

A REPLAT OF A PORTION OF TRACTS 62 AND 63, TAMPA TARPON SPRINGS LAND COMPANY SUBDIVISION, SECTION 20 TOWNSHIP 26 SOUTH, RANGE 16 EAST
FLAT BOOK 1, PAGES 68, 69 AND 70
PASCO COUNTY, FLORIDA

THE UNDERSIGNED, OWNER AND MORTGAGEE OF THE LANDS SHOWN ON THIS PLAT TO BE KNOWN AS "COLONIAL OAKS" A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 26 SOUTH, RANGE 16 EAST, PASCO COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS:

[illegible]

ROBERT P. BURGENSTOCK VICE PRESIDENT
CONNIE CRUMLEY SECRETARY

SIGNED, SEALED, AND DELIVERED IN THE PRESENCES OF E. Charles Hankins WITNESS FOR BOTH
James M. Davis WITNESS FOR BOTH

I HEREBY CERTIFY ON THIS 22 DAY OF July, A. D. 1983, BEFORE ME PERSONALLY APPEARED ROBERT P. BURGENSTOCK AND CONNIE CRUMLEY, VICE PRESIDENT AND SECRETARY RESPECTIVELY, OF UNIVERSAL DEVELOPMENTS, INC., A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION AND SEVERALLY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT Polk County COUNTY, FLORIDA, THE DAY AND
YEAR AFORESAID. MY COMMISSION EXPIRES Sept 12, 1985

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

CERTIFICATE OF TITLE

I, M. DAVID HART, OF HEARTLAND TITLE COMPANY, HEREBY CERTIFY THAT THE OWNERS AND MORTGAGEES OF RECORD OF THE PROPERTY LYING WITHIN THE PARCELS DESCRIBED ON THIS PLAT ARE AS SHOWN ON SAID PLAT AND THAT THERE ARE NO LIENS AND/OR ENCUMBRANCES OF RECORD AGAINST SAID PROPERTY, EXCEPT AS SHOWN ON SAID PLAT, AND THAT THE TAXES FOR THE YEAR 1982 HAVE BEEN PAID, THIS 23RD DAY OF JUNE A. D. 1983.

HEARTLAND TITLE CO.
BY: W. David Hart, President

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA, ON THIS 23rd
DAY OF August A. D. 1983.

CHAIRMAN

Mike Fetting EXECUTIVE VICE PRESIDENT
SHARON NELSON ASSISTANT CASHIER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF W. L. Chung WITNESS FOR BOTH
W. Richards WITNESS FOR BOTH

I HEREBY CERTIFY ON THIS 24th DAY OF June A.D. 1981, BEFORE ME PERSONALLY APPEARED MIKE PETTIG AND SHARON NELSON EXECUTIVE VICE PRESIDENT AND ASSISTANT CASHIER RESPECTIVELY, OF FLAGSHIP BANK OF PASCO COUNTY, A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING AND DEDICATION AND SEVERALLY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT Pasco COUNTY, FLORIDA, THE DAY AND
YEAR AFORESAID. MY COMMISSION EXPIRES 6-20-84

Linda Mason
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

I HEREBY CERTIFY ON THIS 22nd DAY OF July, A. D. 1983, THAT THIS PLAN IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED AND THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AND ALL PERMANENT CONTROL POINTS WILL BE SET WITHIN 1 YEAR OF THE RECORDED DATE SHOWN ON THIS PLAN.

Allen H. Crumley
FLORIDA SURVEYORS REGN. NO. 2732

FILED AND RECORDED IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA, ON THIS
33rd DAY OF August A. D. 1983, IN PLAT BOOK 21, PAGES 135-136

CRUMLEY & ASSOCIATES, INC.

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