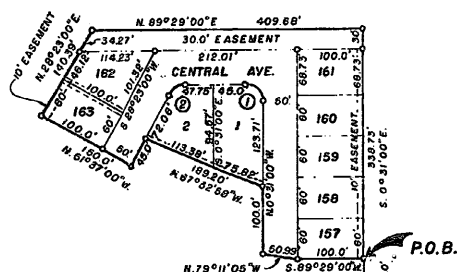


HOLIDAY HILL UNIT FOUR

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 25 SOUTH, RANGE 16 EAST,
PASCO COUNTY, FLORIDA



Scale 1" = 100'



CURVE		DATA		
NO.	RADIUS	ARC	CHORD	BEARING
1	26.0'	39.27'	38.86'	N. 45° 31' 00\"/>

NOTE:

— INDICATES PERMANENT REFERENCE MONUMENTS (P.R.M.)
 --- INDICATES DRAINAGE AND/OR UTILITY EASEMENTS
 REAR LOT EASEMENTS ARE 6 FEET IN WIDTH EACH SIDE OF LOT LINE UNLESS SHOWN OTHERWISE. SIDE LOT EASEMENTS ARE 3 FEET IN WIDTH EACH SIDE OF LOT LINE UNLESS SHOWN OTHERWISE.

STATE OF FLORIDA, S.S.

COUNTY OF PASCO

THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED AS BEING IN PASCO COUNTY, FLORIDA AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 25 SOUTH, RANGE 16 EAST, PASCO COUNTY, FLORIDA.

THENCE RUN N. 0° 31' 00\"/>

STATE OF FLORIDA, S.S.

COUNTY OF PASCO

I HEREBY CERTIFY ON THIS 18 DAY OF April A.D. 1969 BEFORE ME PERSONALLY APPEARED R. A. COOPER AND W. E. BURNETTE JR. RESPECTIVELY PRESIDENT AND EX VICE PRESIDENT KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED AND THAT THEY AFFIXED THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT OFFICIAL ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT NEW PORT RICHEY, PASCO COUNTY, FLORIDA, THE DAY AND YEAR AFORESAID.

February 13, 1971
 MY COMMISSION EXPIRES

Notary Public, State of Florida, at Large

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY ON THIS 17th DAY OF April A.D. 1969, THAT THIS PLAT WAS SURVEYED AND THAT MONUMENTS (P.R.M.) WERE SET AS INDICATED AND THAT ALL ANGLES, LENGTHS AND DIMENSIONS ARE CORRECT.

- AMERICAN ENGINEERING INC. -

Paul L. Roberts
 PRESIDENT, FLORIDA SURVEYOR'S REG. No. 1844

Paul Thomas
 SEC. TREAS., FLORIDA ENGINEER'S REG. No. 8229

APPROVED:

BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA.
 ON THIS 22nd DAY OF April A.D. 1969 AC Stuch
 CHAIRMAN

FILED AND RECORDED:

IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA
 ON THIS 22nd DAY OF April A.D. 1969 IN PLAT BOOK 7, PAGE 112

Stanley C. Burnette
 CLERK OF CIRCUIT COURT
By: J. J. J. J.

- OWNER -

- GROVE PARK HOMES, INC. -

John E. Greene PRESIDENT L. Simmons SECRETARY

Harold M. Ferguson WITNESS Lyndell M. Jackson WITNESS

STATE OF FLORIDA, S.S.

COUNTY OF PASCO

I HEREBY CERTIFY ON THIS 18th DAY OF April A.D. 1969, BEFORE ME PERSONALLY APPEARED JOHN E. GREENE AND L. SIMMONS RESPECTIVELY, PRESIDENT AND SECRETARY OF GROVE PARK HOMES, INC., A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED AND THAT THEY AFFIXED THERETO THE OFFICIAL SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT IS THE OFFICIAL ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT NEW PORT RICHEY, PASCO COUNTY, FLORIDA, THE DAY AND YEAR AFORESAID.

February 13, 1971
 MY COMMISSION EXPIRES

Notary Public, State of Florida at Large

- MORTGAGEE -

- FIRST NATIONAL BANK OF NEW PORT RICHEY -

LaScafer PRESIDENT EX VICE

John R. J. J. WITNESS Marion C. Montgomery WITNESS