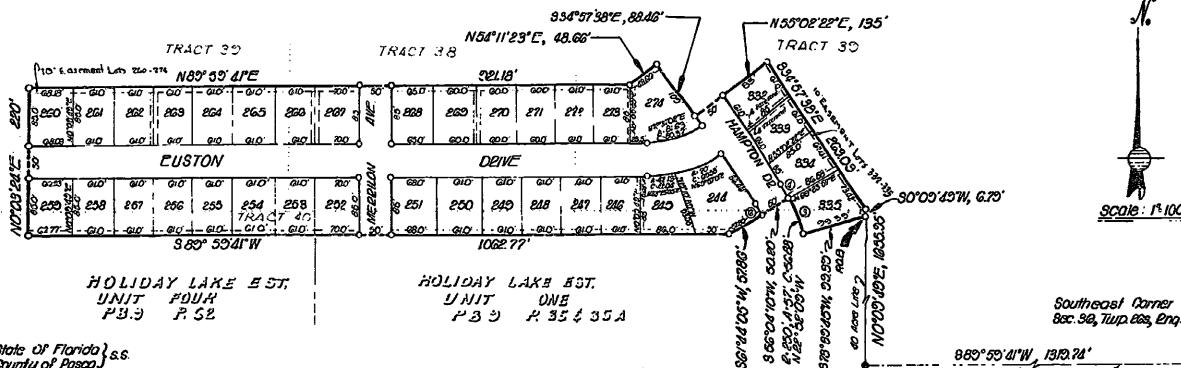


9-69

# HOLIDAY LAKE ESTATES - UNIT FIVE

BEING A SUBDIVISION OF A PORTION OF TRACTS 37, 38, 39 AND 40 OF SECTION 36, TOWNSHIP 26S, RANGE 15E, OF THE TAMPA-TARPON SPRINGS LAND COMPANY SUBDIVISION AS SHOWN ON PLAT RECORDED IN PLAT BOOK 1, PAGES 62, 69 AND 70 OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.



State of Florida } ss.

County of Pasco } ss.  
The undersigned owners and mortgagees of the lands shown on this plat and described as being in Pasco  
County, Florida, as follows:

Commence at the Southeast corner of Section 36, Township 26S, Range 15E, Pasco County, Florida; thence run along the South line of said section 36, 98° 53' 41" W, 130° 18" E; thence N 0° 03' 45" E, 1635.05 ft. for a Point of Beginning; thence S 73° 39' 45" W, 93.93 ft.; thence 57 ft. along the arc of a curve to the left, said curve having a radius of 250 ft. and a chord of 56.88 ft. which bears N 2° 52' 03" W; thence 9° 56' 04" 10" W, 50.20 ft.; thence 8° 07' 44" C 5° W, 57.86 ft.; thence N 0° 03' 24" E, 220 ft.; thence N 63° 53' 41" E, 921.19 ft.; thence N 04° 11' 23" E, 48.00 ft.; thence 8° 34' 57" 38" E, 88.48 ft.; thence N 55° 02' 28" E, 135 ft.; thence S 34° 57' 35" E, 203.03 ft.; thence 30° 03' 49" W, 67.98 ft. to the Point of Beginning.

have caused said land to be divided and subdivided as shown herein and do hereby dedicate to the perpetual use of the public, all roads, streets, alleys and other rights-of-way and all parks and recreation areas and all easements for utilities, drainage and other purposes incident thereto as shown and depicted herein, reserving however, the reversion or reversions thereof should the same be renounced, disclaimed, abandoned, or the use thereof discontinued as prescribed by law by appropriate official action of the proper officials having charge or jurisdiction thereof. This the 12<sup>th</sup> day of April, A.D. 1968.

#### OWNERS:

Nicholas Minicci \_\_\_\_\_ Owner  
Frances Minicci \_\_\_\_\_ Owner

Signed, sealed and delivered in presence of:

Clara Petronya \_\_\_\_\_ Witness  
Linda Knight \_\_\_\_\_ Witness

State of New York } ss.

County of Nassau } ss.  
I hereby certify on this 1<sup>st</sup> day of April A.D. 1968, before me personally appeared NICHOLAS MINICCI and his wife FRANCES MINICCI, to me known to be the persons described in and who executed the foregoing certificate and affidavit and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. Witness my hand and official seal of the County of Nassau, State of New York, the day and year aforesaid.

My Commission Expires \_\_\_\_\_

State of Florida \_\_\_\_\_

County of Pinellas } ss.

I hereby certify on this 21<sup>st</sup> day of April A.D. 1968, before me personally appeared JEFF WILLIAMS and LESTER H. GARNER, to me known to be the persons described in and who executed the foregoing certificate and affidavit and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. Witness my hand and official seal of Tarpon Springs, Pinellas County, Florida, the day and year aforesaid.

My Commission Expires 3-20-72

State of Florida } ss.

County of Pinellas } ss.

I hereby certify on the 21<sup>st</sup> day of April A.D. 1968, before me personally appeared LUCAS S. PAPPAS and JACK L. PAPPAS, respectively Vice Pres. and Secretary of TONGA PA, INC., to me known to be the persons described in and who executed the foregoing certificate and affidavit and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. Witness my hand and official seal of Tarpon Springs, Pinellas County, Florida, the day and year aforesaid.

My Commission Expires 3-20-72

CURVE DATA			
No.	Radius Arc	Crown	Bearing
3	250'	57'	N 2° 02' 00" W
4	250'	248'	N 8° 10' 53" W
5	600'	237'	N 31° 56' 45" W

#### MORTGAGEE:

TONGA PA, INC. \_\_\_\_\_ Vice President  
John J. Long \_\_\_\_\_ Secretary

Lorraine Brandt \_\_\_\_\_ Witness  
Cal March \_\_\_\_\_ Witness

Notary Public, State of Florida, on

APPROVED: by the Board of County Commissioners of  
Pasco County, Florida, on this 22<sup>nd</sup> day of April A.D. 1968

C. E. Storch \_\_\_\_\_ Chairman

FILED AND RECORDED: in the public records of Pasco County,  
Florida, on this 22<sup>nd</sup> day of April A.D. 1968, in PLAT BOOK 9,  
PAGE 1, under L. E. A. Finside, Clerk of Circuit Court

NOTES: Drainage and utility easements are shown thus  
--- and this ---, size 5' easements on 55' minimum  
each side of lot line. Rear lot easements are 8 ft. in width  
--- indicates permanent reference monument

BUSYOP'S CERTIFICATE: I hereby certify on this 22<sup>nd</sup> day of April A.D. 1968, that  
this property was surveyed and that monuments were set as indicated and  
that all angles, lengths and dimensions are correct.

CASSON ENGINEERING COMPANY

WALTER A. CASSON, Jr.  
No. Surveyor Reg. No. 1233  
Fla. Engineers Reg. No. 6614