

EMBASSY HILLS UNIT THIRTEEN

A SUBDIVISION OF A PORTION OF TRACTS 41 AND 44 IN SECTION 21, TOWNSHIP 25 SOUTH, RANGE 16 EAST, AND A PORTION OF TRACTS 22 AND 23 IN SECTION 27, TOWNSHIP 25 SOUTH, RANGE 16 EAST, AND A PORTION OF TRACT 1 IN SECTION 28, TOWNSHIP 25 SOUTH, RANGE 16 EAST, ALL OF PORT RICHEY LAND COMPANY SUBDIVISION AS SHOWN ON THE PLAT RECORDED IN PLAT BOOK 1, PAGES 60 AND 61 OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.

State Of Florida }
County Of Pasco } S.S.

The undersigned owners and mortgagees of the lands shown on this plat, to be known as EMBASSY HILLS UNIT THIRTEEN, and described as being in Pasco County, Florida, etc.

300.06 feet and a chord of 87.29 feet, which bears North 11° 01' to East, more or less.

herein described and subdivided as shown herein and do hereby dedicate to the perpetual use of the public, all roads, streets, alleys, and other rights-of-way, and all parks and recreation areas, and all easements for utilities, drainage, and other purposes, and for all purposes incident thereto as shown and described herein, reserving, however, the reversion or reversions thereof, should the same be reacquired, disclaimed, abandoned, or if the use thereof discontinued as prescribed by law or appropriate official action of the proper officials having charge or jurisdiction thereof; also reserving the right of ingress and egress over all rights-of-way and easements dedicated by this plot; also reserving the right to construct and maintain water and sewer lines within thereof; also reserving the right of repair or maintenance causing damage to existing streets, owners agree to replace streets to prior condition within said damaged area. This the 15th day of June, A.D. 1977.

: OWNERS

L.T.I., INC.

Carl M. Coecker: vice President Newton Meeker: Secretary
Signed, Sealed and Delivered in the presence of:

① Sgt. D. - witness for Both Ruthie L. Fielding - Witness for Both

MORTGAGEE'S

PEOPLES STATE BANK

Richard D. Taylor: Executive Vice President M. P. Grawley: Vice President
Signed, Sealed and Delivered in the presence of:

John E. H. Owen: Witness for Both Austin S. Ellwood: Witness for Both

State Of Florida }
County Of Pasco } ss

I hereby certify on the 15 day of June A.D. 1977, that I am personally acquainted with the above-named **PEOPLES STATE** and **M.P. CRANLEY**, Executive Vice President and Vice Chairman of the Board of **PEOPLES STATE**, and that they have executed the foregoing certificate and **BILLS**, same known to me to be true and correct. I acknowledge the execution thereof to be their free act and deed for the purposes herein expressed. Witness my hand official seal of New Port Richey, Pasco County, Florida, the day and year above-said.
My Seal 5510 Expires 1-1-77


SURVEYOR'S CERTIFICATE: I hereby certify on this 17th day of August AD 1977, that this plan is a true and accurate representation of the lands surveyed and that the survey was made under my supervision and that the survey data complies with all the requirements of Chapter 177 of the Florida Statutes.

CASSON ENGINEERING COMPANY

State of Florida }
County of Pasco } S

Country of residence: U.S.A.
I hereby certify on my 15th day of July, A.D. 1977, before me personally appears CARL MINISTER and
JOHN L. MUEHL, Vice President and Secretary, respectively, of THE FEDERALIST LEAGUE, a corporation
to me known to be the persons described in and who executed the foregoing instrument, and do declare and
severally acknowledge that the execution thereof was by them freely made; and I further declare and
hereby express my witness, my hand and official seal of New Port Richey, Pasco County, Florida, the day
and year first above written.

State of Michigan } 5.

County of Wayne
I hereby certify on this 5th day of MAY D 1977, before me personally appeared JAMES T BINGES,
and John C. Bingham, President and Secretary respectively of BINGES MORTGAGE INVESTMENT
CORPORATION, a Michigan business trust, to me known as the persons above described, who
are holding a foregoing certificate and dedication and severally acknowledged the execution thereof in the
presence of each other and for the uses and purposes herein expressed. Witness my hand and seal
this 5th day of May A.D. 1977.

My Commission Expires

912-2, C.R., by At. Justice, during Commission of Pasco County, Florida on this 23rd day of April, 1922.

Walter A. Casson Jr.
Florida Engineer's Reg't No 6444
Miami, Florida No 1233

FILED AND RECORDED - Clerk's Office of Justice in the State of Florida on this 25th day of June, 1951.

SHEET 1 OF 2
EMBASSY HILLS UNIT THIRTEEN