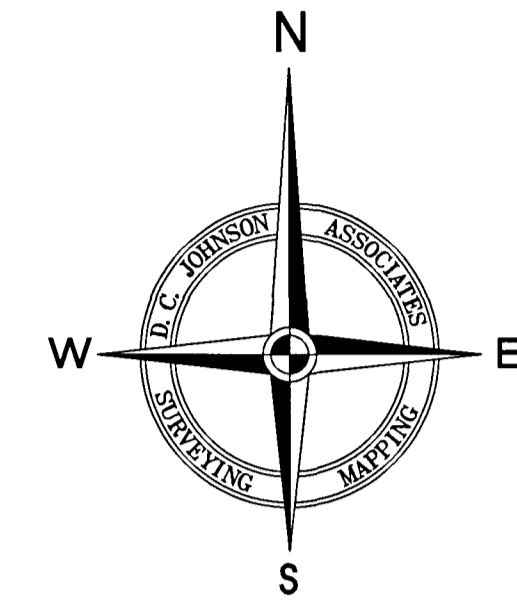
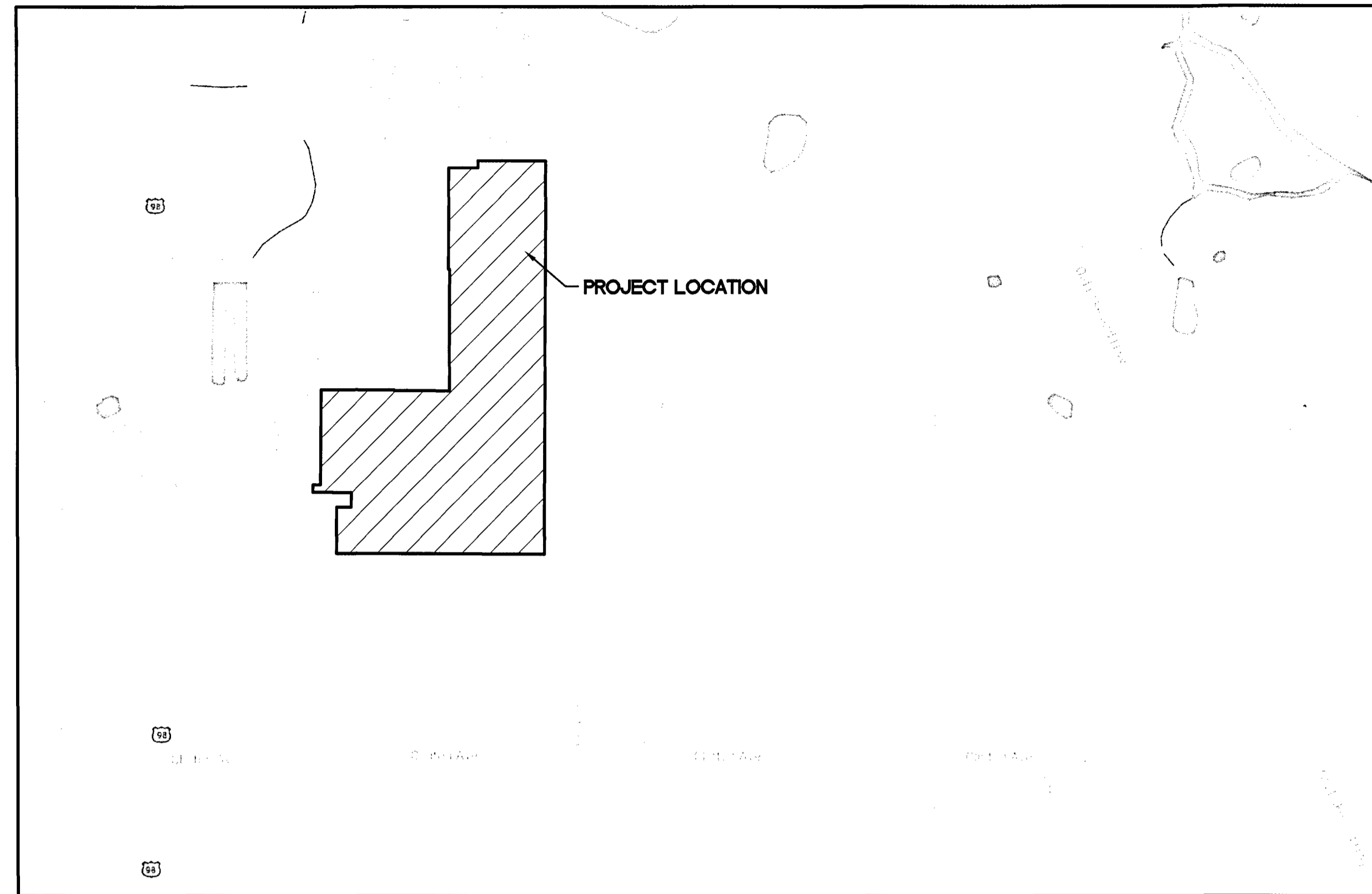


**HILLTOP POINT REPLAT**  
 BEING A REPLAT OF HILLTOP POINT, AS RECORDED IN PLAT BOOK  
 87, PAGE 64, A SUBDIVISION OF A PORTION OF THE SOUTHWEST  
 1/4 OF SECTION 2, TOWNSHIP 25 SOUTH, RANGE 21 EAST,  
 CITY OF DADE CITY, PASCO COUNTY, FLORIDA



**DESCRIPTION:**

A parcel of land lying within the Southwest 1/4 of Section 2, Township 25 South, Range 21 East, Pasco County, Florida, being more particularly described as follows:  
 For a POINT OF BEGINNING commence at the Southwest corner of the Southwest 1/4 of said Section 2; thence along the East boundary of the Southwest 1/4 of said Section 2, S.00°21'27"W., a distance of 2,650.88 feet to the Southeast corner of the Southwest 1/4 of said Section 2; thence along the South boundary of the Southwest 1/4 of said Section 2, N.89°47'12"W., a distance of 1,425.41 feet to the Southeast corner of those lands described in Official Record Book 7036, Page 1263; thence along the East boundary of said lands, N.00°23'46"E., a distance of 310.99 feet to the Southwest corner of those lands described in Official Records Book 3933, Page 769; thence along the boundary of said lands the following three (3) courses 1) S.89°49'58"E., a distance of 100.12 feet; 2) N.00°19'33"E., a distance of 99.92 feet; 3) N.89°46'51"W., a distance of 262.98 feet to the Southerly projection of the East boundary of SHAMROCK COURT UNIT ONE, according to the plat thereof recorded in Plat Book 8, Page 136, public records of Pasco County, Florida; thence along said Southerly projection, N.00°25'14"E., a distance of 50.00 feet to the Southeast corner of Lot 9 of said SHAMROCK COURT UNIT ONE; thence S.89°46'51"E., 51.00 feet to the East boundary of those lands described in Official Records Book 6902, Page 1256; thence along said East boundary, N.00°25'14"E., a distance of 643.43 feet to the South Boundary of COUNTRY AIRE ESTATES, according to Official Records Book 3676, Page 585; thence along said South boundary, S.89°51'50"E., a distance of 500.17 feet; thence S.00°22'10"W., a distance of 5.00 feet; thence S.89°43'50"E., a distance of 380.66 feet; thence N.00°21'27"E., a distance of 816.46 feet; thence N.89°38'33"W., a distance of 8.00 feet to the East boundary of those lands described in Official Records Book 1915, Page 1077; thence along said East boundary, N.00°21'27"E., a distance of 883.28 feet to the South boundary of those lands described in Official Records Book 461, Page 167; thence along the boundary of said lands the following two (2) courses: 1) N.89°44'31"E., a distance of 200.49 feet; 2) N.00°23'59"E., a distance of 50.02 feet to the North boundary of the Southwest 1/4 of said Section 2; thence along said North boundary, S.89°45'03"E., a distance of 463.02 feet to the POINT OF BEGINNING.

