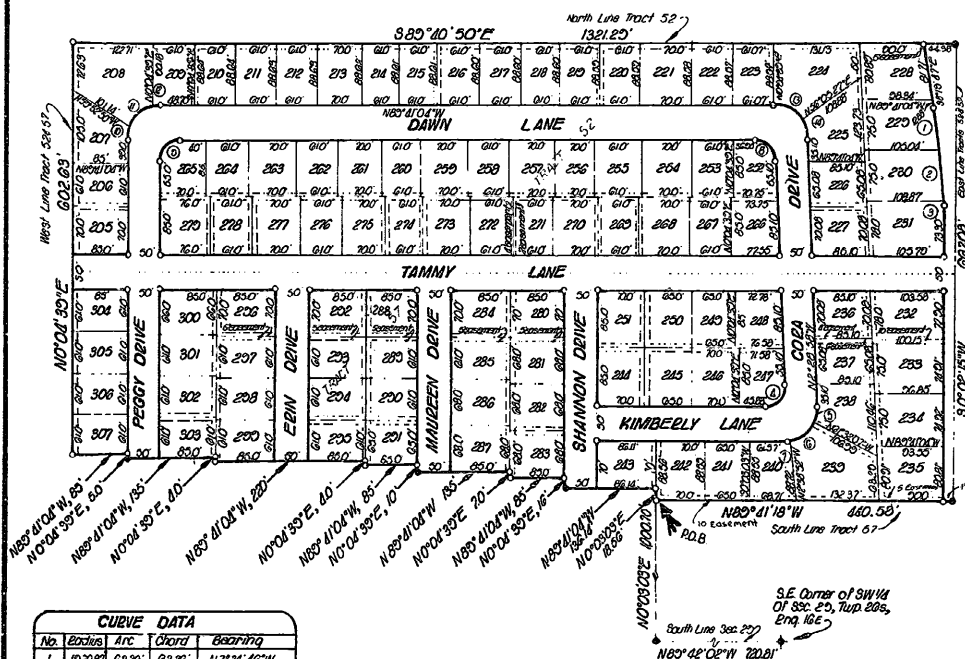


HOLIDAY GARDENS UNIT THREE

BEING A SUBDIVISION OF TRACT 52 AND A PORTION OF TRACT 57 OF TAMPA-TARPON SPRINGS LAND COMPANY SUBDIVISION OF SECTION 23, TOWNSHIP 28S, RANGE 16E AS SHOWN ON PLAT RECORDED IN PLAT BOOK 1, PAGES 62, 63 AND 70 OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.



State of Florida } s.s.
County of Pasco }
The undersigned owner of lands shown on this plat and described as being in Pasco County, Florida, as follows;

Commence at the Southeast corner of the Southwest 1/4 of Section 23, Township 28S, Range 16E, Pasco County, Florida; thence run along the South line of Section 23, N89°42'02\"W, 720.81 ft; thence N0°03'03\"E, 1000.70 ft to a Point of Beginning; thence continue N0°03'03\"E, 18.56 ft; thence N89°42'02\"W, 136.14 ft; thence N0°04'33\"E, 16 ft; thence N89°42'02\"W, 66 ft; thence N0°04'33\"E, 70 ft; thence N89°42'02\"W, 135 ft; thence N0°04'33\"E, 10 ft; thence N89°42'02\"W, 85 ft; thence N0°04'33\"E, 40 ft; thence N89°42'02\"W, 250 ft; thence N0°04'33\"E, 40 ft; thence N89°42'02\"W, 155 ft; thence N0°04'33\"E, 5 ft; thence N89°42'02\"W, 250 ft; thence N0°04'33\"E, 602.63 ft; thence S89°40'50\"E, 139.25 ft; thence S0°02'16\"W, 667.08 ft; thence N89°41'18\"W, 422.58 ft to the Point of Beginning.

have caused said land to be divided and subdivided as shown and do hereby dedicate to the perpetual use of the public all roads, streets, alleys and other rights of way and all parts and recreation areas and all easements for utilities, drainage and other purposes and for all purposes incident thereto as shown and described hereon, reserving, however, the reversion or reversions thereof should the same be renounced, disclaimed, abandoned, or the use thereof discontinued as prescribed by law by appropriate official action of the proper officials having charge or jurisdiction thereof. This the 12th day of FEB., A.D. 1969.

OWNER:
BUSICK & BUSAW, INCORPORATED

Donald J. Busick, President
Signed, sealed and delivered in the presence of
James J. Jones, Witness *James J. Jones*, Witness

State of Florida } s.s.
County of Pasco }
I hereby certify on this 12th day of February, A.D. 1969, before me personally appeared DONALD J. BUSICK and JAMES B. BUSAW, respectively, President and Secretary of BUSICK & BUSAW, INCORPORATED, a Florida Corporation, to me known to be the persons described in and who executed the foregoing certificate and declaration and severally acknowledged the execution thereof to be their free and deed for the uses and purposes therein expressed.

James B. Busaw, Secretary
Notary Public, State of Florida
My Commission Expires April 1, 1972

SURVEYOR'S CERTIFICATE: I hereby certify on this 12th day of FEB., A.D. 1969, that this plat was surveyed and monuments (REM) were set as indicated and all angles, lengths and dimensions are correct.
CASSON ENGINEERING COMPANY

Walter A. Casson, Jr.
WALTER A. CASSON, JR.
Ft. Surveyors Reg. No. 1233
Ft. Engineers Reg. No. 6444



No.	Backsight	Angle	Fore-sight	Bearing
1	102.087	62° 10'	02° 16'	N7°24'46\"W
2	1202.87	75° 20'	75° 20'	N5°23'45\"W
3	1202.87	4.68	4.63	N4°13'42\"W
4	28.37	65° 17'	41.38	N3°54'50\"E
5	47.62	25° 41'	25° 41'	N2°03'21\"E
6	47.62	48° 48'	48° 48'	N2°04'20\"E
7	47.62	2.46	2.46	N89°03'38\"E
8	31.50	4° 54'	43.45	N89°05'01\"W
9	20.88	47.06	49° 44'	N85°11'49\"E
10	43.79	10.00	15° 08'	N89°17'00\"E
11	43.79	50.00	47° 53'	N47°15'20\"E
12	43.79	12° 48'	12° 58'	N89°10'16\"E
13	32.50	50.00	68.74	N62°01'28\"W
14	32.50	25.47	28.84	N16°25'25\"W

APPROVED: by the Board of County Commissioners of Pasco County, Florida, on this 24th day of FEB., A.D. 1969.

FILED AND RECORDED in the Public Records of Pasco County, Florida, on this 24th day of FEB., A.D. 1969, in PLAT BOOK 9, PAGE 95.

Stanley C. Burnside, Clerk of Circuit Court
By: *Anna Jean Baker*, D.C.

NOTE:

- (1) - Indicates P.M.
- (2) Easements are shown thus --- and thus --- and are for drainage and/or utilities. Side lot easements are 5 ft in width each side of lot line unless shown otherwise. Rear lot easements are 6 ft in width each side of lot line unless shown otherwise.

Scale: 1"=100'