## HUNTER'S LAKE PHASE ONE

A PORTION OF THE SOUTH I/2 OF SECTION 4, AND A PORTION OF THE NORTH I/2 OF SECTION 9. TOWNSHIP 25 SOUTH, RANGE 17 EAST, PASCO COUNTY, FLORIDA.

## LEGAL DESCRIPTION AND DEDICATION

THE UNDERSIGNED, OWNER OF THE LANDS SHOWN ON THIS PLAT TO BE KNOWN AS HUNTERS LAKE PHASE ONE, A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 4, AND A PORTION OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 25 SOUTH, RANGE 17 EAST, PASCO COUNTY FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 4: THENCE RUN SOUTH 01'50'36' EAST, 54.96 FEET; THENCE WORTH 89'10'28' WEST, 2376.71 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 01'50'36' EAST, 52.43 FEET; THENCE SOUTH 54'19'33' WEST, 329.84 FEET; THENCE SOUGH 54'19'33' WEST, 329.84 FEET; THENCE SOUGH 52'19'33' WEST, CONCAVE TO THE NORTHWEST SUBTENDED BY A CHORD OF 20'7.87 FEET, BEARING SOUTH 50'16'41' WEST, THENCE NORTH 00'100'8' WEST, 50'7.17 FEET; THENCE NORTH 00'00'32' EAST, 90'7.10 FEET; THENCE NORTH 00'40'09' EAST, 5.57 FEET; THENCE SOUTH 89'19'51' EAST, 9.00 FEET; THENCE NORTH 00'40'09' EAST, 5.67 FEET, THENCE SOUTH 89'19'51' EAST, 9.00 FEET; THENCE NORTH 00'40'09' EAST, 5.07 FEET; THENCE SOUTH 89'19'51' EAST, 166.66 FEET; THENCE 4.41 FEET ALONG THE ARC OF A 275.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST SUBTENDED BY A CHORD OF 24.40 FEET. BEARING NORTH 01'22'26' EAST, THENCE SOUTH 89'19'51' EAST, 108.63 FEET; THENCE SOUTH 87'06'64" WEST, 542.87 FEET TO THE POINT OF BEGINNING.

CONTAINING 416602 ACRES MORE OR LESS.

HAVE CAUSED SAID LANDS TO BE DIVIDED AND SUBDIVIDED AS SHOWN HEREON, AND DO HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC AND PASCO COUNTY, FLORIDA, ALL STREET RIGHTS-OF-WAY AND EASEMENTS AS SHOWN AND DEPICTED HEREON, AND TRITHER DO HEREBY DEDICATE OT THE PERPETUAL USE OF THE PUBLIC AND PASCO COUNTY, FLORIDA, ALL FARMENS UPON WHICH OR WITHIN WHICH PERPETUAL USE OF THE PUBLIC AND PASCO COUNTY, FLORIDA CHARLES THAT WHICH PERPETUAL PROVINCES. SHE PUBLIC AND SHARD OF THE PUBLIC AND SHE WASCO COUNTY, FLORIDA CHARLES THAT WHICH PERPETUAL PROVINCES. HE PUBLIC AND NOT LIMITED TO, WATER OR SEWER LINES OR PIPES, FIRE HYDRANTS, WELLS, LIFT "YATIONS, PUBLIPING STATIONS, BUILDINGS, SEWAGE DISPOSAL PLANTS, OTHER UTILITY PLANTS AND OTHER APPURTENANT FACILITIES LYING WITHIN OR UPON THE LANDS DEPICTED ON THIS PLAT AND SHOWN ON AS-BUILT PLANS FILED WITH THE COUNTY FOR SUCH LANDS, AND FURTHER DO HEREBY RESERVE UNTO ITSELF, ITS HEIRS, SUCCESSORS, ASSIGNS, OR LEGAL REPRESENTATIVES THE RIGHT TO CONSTRUCT, OPERATE AND MAINTAIN ALL SUCH DEDICATED LANDS, STREETS, UTILITY IMPROVEMENTS OR UTILITIES AND APPURTENANCES UNTIL ISSUED AND TIS HEIRS, SUCCESSORS, ASSIGNS OR LEGAL REPRESENTATIVES, INCLUDING SUT NOT LIMITED TO, THE PRIVATE UTILITY OF RIGHT WHICH THE ADDRESS THERETS, INCLUDING SUT NOT LIMITED TO, THE PRIVATE UTILITY FURNISHING WATER AND SEWER SERVICES AND APPURTENANCES THERETO, THE TITLE TO ANY LANDS OR IMPROVEMENTS DEDICATED TO THE PUBLIC OR TO THE COUNTY IF FOR ANY REASON SUCH DEPICATION SHALL BE EITHER VOLUNTARILY OR INVOLUNTARILY VACATED, VOIDED OR INVALIDATED.