Containing 80.88 acres, more or less.

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

M/I Homes of Tampa, LLC, a Florida limited liability company ("Owner") hereby states and declares that it is the fee simple owner of all lands referred to as HILLTOP POINT, as described in the legal description which is a part of this plat, and makes the following dedications:

- Owner hereby reserves fee title to Tracts D-1, D-2 and D-3 (Pond/Drainage and Maintenance Easement), and Tracts P-1, P-2, P-3, P-4, and P-5 (Park/Open Space), as shown and depicted hereon, for conveyance by Owner by separate instrument to the Hilltop Point Community Development District ("CDD"), or other operation and maintenance entity, its successors and assigns, by separate instrument subsequent to the recording of this plat. Tracts D-1, D-2 and D-3 (Pond/Drainage and Maintenance Easement), and Tracts P-1, P-2, P-3, P-4 and P-5 (Park/Open Space), shall be maintained by the Owner for the purposes stated hereon until such conveyance occurs, and shall be maintained by the CDD, or other operation and maintenance entity, for such purposes after such conveyance.
- Owner does further:
  - grant, convey and dedicate to the City of Dade City ("City"), an Access/Drainage and Utility Easement over Tract A, as shown hereon. Owner hereby reserves fee title to Tract A, as shown hereon, for conveyance by the Owner to the CDD, or other operation and maintenance entity, by separate instrument subsequent to the recording of this plat, for the benefit of the lot owners within the subdivision. Said Tract A is not dedicated to the City, and shall be maintained by the Owner for the purposes stated hereon until such conveyance occurs, and shall thereafter be maintained by the CDD, or other operation and maintenance entity, its successors and assigns.
  - Tracts LS-1 and LS-2 (Lift Station) as shown hereon, and the facilities located therein, are hereby reserved by Owner for future conveyance by Owner, or its successors or assigns, including the CDD, to the City by separate instrument, subsequent to the recording of this plat, for the purposes incidental thereto.
  - All public utility improvements, facilities and appurtenances, together with any necessary easements, lying within or upon the lands depicted on this plat, are hereby reserved by Owner for future conveyance by the Owner, or its successors or assigns, including the CDD, to the City by separate instrument, subsequent to the recording of this plat. Owner does hereby further reserve unto its heirs, successors, assigns, or legal representative, the right to construct, operate and maintain all utility improvements, or utilities and appurtenances lying within the lands depicted on this plat until such time as the operation and maintenance of said utility improvements, facilities, and appurtenances are assumed by the City.
  - All drainage, maintenance irrigation, landscape and wall easements, as shown hereon, are hereby reserved by Owner for future conveyance by the Owner to the CDD, or other operation and maintenance entity, its successors and assigns.
  - reserves for the benefit of, and grants to, any lands or improvements dedicated to the public or to the City, if for any reason such dedication shall be either voluntarily vacated, voided, or invalidated to the extent consistent with s. 177.085(1), Florida Statutes.
  - reserve unto itself, its heirs, successors, assigns or legal representatives, a non-exclusive easement in common with others located within the Utility Easement over and across the front of all lots on the plat. Said non-exclusive easement is for the installation, operation, maintenance and/or replacement of communication lines including but not limited to cable television, internet access, telecommunications and bulk telecommunication services to the extent consistent with s. 177.091(28), Florida Statutes.
  - grant, convey, and dedicate to statutorily authorized public utility entities and all licensed private utility entities a non-exclusive, unobstructed Utility Easement for telephone, electric, cable television, water, sewer, street lights, fire protection and other utilities over and across those portions of the Plat shown as "Utility Easement", and identified hereon for such purposes, the use and benefit of which shall extend and inure to the benefit of statutorily authorized public utility entities and all duly licensed private utility companies. In the event utility improvements are constructed within such Utility Easement areas, it shall be the responsibility of the utility entities to repair or replace said utility improvements as necessary for maintenance of said utilities.

**VICINITY MAP**

**OWNER**

M/I Homes of Tampa, LLC, a Florida limited liability company  
 Signed, sealed and delivered in the presence of:

Marshall Gray  
 Vice President

Witness  
**KEITH MALCUIT**  
 Print Name

Witness  
**Aaron Spinks**  
 Print Name

**ACKNOWLEDGMENT**

STATE OF FLORIDA )  
 ) ss:  
 COUNTY OF HILLSBOROUGH )

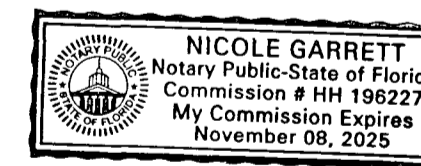
I hereby certify on this 16<sup>th</sup> day of APRIL, 2022, before me personally appeared by means of physical presence, Marshall Gray, Vice President, who is personally known to me or who has produced

\_\_\_\_\_ as identification, who has identified himself as the person described in and who executed the foregoing certificate of ownership and dedication and severally acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed.

Witness my hand and seal at HILLSBOROUGH County, Florida, the day and year aforesaid.

My commission expires: 11/08/2025

Notary Public, State of Florida at Large



**CERTIFICATE OF TITLE**

We, First American Title Insurance Company, a Title Company duly licensed in the state of Florida, have completed a property information report (Property Information Report for Filing A Subdivision Plat, FATIC File No. 2461-354983) and, based on said report find that the title to the property is vested in M/I Homes of Tampa, LLC, a Florida limited liability company, that the current taxes have been paid, and that the property is not encumbered by any mortgages, other encumbrances or easements other than shown in that Property Information Report for Filing A Subdivision Plat, FATIC File No.

This the 4 day of April, 2022.

First American Title Insurance Company  
 By:   
 David H. Roberts, Authorized Signatory

**REVIEW OF PLAT BY PROFESSIONAL SURVEYOR AND MAPPER**

Review for compliance with Chapter 177, Part 1, Florida Statutes and that this plat complies with the technical requirements of said chapter, however my review and certification does not include computations or field verification of any points or measurements.

Signed and Sealed this the \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Reviewed by: \_\_\_\_\_  
 Florida Professional Surveyor and Mapper, License No. \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY GOVERNING BODY**

THIS IS TO CERTIFY that on this 2<sup>nd</sup> day of FEBRUARY, 2022 the foregoing plat was approved to be recorded by the City Commission of Dade City, Florida.

