ASHLEY LAKES PHASE 2A

PARTIALLY BEING A REPLAT OF A PORTION OF LOTS 8 THROUGH 14, INCLUSIVE, BLOCK 1, AND A PORTION OF THE RIGHT-OF-WAY FOR MULLINS WAY, ALL ACCORDING TO THE PLAT OF GUNN COUNTRY, PLAT BOOK 20, PAGES 103 AND 104 AND PARTIALLY BEING A REPLAT OF A PORTION OF TRACT 12, ACCORDING TO THE PLAT OF THE LYON COMPANY'S SUBDIVISION, PLAT BOOK 2, PAGE 39 SECTIONS 26 AND 27, TOWNSHIP 26 SOUTH, RANGE 17 EAST, PASCO COUNTY, FLORIDA

PLAT BOOK	PAGE NO.
49	/50

LEGAL DESCRIPTION AND DEDICATION

STATE OF FLORIDA)
COUNTY OF PASCO)

The undersigned owner of the lands shown on this plat to be known as ASHLEY LAKES PHASE 2A, a parcel of land lying in Sections 26 and 27, Township 26 South, Range 17 East, Pasco County, Florida, and partially lying within LOTS 8 through 14, inclusive, BLOCK 1, and a portion of the right—of—way for MULLINS WAY, ALL according to the plat of GUNN COUNTRY, as recorded in Plat Book 20, Pages 103 and 104, of the Public Records of Pasco County, Florida, and partially lying also within TRACT 12, according to the plat of THE LYON COMPANY'S SUBDIVISION, as recorded in Plat Book 2, Page 39, of the Public Records of Pasco County, Florida, and being more particularly described as follows:

Commence at the Southeast corner of said Section 27, also being the Northeast corner of THE HOLIDAY CLUB UNIT No. 3, according to the plat thereof as recorded in Plat Book 8, Page 67, of the Public Records of Pasco County, Florida, for a POINT OF ECINNINIG, run thence along the South boundary of the East 1/2 of the Southeast 1/4 of said Section 27, also being the Northery boundary of the aforesaid THE HOLIDAY CLUB UNIT No. 3, and the Northery boundary of THE HOLIDAY CLUB UNIT No. 2, according to the plat thereof as recorded in Plot Book 8, Pages 31, or 1918 Book 8, Pages 32, or 1918 Book 8, Pages 37, or 1918

Containing 88.177 acres, more or less.

Has caused said land to be divided and subdivided as shown hereon, Centex Homes, as the respective owner of the lands described above, does hereby dedicate to the perpetual use of the public and depicted hereon; and further does hereby dedicate to the perpetual use of the public and the County, all lands upon which or within which utility improvements and facilities exist; and further does hereby dedicate to the perpetual use of the public and the County, all utility improvements and facilities, including but not limited to, water or sewer lines or pipes, fire hydrants, wells, lift stations, pumping stations, buildings, sewage disposal plants, other utility plants and other appurtenant facilities lying within or upon the lands depicted on this plat, and further does hereby dedicate to the County appurtenant facilities guildings, sewage disposal plants, other utility plants and other appurtenant facilities guildings, sewage disposal plants, other utility plants and other appurtenant facilities guildings, sewage disposal plants, other utility plants and other appurtenant facilities guildings, sewage disposal plants, other utility plants and further does hereby reserve unto themselves, the respective here, successors, assigns, or legal representations and further does hereby reserve unto themselves, their respective heirs, successors, assigns, or legal representatives the title to any lands or improvements dedicated to the public or to the County, if for any reason such dedication shall be either voluntarily vacated, voided, or invalidated.

Centex Homes, shall have the right at all times to enter upon the Drainage Easements, the Wetland Conservation Areas and all other easement areas depicted hereon to accomplish such purposes.

This the 23rd day of Febru	10ry , 2004 A.D.		
CENTEX HOMES, a Nevada General Partnershi BY: CENTEX REAL ESTATE CORPORATION, a N		•	
Michael J. Belmont, Division President	Christine Frey Witness, Christine Frey	Candice Bain Witness, Candice Bain	
ACKNOWLEDGMENT:			
STATE OF FLORIDA)SS:			
The foregoing instrument was acknowledged before me this 23 ^{-d} day of February, 2004, by Michael J. Belmont, as Division President of Centex Real Estate Corporation, a Nevada corporation, as Managing Partner of Centex Homes, a Nevada general partnership, on behalf of the partnership. He is personally known to me.			
Notary Public, State of Florida at Large Christine Free Christine Frey	DD265001		
NOTE: Tracts "B-2", "B-3", "B-4", "C-1", "	L-3", "L-4", "L-5", "P-1" and "P-2"	are	

NOTE: Tracts "B-2", "B-3", "B-4", "C-1", "L-3", "L-4", "L-5", "P-1" and "P-2" ar not dedicated to the public. Legal title to said Tracts "B-2", "B-3", "B-4", "C-1", "L-3", "L-4", "L-5", "P-1" and "P-2" as shown and depicted hereon shall be conveyed by Centex Homes, a Nevada general partnership, to the Ashley Lakes Homeowners Association, Inc. and maintained by said homeowners association.

SURVEYOR'S CERTIFICATE

I hereby certify that this plat was prepared under my direction and supervision and that it complies with all of the survey requirements of Chapter 177, PART I, of the Florida Statutes, and that the "P.R.M.'s" (Permanent Reference Monuments) as shown hereon have been set, and that the "P.C.P.'s" (Permanent Control Points) as shown hereon, and all other monumentation of lot corners, points of intersection and changes of direction of lines within the subdivision as required by said Chapter 177 of the Florida Statutes will be set within the time allotted in 177.091 (8) (9).

HEIDT & ASSOCIATES, INC., (LB148) 2212 Swann Avenue Tampa, Florida 33606

Arthur W. Merritt, (LS4498)
Florida Professional Surveyor and Mapper

February 13, 2004

CLERK OF THE CIRCUIT COURT

I hereby certify, that the foregoing plat has been filed in the Public Records of Pasco County, Florida this <u>ASTA</u> day of <u>MAR</u>, 2004 AD in Plat Book <u>49</u>, Pages <u>50-50</u>

Clerk of the Circuit Court

Chairman of the Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS

This is to certify, that on _______, the foregoing plat or plan was approved by the Board of County Commissioners of Pasco County, Florida.

CERTIFICATE OF TITLE:

STATE OF FLORIDA)

COUNTY OF HILLSBOROUGH)

I, Debra Thompson on behalf of Commerce Title Company, do hereby certify that the record title to the land as described and shown on this plat is in the name of the person, persons, corporation or entity executing this dedication, I hereby certify that the developer of the platted subdivision has record title to that land. Additionally, I certify that there are no liens and or encumbrances of record against said property, except as shown on said plat; and that the taxes for the year 2003 have been paid.

This 24 day of February, A.D., 200

By: Debrg Thompson, Branch Manager

REVIEW OF PLAT BY REGISTERED SURVEYOR

Reviewed for compliance with Chapter 177 of the Florida Statues on this the <u>ETH</u> day of <u>HARCH 2004</u>.

Manufactured Lines.

Surveyor's Name <u>HARDOOWAR SINCH</u>
Florida Professional Surveyor and Mapper No. <u>4575</u>

W HI

2212 SWANN AVENUE TAMPA, FLORIDA 33606 PHONE (813) 253-5311 FAX (813) 253-2478

HEIDT & ASSOCIATES, INC. LICENSED BUSINESS NUMBER LB148 CIVIL ENGINEERING LAND SURVEYING

SHEET 1 OF 10 SHEETS