 28, PAGES 34 THROUGH 44

LEGAL DESCRIPTION AND DEDICATION:

STATE OF FLORIDA)
COUNTY OF PASCO)

LYING IN SECTION 13, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY, FLORIDA

The undersigned, owner of the lands shown on this plat to be known as SADDLEBROOK VILLAGE WEST UNITS 3A AND 3B, a replat of ALL of LOT 5, LOT 6, TRACT K, TRACT W and TRACT Y, and a portion of LOT 7 and LOT 8, ALL as shown on the plat of SADDLEBROOK CORPORATE CENTER PHASE—1A, recorded in Plat Book 28, Pages 34 through 44, inclusive, of the Public Records of Pasco County, Florida, lying in Section 13, Township 26 South, Range 19 East, Pasco County, Florida, and being more particularly described as follows:

UNIT 3B

Commence at the Northwest corner of said Section 13, run thence along the West boundary of the directed as Post Book 38, Pages 86 through 76, inclusive, of the Public Records of Pasco County, Florida, the East boundary of TAMPA DOWNS HEIGHTS UNIT 1862, coording to the plot thereof as recorded in Pital Book 11, Pages 28, through 30, inclusive, of the Public Records of Pasco County, Florida, the Carlot Public Records of Pasco County, Florida, the Carlot Public Records of Pasco County, Florida, and the East boundary of TAMPA DOWNS HEIGHTS UNIT THREE, cocording to the plot thereof as recorded in Pital Book 11, Pages 28, through 30, inclusive, of the Public Records of Pasco County, Florida, and the East boundary of TAMPA DOWNS HEIGHTS UNIT THREE, cocording to the plot thereof as recorded in Pital Book 11, Pages 28, through 30, inclusive, of the Public Records of Pasco County, Florida, and the East boundary of TAMPA DOWNS HEIGHTS UNIT THREE, cocording to the plot thereof as recorded in Pital Book 11, Pages 28, through 30, inclusive, of the Public Records of Pasco County, Florida, the Public Records of Pasco County, Florida, the East Doundary of Pasco Cou

Containing 47.476 acres, more or less.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL

UNIT 3A

Commence at the point previously referred to as POINT "A", run thence along the aforesaid Easterly right—of—way line of GATEWAY BOULEVARD, according to the plat of SADDLEBROOK CORPORATE CENTER PHASE—1A, the following six (6) courses: 1) N.51°30′00″E., 143.28 feet to a point of curvature; 2) Northeasterly, 39.60 feet along the arc of a curve to the left having a radius of 960.00 feet and a central angle of 02°21′49″ (chord bearing N.50°19′06″E., 39.60 feet) to the POINT OF BEGINNING; 3) continue Northeasterly, 287.12 feet along the arc of said curve to the left having the same radius of 960.00 feet and a central angle of 17°08′11″ (chord bearing N.40°34′06″E., 286.06 feet) to a point of tangency; 4) N.32°00′00″E., 230.94 feet to a point of curvature; 5) Northeasterly, 298.44 feet along the arc of a curve to the right having a radius of 433.59 feet and a central angle of 34°38′33″ (chord bearing N.49°19′17″E., 293.91 feet) to a point of tangency; 6) N.66°38′33″E., 78.44 feet to a point on the aforesaid Westerly boundary of TRACT L, according to the plat of SADDLEBROOK CORPORATE CENTER PHASE—1A; thence along said Westerly boundary of TRACT L, the following eleven (11) courses: 1) S.25°530″E., 53.50 feet; 3) S.04′44′35″W., 97.46 feet; 4) S.32°14′39″E., 86.05 feet; 5) S.12°32′11″E., 153.51 feet; 6) S.19°49′09″W., 69.66 feet; 7) S.25°39′48″W., 128.02 feet; 8) S.73°10′12″W., 130.39 feet to a point on the Northerly boundary, N.48°55′00″W., 200.64 feet to the POINT OF BEGINNING.