Caralle S. Hernandez, Mayor

**CLERK OF THE CIRCUIT COURT**

I hereby certify that the foregoing plat has been filed in the Public Records of Pasco County, Florida on this 2<sup>nd</sup> day of April, 2022 in Plat Book 88, Page(s) 99-100.

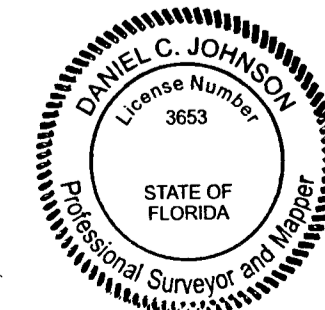
Nikki Alvarez-Sowles, Esq., Pasco County Clerk & Comptroller

**SURVEYOR'S CERTIFICATE**

The undersigned, being currently licensed by the State of Florida as a Professional Surveyor and Mapper, does hereby certify that this plat was prepared under my direction and supervision, and said plat complies with all survey requirements of Chapter 177, Florida Statutes, Part 1.

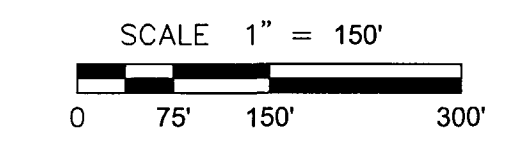
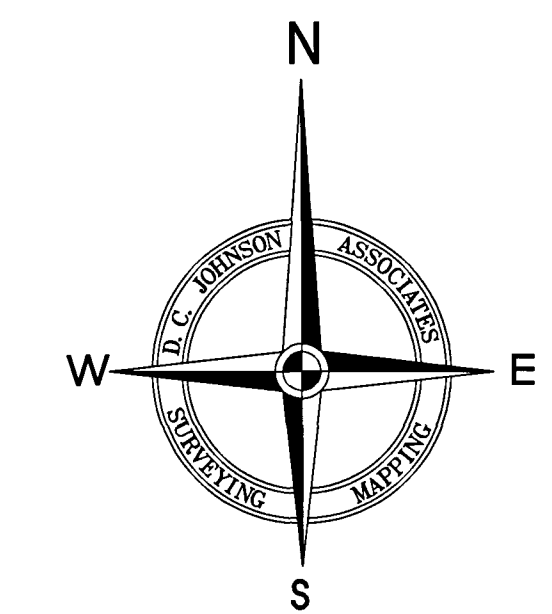
Signed and Sealed this 1 day of APRIL, 2022.

D.C. Johnson & Associates, Inc.  
 Florida Licensed Business No. 4514  
  
 Daniel C. Johnson  
 Florida Professional Surveyor and Mapper No. 3653

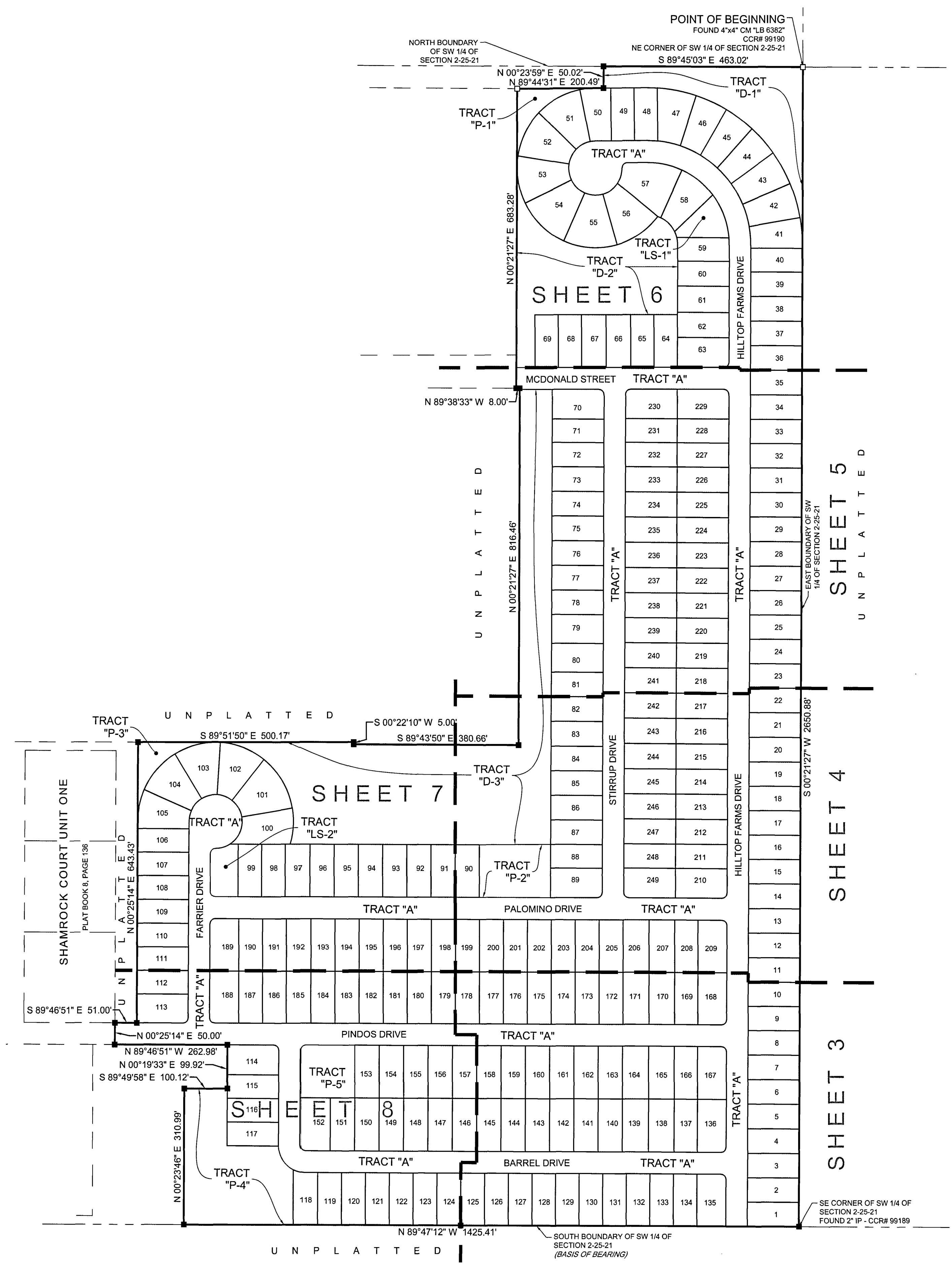


# HILLTOP POINT REPLAT

BEING A REPLAT OF HILLTOP POINT, AS RECORDED IN PLAT BOOK 87, PAGE 64, A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 25 SOUTH, RANGE 21 EAST, CITY OF DADE CITY, PASCO COUNTY, FLORIDA



