

HOLIDAY LAKE ESTATES - UNIT ONE

BEING A SUBDIVISION OF A PORTION OF TRACTS 36, 37, 40, 41, 42, 43, 44, 45, 47 AND 48 OF SECTION 36, TOWNSHIP 26S, RANGE 16E; ALSO A PORTION OF TRACT 62 OF SECTION 31, TOWNSHIP 26S, RANGE 16E, OF TAMPA-TARPON SPRINGS LAND COMPANY'S SUBDIVISION RECORDED IN PLAT BOOK 1, PAGES 68, 69 AND 70 OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.

State of Florida } ss.
County of Pasco }

The undersigned owners and mortgagees of the lands shown on this plot and described as being in Pasco County, Florida, as follows;

Commence at the Southeast corner of Section 36, Township 26S, Range 16E, Pasco County, Florida; thence run along the South line of said Section 36, $88^{\circ}59'41''W$, 1812.74 ft. to the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of said Section 36; thence run $N0^{\circ}08'43''E$, 741.47 ft. for a Point of Beginning; thence $88^{\circ}59'41''W$, 68 ft.; thence $88^{\circ}59'41''W$, 764 ft.; thence $N0^{\circ}09'45''E$, 500 ft.; thence $N88^{\circ}59'41''E$, 929 ft.; thence $N0^{\circ}14'06''E$, 57.88 ft.; thence $N88^{\circ}04'10''E$, 50.20 ft.; thence $61^{\circ}38'41''$ along the arc of a curve to the right, said curve having a radius of 260 ft. and a chord of 63.88 ft. which bears $S22^{\circ}02'03''E$; thence $N72^{\circ}33'45''E$, 38.89 ft.; thence $80^{\circ}03'40''W$, 210.66 ft.; thence $N29^{\circ}53'44''E$, 20.9 ft.; thence $80^{\circ}03'40''W$, 760 ft. along the arc of a curve to the right, said curve having a radius of 420 ft. and a chord of 85.24 ft. which bears $S28^{\circ}01'59''E$; thence $86^{\circ}00'10''E$, 482.62 ft.; thence 82.05 ft. along the arc of a curve to the left, said curve having a radius of 620 ft. and a chord of 115.24 ft. which bears $S35^{\circ}31'28''E$; thence $86^{\circ}00'10''E$, 102.06 ft.; thence $80^{\circ}20'10''E$, 704 ft.; thence $N88^{\circ}59'41''E$, 501 ft.; thence $N0^{\circ}00'15''W$, 704 ft.; thence $N60^{\circ}56'22''E$, 182.68 ft.; thence $84^{\circ}55'18''E$, 443.84 ft.; thence 22.68 ft. along the arc of a curve to the right, said curve having a radius of 450 ft. and a chord of 82.68 ft. which bears $S54^{\circ}33'27''E$; thence $87^{\circ}58'55''E$, 7.87 ft.; thence $84^{\circ}06'29''W$, 100 ft.; thence $N45^{\circ}53'54''W$, 120 ft.; thence $N29^{\circ}40'03''W$, 24.97 ft.; thence 82.68 ft. along the arc of a curve to the left, said curve having a radius of 310 ft. and a chord of 61.68 ft. which bears $N75^{\circ}00'15''W$; thence $N75^{\circ}00'15''W$, 360 ft.; thence $N60^{\circ}00'10''W$, 400 ft.; thence 82.68 ft. along the arc of a curve to the right, said curve having a radius of 520 ft. and a chord of 22.68 ft. to the Point of Beginning.

have caused said land to be divided and subdivided as shown herein and do hereby dedicate to the perpetual use of the public all roads, streets, alleys and other rights of way and all parks and recreation areas and all easements for utilities, drainage and other purposes and for all purposes incident thereto as shown and depicted herein, reserving however, the reversion or reversions thereof should the same be returned, abandoned, abandoned or the use thereof discontinued as prescribed by law by appropriate official action of the proper officials having charge or jurisdiction thereof; also reserving the right of ingress and egress over all rights-of-way and easements dedicated by this plot, also reserving the right to construct and maintain water and sewer lines within all right-of-way and easements deducted by this plot. This the 16th day of Jan. AD 1968.

OWNERS:

Nicholas Minieri Owner

Signed, sealed and delivered in the presence of:

Sandra Lee Neesler Witness

Franco Minieri Owner

Erith Lindsey Witness

MORTGAGEES:

TONGAPA, INC.
President Jack J. Pappas Secretary
Pauline S. Stover Mortgagor

Signed, sealed and delivered in the presence of:

Sandra Lee Neesler Witness Shirley-Jean Best Witness

State of Florida } ss.
County of Pasco }

I hereby certify on this 12th day of January AD 1968, that before me personally appeared NICHOLAS MINIERI and Franco Minieri, his wife, to me known to be the persons described in and who executed the foregoing certificate and dedication and severally acknowledged the execution thereof to be their true act and deed for the uses and purposes therein expressed. Witness my hand and official seal of New Port Richey, Pasco County, Florida, the day and year above-said.

My Commission Expires _____

Sandra Lee Neesler
Notary Public, State of Florida, at large

State of Florida } ss.
County of Pasco }

I hereby certify on this 16th day of January AD 1968, that before me personally appeared GEORGE M. BROWN and JACK L. PAPPAS, respectively President and Secretary of TONGAPA, INC., a Florida corporation, also PAULINE S. STOVER, a saleswoman, to me known to be the persons described in and who executed the foregoing certificate and dedication and severally acknowledged the execution thereof to be their act and deed for the uses and purposes therein expressed, and that said officers affixed thereto the official seal of said corporation and that said instrument is the official act and deed of said corporation. Witness my hand and official seal of New Port Richey, Pasco County, Florida, the day and year above-said.

My Commission Expires _____

Sandra Lee Neesler
Notary Public, State of Florida, at large

APPROVED: by the Board of County Commissioners of Pasco County, Florida
on this 23 day of Jan. AD 1968

G. E. French Chairman

SURVEYOR'S CERTIFICATE: I hereby certify on this 17th day of Jan. AD 1968, that the lines and corners herein set forth were surveyed and that Monuments (R.M.) were set as indicated and that all angles and dimensions are correct.

Walter A. Casper
PO Surveyors Corp.
FL Engineers Corp.

FILED AND RECORDED: in the Public Records of Pasco County, Florida, on the 27th day of Jan. AD 1968, in PLAT BOOK 9, PAGE 354-355

Stanley G. Bourne Clerk of Circuit Court
by Mayle M. Goran, D.C.

- (1) Drainage and/or utility easements are shown thus ----- or thus —; Side lot easements are 3' ft. in width, unless shown otherwise. Basements are 8 ft. in width, unless shown otherwise.
(2) — Indicates Permanent Reference Monuments (R.M.)