Containing 5.975 acres, more or less.

Altogether containing 53.450 acres, more or less.

Has caused said land to be divided and subdivided as shown hereon, Chilpub, Inc., as respective owners of the lands described above, do hereby dedicate to the perpetual use of the public and further do hereby dedicate to the perpetual use of the public and the County, all utility improvements and facilities exist; and further do hereby dedicate to the perpetual use of the public and the County, all utility improvements and facilities, including but not limited to, water or sewer lines or pipes, fire hydrants, wells, lift stations, pumping stations, buildings, sewage disposal plants, other utility plants and other appurtenant facilities lying within or upon the lands depicted on this plat and shown on the as—built plans filed with the County for such lands; and further do hereby grant the County a perpetual easement over and across the Drainage Easement and Wetland Preservation Easement areas for the purpose of maintaining or operating the drainage facilities situated thereon; and further do hereby reserve unto themselves, their respective heirs, successors, assigns, or legal representatives the title to any lands or improvements dedicated to the public or to the County, if for any reason such dedication shall be either voluntarily vacated, voided, or invalidated. Chilpub, Inc. shall have the right at all times to enter upon the Drainage Easements, the Wetland Preservation Easements and all other easement areas depicted hereon to accomplish such purposes.

This the 20th day of _	May . 2003	3 A.D.	POR
CHILPUB INC OWNER		\wedge	CO THE
Stephen P. Moore, Senior Real Estate Manager	Witness, Jennifer Allen	Witness, Dorothy A. Lusik	S AL
ACKNOWLEDGEMENTS:			
STATE OF CONNECTICUT) COUNTY OF FAIRFIELD) SS:	lea		
to me known to be the person de	f, 2003, A.D., before me escribed in and who executed the for see act and deed for the uses and p	e personally appeared Stephen P. Moore, regoing document and severally acknowled burposes therein expressed.	dged
Witness my hand and official seal	at Danbury, Connecticut, the day an	d year aforesaid.	

in the second of the second

Notary Public, State of Connecticut at Large Diane M. Bowerman

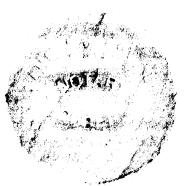
My Commission expires: Sept. 30,2005

Commission Number:

NOTE: Tracts "Z", "Z-1", "Z-2", "Z-3", "Z-4"", "Z-5", "Z-6", "Z-7" and "Y" are not dedicated to the public. Legal title to said Tracts "Z", "Z-1", "Z-2", "Z-3", "Z-4", "Z-5", "Z-6", "Z-7" and "Y" as shown and depicted hereon shall be conveyed by Chilpub Inc. to the Master Association and maintained by said Master Association.

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NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.



CLERK OF THE CIRCUIT COURT:

Clerk of the Circuit Court

Chairman of the Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS:

This is to certify, that on _______, the foregoing plat or plan was approved by the Board of County Commissioners of Pasco County, Florida.

CERTIFICATE OF TITLE:

STATE OF FLORIDA)

COUNTY OF PASCO)

I, Douglas C. Roland as Agent for Chicago Title Insurance Company do hereby certify that as described and shown on this plat is in the name of the person, persons, corporation or entity executing this dedication, I hereby certify that the developer of the platted subdivision has record title to that land. Additionally, I certify that there are no liens and or encumbrances of record against said property, *except as shown on said plat; and that the taxes for the year 2022, have been paid.

This 2874 day of MAY , 2003 A.D.

Chicago Title Insurance Company

By: Augles C. Dwand

TAMPA, FLORIDA 33606
PHONE (813) 253-5311
FAX (813) 253-2478

HEIDT & ASSOCIATES, INC
LICENSED BUSINESS NUMBER LB148
CIVIL ENGINEERING

LAND SURVEYING

2212 SWANN AVENUE

SHEET 1 OF 12 SHEETS

JOB NO. PRE-SB-071 P:\Saddlebrook\SB3A3B-1=