- LEGEND**
- IP, IR = IRON PIPE, IRON ROD
  - CM = CONCRETE MONUMENT
  - ± ± = PROPERTY LINE, CENTERLINE
  - RW = RIGHT-OF-WAY
  - O.R. = OFFICIAL RECORDS BOOK
  - PG. = PAGE
  - CST = CLEAR SIGHT TRIANGLE (SEE DETAIL)
  - CCR = CERTIFIED CORNER RECORD
  - (N/R) = NON-RADIAL LINE
  - P.C.P. = PERMANENT CONTROL POINT
  - = SET 5/8" IR "DC JOHNSON LB 4514"
  - = SET 4"x4" CM "FRM LB 4514"
  - ▲ = SET NAIL & DISK "PCP LB 4514"
  - = FOUND NAIL & DISK (SIZE & REGISTRATION NUMBER AS NOTED)
  - = FOUND CM (SIZE & REGISTRATION NUMBER AS NOTED)
  - A-D-U-E = ACCESS/DRAINAGE/UTILITY EASEMENT



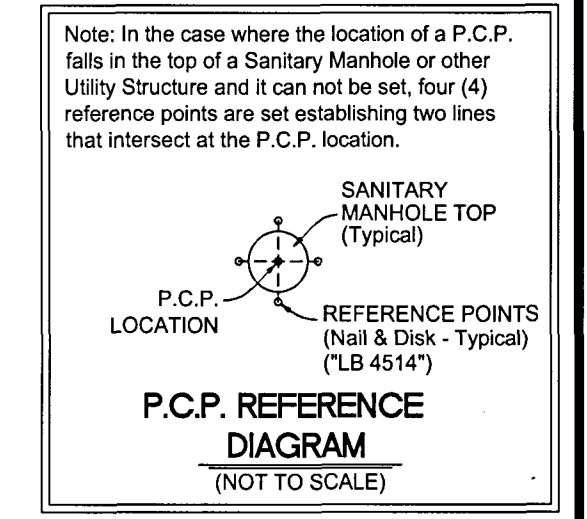
**NOTES:**

1. Bearings shown hereon are based on the Florida State Plane Coordinate System, FL-West Projection, with the South line of the Southwest 1/4 of Section 2, Township 25 South, Range 21 East, Pasco County, Florida having a grid bearing of N.89°47'12"V.
2. The coordinate values shown hereon are based on the Pasco County Primary Horizontal Control Network and were established to Third-Order Class I accuracy as defined by the Standards and Specifications for Geodetic Control Networks, as published by the Federal Geodetic Control Committee dated September 1984 or latest edition.
3. Subdivision plats by no means represent a determination on whether properties will or will not flood. Land within the boundaries of this plat may or may not be subject to flooding.
4. All plat utility easements will provide that such easements will also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services will interfere with the facilities and services of an electric, telephone, gas, or other public utility.
5. Curvilinear lot lines are radial unless indicated as non-radial (N/R).
6. A 5/8" capped Iron Rod inscribed "D.C. JOHNSON LB 4514" shall be set at each lot corner, point of intersection and changes of direction of lines within the subdivision as required by Chapter 177 of the Florida Statutes within the time allotted in s. 177.091 (9).
7. No permanent improvements shall be built within the drainage easements as shown hereon.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.

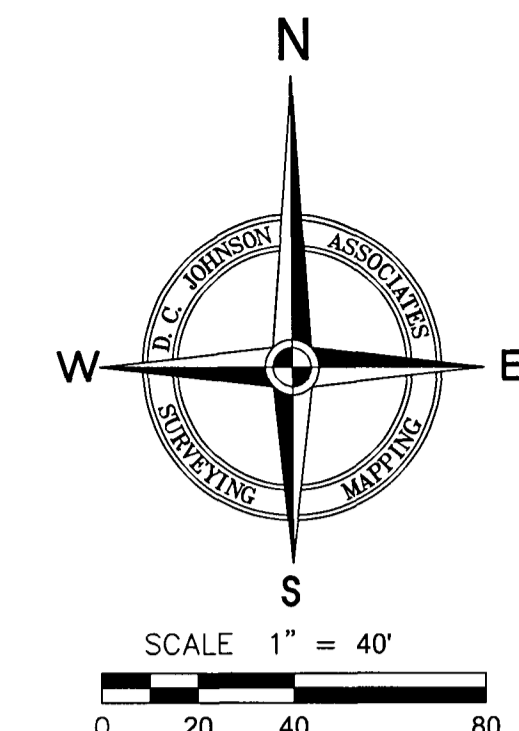
**TRACT TABLE**

TRACT A	ACCESS / DRAINAGE AND UTILITY EASEMENT
TRACT D-1, D-2, D-3	POND / DRAINAGE AND MAINTENANCE EASEMENT
TRACT P-1, P-2, P-3, P-4, P-5	PARK / OPEN SPACE
TRACT LS-1, LS-2	LIFT STATION



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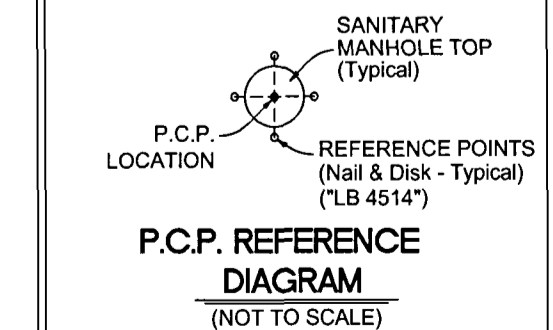


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  - = SET 4"x4" CM "PRM LB 4514"
  - ▲ = SET NAIL & DISK "PRO LB 4514"
  - ⊠ = FOUND NAIL & DISK (SIZE & REGISTRATION NUMBER AS NOTED)
  - = FOUND CM (SIZE & REGISTRATION NUMBER AS NOTED)
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CURVE TABLE					
CURVE	ARC	RADIUS	DELTA	CHORD BEARING	DISTANCE
C35	18.82°	12.00'	89°51'41"	N 45°17'18" E	16.95'
C36	18.88°	12.00'	90°08'19"	N 44°42'42" W	16.99'
C37	18.82°	12.00'	89°51'20"	N 45°17'07" E	16.95'
C38	18.88°	12.00'	90°08'40"	S 44°42'53" E	16.99'

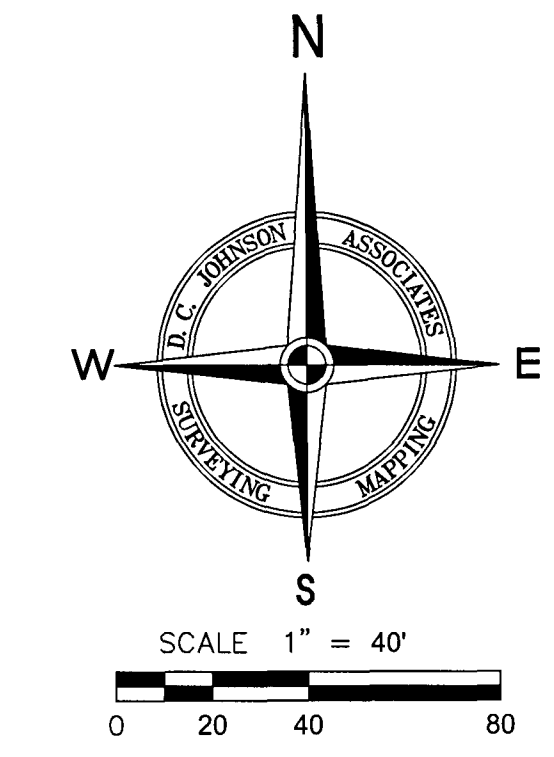


Note: In the case where the location of a P.C.P. falls in the top of a Sanitary Manhole or other Utility Structure and it can not be set, four (4) reference points are set establishing two lines that intersect at the P.C.P. location.