2nd DAY OF AUGUST AD. 19 90

OWNER: HUNTERS LAKE JOINT VENTURE

MANAGING PARTNER HUNTERS LAKE DEVELOPMENT CORPORATION

THOMAS A. PETERSON

**ACKNOWLEDGEMENT** 

HERESY CERTIFY ON THIS 2 DAY OF BINEST. A D. 19 2D. BEFORE ME PERSONALLY
APPEARED MARK E. SWART'S LL AND THOMAS A PETERSON, PRESIDENT AND SECRETARY.
RESPECTIVELY, OF MUNTER'S LAKE DEVELOPMENT CORPORATION, A FLORIDA CORPORATION.
TO ME KNOWN TO BE 'THE PERSONS DESCRIBED AND WHO EXECUTED THE FOREGOING
CERTIFICATE AND DEDICATION AND SEVERALLY ACKNOWLEDGE THE EXECUTION THEREOF
TO BE THIER FREE ACT AND TEED FOR THE USES AND PURPOSES THEREIN EXPRESSED
WITNESS MY MAND AND OFFICIAL SEAL AT PORT ROCKET LIPS

MOUNT SIX. THE STANKE TH

MY COMMISSION EXPIRES: \_ Ky Commission Digites July 20, 192

MORTGAGEE:

SUN BANK OF PASCO COUNTY

H GRIFFIN, SK VICE PRESIDENT

SIGNED SEALED AND DELIVERED IN THE PRESCENCE OF

Man M. Bun WITNESS FOR BOTH

ACKNOWLEDGEMENT:

STATE OF FLORIDA

HEREBY CERTIFY ON THIS DAY OF CLIMATE AD, 19 0.

BEFORE ME PERSONALLY APPEARED KIRBY H. GRIFFIN AND MEVIN C. TENNIE,
SR. VICE PRESIDENT, VICE PRESIDENT RESPECTIVELY OF SUN BANK OF PASCO
COUNTY A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSONS DESCRIBED
IN AND WHO EXECUTED THE FOREGOING CERTIFICATE AND SEVERALLY ACKNOWLEDGED
THE EXECUTION THEREOF TO BE THEIR FREE ACT AND SEVERALLY ACKNOWLEDGED
THEREIN EXPRESSED. WITNESS MY HAND AND OFFICIAL SEAL AT But Reay , PASCO COUNTY, FLORIDA THE DAY AND YEAR AFORESAID.

MY COMMISSION EXPIRES: BASES FOR STATE OF FLORIDA. PT SEPHELSION EXPIRES: AUR. 6, 1924. SALES FOR STATE OF FLORIDA.

CERTIFICATE OF TITLE

STATE OF FLORIDA

DO HEREBY CERTIFY THAT THE RECORD TITLE TO THE LAND AS DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS OR CORPORATION OR ENTITY EXECUTING THE DEDICATION AS SHOWN ON THE PLAT. IN THE EVENT THE PLAT DOES NOT CONTAIN A DEDICATION, I HEREBY CERTIFY THAT THE DEVELOPER OF THE PLATTED SUBDIVISION HAS RECORD TITLE TO THE LAND. ADDITIONALLY, I CERTIFY THAT THERE ARE NO LIENS AND/OR ENCUMBRANCES OF RECORD AGAINST SAID PROPERTY. EXCEPT AS SHOWN ON SAID PLAT; AND THAT THE TAXES FOR THE YEAR 1948.

THIS THE 36th DAY OF July . 1990 .

By Jama Pinn Por

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS

STATE OF FLORIDA COUNTY OF PASCO

THIS IS TO CERTIFY THAT ON THE 15 DAY OF CAUTA TO 1991 THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA.

SURVEYORS CERTIFICATE

HEREBY CERTIFY ON THIS "12 th DAY OF Nov. AD, 1930 THAT
THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
AND THAT THE SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE SURVEY DAT.
PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN SET.
AS INDICATED HEREON AND COMPLY WITH ALL THE REQUIREMENTS OF CHAPTER IT? AS

Dennis J. LEEN FRLS: 199 P.O. BOX 791 NEW PORT RICHEY, FLORIDA 3455478

FILED AND RECORDED

STATE OF FLURIDA COUNTY OF PASCO

IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA, ON THIS

Pettman, Clerk 79 Ceal. DC

SHEET I OF 4 SHEETS

PREPARED BY: D.J.L. SURVEYING AND ENGINEERING COMPANY, INC.