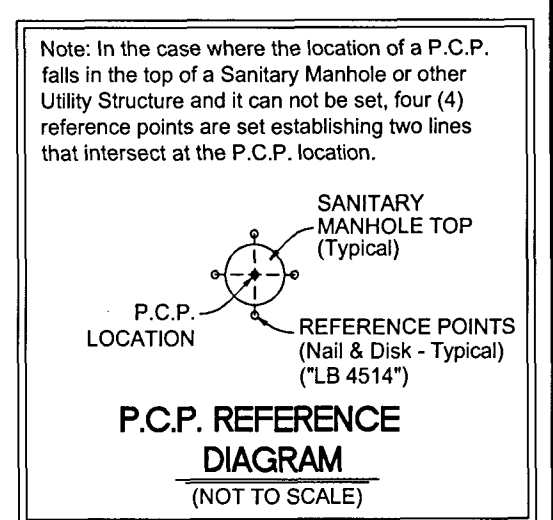
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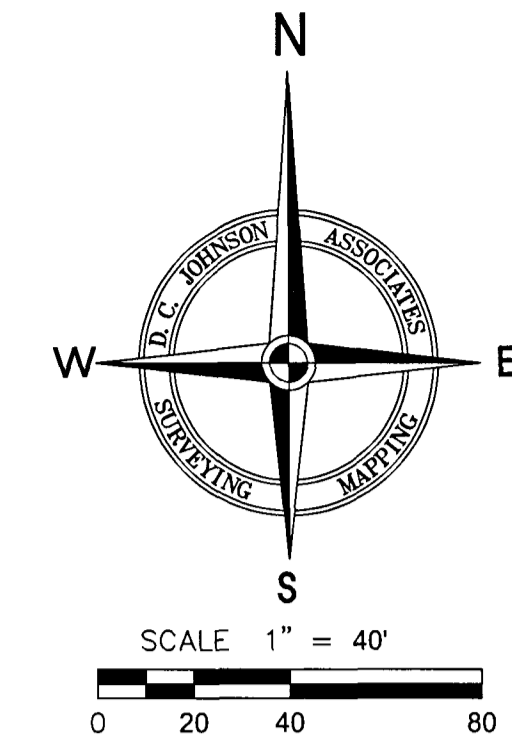
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  - P.C.P. = PERMANENT CONTROL POINT
    - = SET 5/8" IR "DC JOHNSON LB 4514"
    - = SET 4"x4" CM "PRM LB 4514"
    - ▲ = SET NAIL & DISK "PCP LB 4514"
    - △ = FOUND NAIL & DISK (SIZE & REGISTRATION NUMBER AS NOTED)
    - = FOUND CM (SIZE & REGISTRATION NUMBER AS NOTED)
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CURVE TABLE					
CURVE	ARC	RADIUS	DELTA	CHORD BEARING	DISTANCE
C17	18.82	12.00	89°51'41"	S 45°17'18" W	16.99'
C18	18.88	12.00	90°08'19"	N 44°42'42" W	16.99'
C19	18.82	12.00	89°51'41"	S 45°17'18" W	16.99'
C34	18.88	12.00	90°08'19"	N 44°42'42" W	16.99'



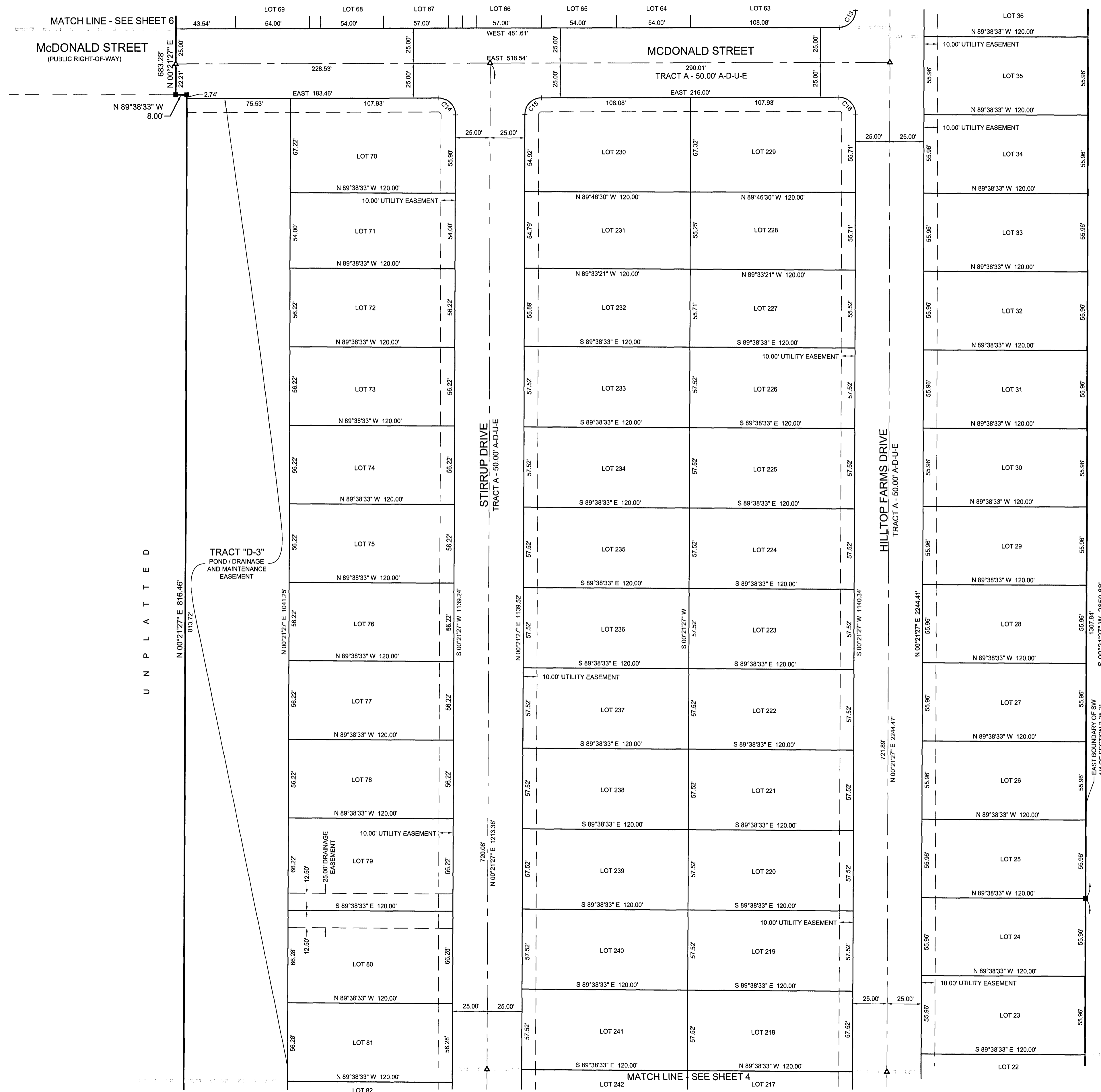
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  - = SET 5/8" IR "DC JOHNSON LB 4514"
  - = SET 4"x4" CM "PRM LB 4514"
  - ▲ = SET NAIL & DISK "POP LB 4514"
  - △ = FOUND NAIL & DISK (SIZE & REGISTRATION NUMBER AS NOTED)
  - = FOUND CM (SIZE & REGISTRATION NUMBER AS NOTED)
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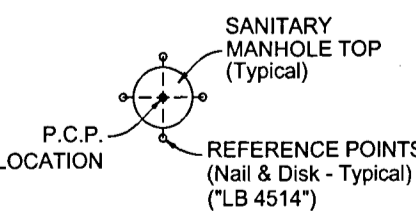
CURVE TABLE					
CURVE	ARC	RADIUS	DELTA	CHORD BEARING	DISTANCE
C13	18.77'	12.00'	89°38'33"	S 45°10'44" W	16.92'
C14	18.92'	12.00'	90°21'27"	S 44°49'16" E	17.02'
C15	18.77'	12.00'	89°38'33"	N 45°10'44" E	16.92'
C16	18.92'	12.00'	90°21'27"	S 44°49'16" E	17.02'



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U N P L A T T E D

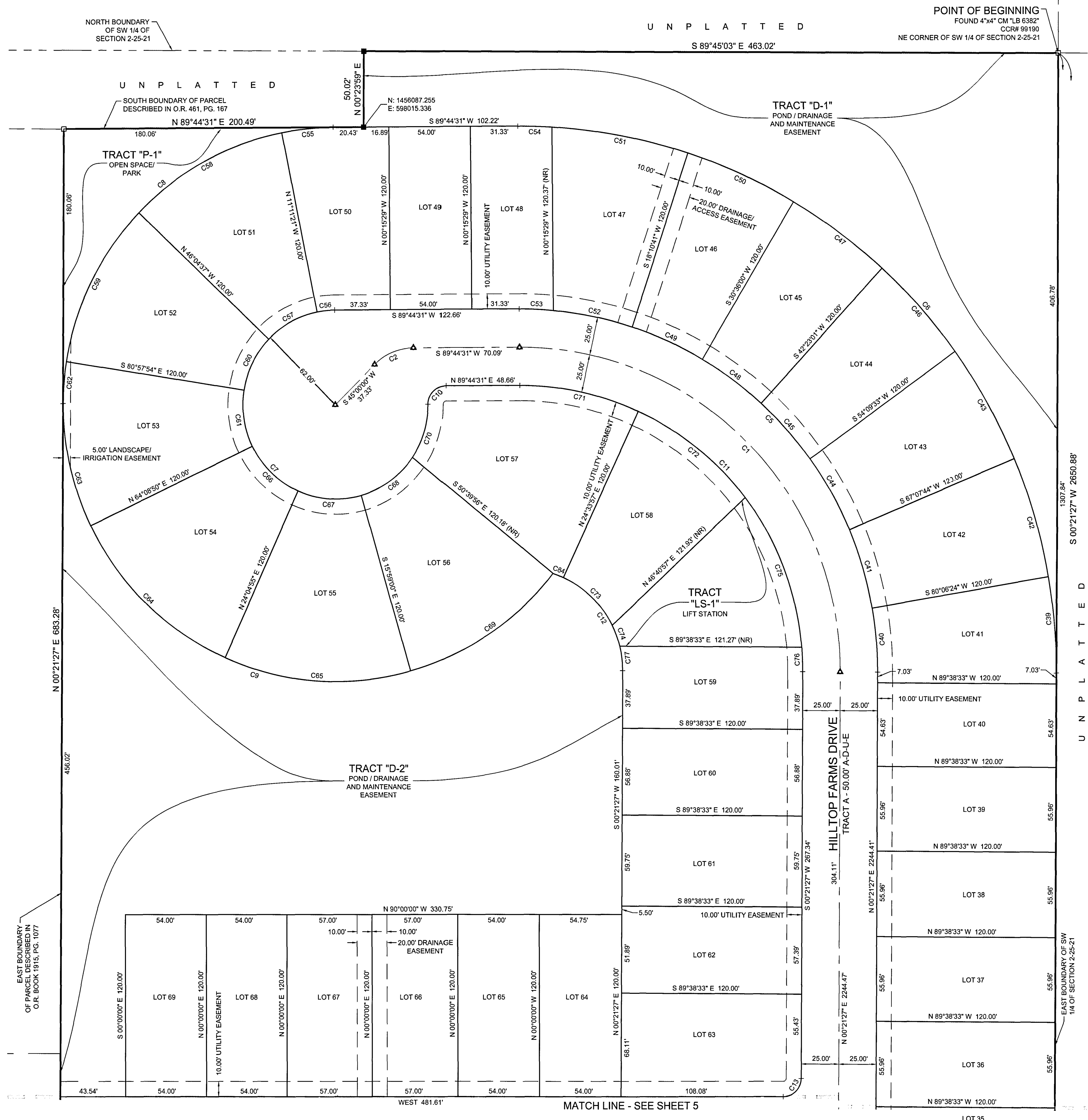
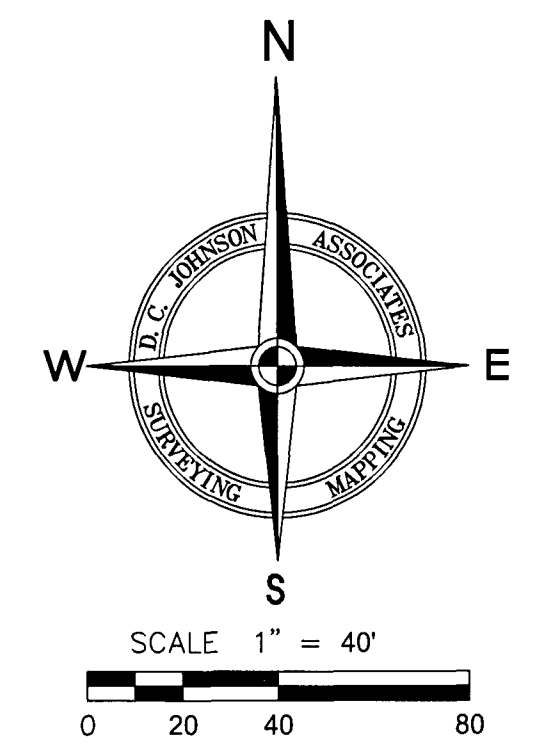
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**P.C.P. REFERENCE DIAGRAM**  
(NOT TO SCALE)

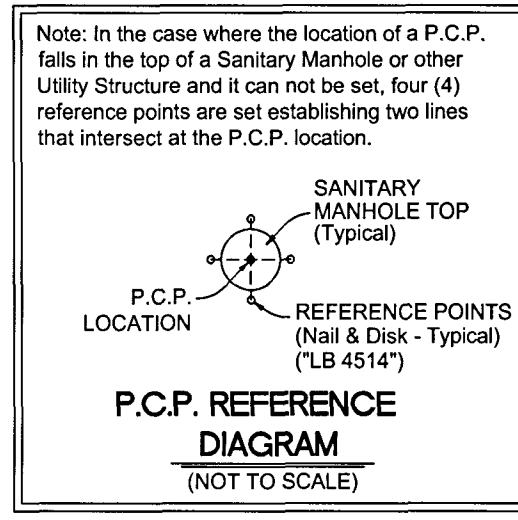
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CURVE TABLE					
CURVE	ARC	RADIUS	DELTA	CHORD BEARING	DISTANCE
C1	335.29'	212.00'	90°36'56"	N 44°57'01" W	301.42'
C2	28.89'	37.00'	44°44'31"	S 67°22'15" W	28.16'
C5	374.83'	237.00'	90°36'56"	N 44°57'01" W	336.96'
C6	564.61'	357.00'	90°36'56"	N 44°57'01" W	507.58'
C7	292.17'	62.00'	270°00'00"	S 45°15'29" E	87.68'
C8	283.93'	182.00'	89°23'07"	S 45°02'58" W	256.00'
C9	453.77'	182.00'	142°51'13"	S 71°04'12" E	345.04'
C10	18.85'	12.00'	90°00'00"	N 44°44'31" E	16.97'
C11	295.75'	187.00'	90°36'56"	S 44°57'01" W	265.87'
C12	84.36'	67.00'	72°08'42"	N 35°42'53" W	78.90'
C13	18.77'	12.00'	89°38'33"	S 45°10'44" W	16.92'
C39	63.67'	357.00'	10°15'04"	N 04°46'05" W	63.79'
C40	42.40'	237.00'	10°15'04"	N 04°46'05" W	42.35'
C41	53.68'	237.00'	12°58'40"	N 16°22'56" W	53.57'
C42	80.86'	357.00'	12°58'40"	S 16°22'56" E	80.69'
C43	80.81'	357.00'	12°58'11"	N 29°21'21" W	80.64'
C44	53.65'	237.00'	12°58'11"	N 29°21'21" W	53.53'
C45	48.71'	237.00'	11°46'32"	N 41°43'43" W	48.62'
C46	73.37'	357.00'	11°46'32"	N 41°43'43" W	73.24'
C47	73.42'	357.00'	11°47'01"	N 53°30'29" W	73.29'
C48	48.74'	237.00'	11°47'01"	N 53°30'29" W	48.66'
C49	51.38'	237.00'	12°25'19"	N 65°36'39" W	51.28'
C50	77.40'	357.00'	12°25'19"	N 65°36'39" W	77.25'
C51	92.19'	357.00'	14°47'43"	N 79°13'10" W	91.93'
C52	53.56'	237.00'	12°56'50"	N 78°17'44" W	53.44'
C53	22.70'	237.00'	5°29'20"	N 67°30'49" W	22.70'
C54	22.69'	357.00'	3°38'27"	N 86°28'16" W	22.68'
C55	34.72'	182.00'	10°55'52"	S 84°16'35" W	34.67'
C56	11.83'	62.00'	10°55'52"	S 84°16'35" W	11.81'
C57	37.75'	62.00'	34°53'16"	S 61°22'01" W	37.17'
C58	110.82'	182.00'	34°53'16"	S 61°22'01" W	109.12'
C59	110.82'	182.00'	34°53'16"	S 26°28'45" W	109.12'
C60	37.75'	62.00'	34°53'16"	S 26°28'45" W	37.17'
C61	37.75'	62.00'	34°53'16"	S 08°24'32" E	37.17'
C62	27.57'	182.00'	8°40'42"	S 04°41'45" W	27.54'
C63	83.25'	182.00'	26°12'34"	S 12°44'53" E	82.53'
C64	127.27'	182.00'	40°03'55"	S 45°53'07" E	124.69'
C65	127.27'	182.00'	40°03'55"	S 85°57'02" E	124.69'
C66	43.35'	62.00'	40°03'55"	S 45°53'07" E	42.48'
C67	43.35'	62.00'	40°03'55"	S 85°57'02" E	42.48'
C68	43.35'	62.00'	40°03'55"	N 53°59'03" E	42.48'
C69	115.99'	182.00'	36°30'49"	N 55°45'36" E	114.03'
C70	37.02'	62.00'	34°12'34"	N 16°50'48" E	36.47'
C71	81.02'	187.00'	24°49'26"	N 77°50'46" W	80.39'
C72	91.98'	187.00'	28°10'59"	N 51°20'34" W	91.06'
C73	45.92'	67.00'	39°16'18"	N 45°47'54" W	45.03'
C74	14.74'	67.00'	12°36'29"	N 19°51'31" W	14.71'
C75	106.62'	187.00'	32°40'01"	N 20°55'04" W	105.18'
C76	16.13'	187.00'	4°56'31"	N 02°08'48" W	16.12'
C77	16.27'	67.00'	13°54'43"	N 06°35'54" W	16.23'
C84	7.43'	67.00'	6°21'11"	N 68°36'39" W	7.43'

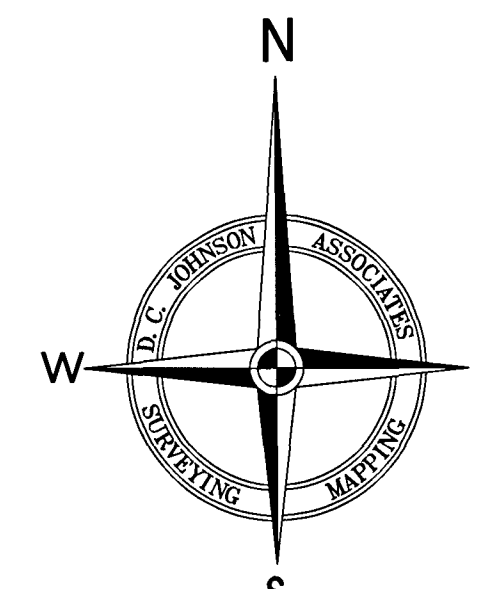
- LEGEND**
- IP, IR = IRON PIPE, IRON ROD
  - CM = CONCRETE MONUMENT
  - ± = PROPERTY LINE, CENTERLINE
  - R/W = RIGHT-OF-WAY
  - O.R. = OFFICIAL RECORDS BOOK
  - PG. = PAGE
  - CG. = CLEAR SIGHT TRIANGLE (SEE DETAIL)
  - CCR = CERTIFIED CORNER RECORD
  - (N/R) = NON-RADIAL LINE
  - P.C.P. = PERMANENT CONTROL POINT
    - = SET 5/8" IR TDC JOHNSON LB 4514"
    - = SET 4"x4" CM "PRM LB 4514"
    - ▲ = SET NAIL & DISK "PCP LB 4514"
    - △ = FOUND NAIL & DISK (SIZE & REGISTRATION NUMBER AS NOTED)
    - = FOUND CM (SIZE & REGISTRATION NUMBER AS NOTED)
  - A-D-U-E = ACCESS/DRAINAGE/UTILITY EASEMENT





# HILLTOP POINT REPALT

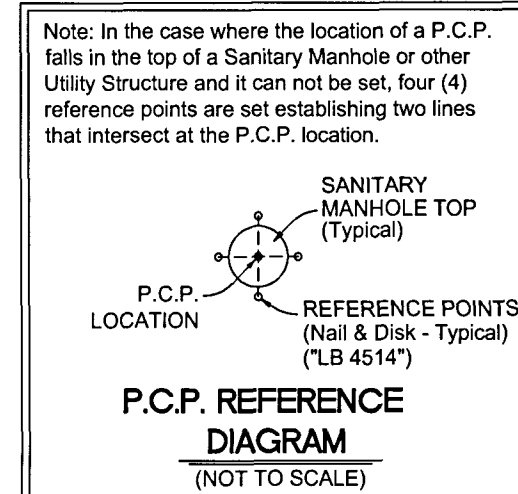
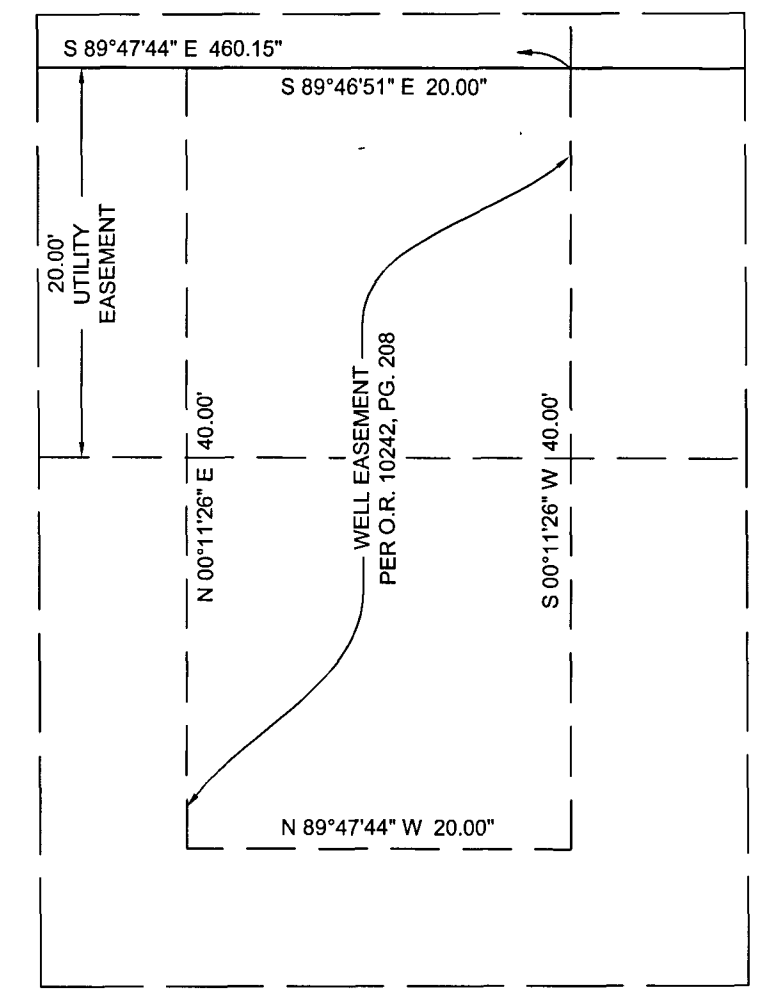
BEING A REPLAT OF HILLTOP POINT, AS RECORDED IN PLAT BOOK 87, PAGE 64, A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 25 SOUTH, RANGE 21 EAST, CITY OF DADE CITY, PASCO COUNTY, FLORIDA



SCALE 1" = 40'  
0 20 40 80

- LEGEND**
- IP, IR = IRON PIPE, IRON ROD
  - CM = CONCRETE MONUMENT
  - = PROPERTY LINE, CENTERLINE
  - RW = RIGHT-OF-WAY
  - O.R. = OFFICIAL RECORDS BOOK
  - PG. = PAGE
  - CST = CLEAR SIGHT TRIANGLE (SEE DETAIL)
  - CCR = CERTIFIED CORNER RECORD
  - (N/R) = NON-RADIAL LINE
  - P.C.P. = PERMANENT CONTROL POINT
  - = SET 5/8" IR "DC JOHNSON LB 4514"
  - = SET 3/4" CM "PRM LB 4514"
  - ▲ = SET NAIL & DISK "PCP LB 4514"
  - △ = FOUND NAIL & DISK (SIZE & REGISTRATION NUMBER AS NOTED)
  - = FOUND CM (SIZE & REGISTRATION NUMBER AS NOTED)
  - A-D-U-E = ACCESS/DRAINAGE/UTILITY EASEMENT

CURVE TABLE					
CURVE	ARC	RADIUS	DELTA	CHORD BEARING	DISTANCE
C4	58.19'	37.00'	90°06'45"	S 44°43'50" E	52.38'
C27	18.89'	12.00'	90°12'05"	S 44°40'49" E	17.00'
C28	18.81'	12.00'	89°47'55"	S 45°19'11" W	16.94'
C29	18.87'	12.00'	90°06'24"	S 44°43'39" E	16.99'
C30	18.85'	12.00'	89°53'36"	S 45°16'21" W	16.95'
C31	97.51'	62.00'	90°06'45"	S 44°43'50" E	87.77'
C32	87.70'	62.00'	62°33'47"	S 32°13'10" E	64.39'
C33	18.87'	12.00'	90°06'45"	S 44°43'50" E	16.99'
C91	28.44'	62.00'	26°17'09"	S 76°38'38" E	28.20'
C92	1.37'	62.00'	1°15'48"	S 00°18'22" E	1.37'



SHAMROCK COURT UNIT ONE PLAT BOOK 8, PAGE 136

UNPLATTED

UNPLATTED

UNPLATTED

MATCH LINE - SEE SHEET 3

MATCH LINE - SEE SHEET 7

SOUTH BOUNDARY OF SW 1/4 OF SECTION 2-25-21

SE CORNER OF PARCEL DESCRIBED IN O.R. 7036, PG. 1263

EAST BOUNDARY OF PARCEL DESCRIBED IN O.R. 7036, PG. 1263

SW CORNER OF PARCEL DESCRIBED IN O.R. 3933, PG. 769

PARCEL DESCRIBED IN O.R. 769

SOUTHERLY PROJECTION OF EAST BOUNDARY OF SHAMROCK COURT UNIT ONE (PUBLIC RIGHT-OF-WAY)

SE CORNER OF LOT 8

Lot 8

Lot 112

Lot 113

Lot 114

Lot 115

Lot 116

Lot 117

Lot 118

Lot 119

Lot 120

Lot 121

Lot 122

Lot 123

Lot 124

Lot 125

Lot 126

Lot 127

Lot 128

Lot 129

Lot 130

Lot 131

Lot 132

Lot 133

Lot 134

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Lot 176

Lot 177

Lot 178

Lot 179

Lot 180

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Lot 182

Lot 183

Lot 184

Lot 185

Lot 186

Lot 187

Lot 188

Lot 189

Lot 190

Lot 191

Lot 192

Lot 193

Lot 194

Lot 195

Lot 196

Lot 197

Lot 198

Lot 199

Lot 200