

ANGELINE PHASES 4C AND 4E

A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST, PASCO COUNTY, FLORIDA

LEGAL DESCRIPTION:

A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST, PASCO COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS: BEGIN AT THE SOUTHWEST CORNER OF SAID ANGE LINE PHASE 4B AS RECORDED IN PLAT BOOK 94, PAGE 118 OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA...

CERTIFICATE OF OWNERSHIP AND DEDICATION:

LEN-ANGELINE, LLC A FLORIDA LIMITED LIABILITY COMPANY (THE "OWNER"), HEREBY STATES AND DECLARES THAT IT IS THE FEE SIMPLE OWNER OF ALL LANDS REFERRED TO AS "ANGELINE PHASES 4C AND 4E", AS DESCRIBED IN THE LEGAL DESCRIPTION WHICH IS A PART OF THIS PLAT, AND MAKES THE FOLLOWING DEDICATIONS:

OWNER:

LEN-ANGELINE, LLC, A FLORIDA LIMITED LIABILITY COMPANY

JOHN M. RYAN, MANAGER (PRINT) WITNESS: [Signatures]

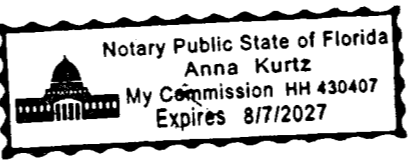
ACKNOWLEDGEMENT:

STATE OF FLORIDA)

COUNTY OF HILLSBOROUGH)

I HEREBY CERTIFY ON THIS 12th DAY OF August, 2024, BEFORE ME PERSONALLY APPEARED BY MEANS OF PHYSICAL PRESENCE JOHN M. RYAN, AS MANAGER OF LEN-ANGELINE, LLC, A FLORIDA LIMITED LIABILITY COMPANY...

Anna Kurtz (PRINTED NAME OF NOTARY)



MY COMMISSION EXPIRES: 8/17/2027 COMMISSION NUMBER: HH 430407

PROPERTY INFORMATION

STATE OF FLORIDA)) SS: COUNTY OF PASCO)

WE, FIRST AMERICAN TITLE INSURANCE COMPANY (FATIC), A TITLE COMPANY DULY LICENSED IN THE STATE OF FLORIDA, HAVE COMPLETED A PROPERTY INFORMATION REPORT (PROPERTY INFORMATION REPORT) FOR THE FILING OF A SUBDIVISION PLAT, FILE NO. 7222-6486628...

THIS 12th DAY OF August, 2024.

DAVID H. ROBERTS, AUTHORIZED SIGNATORY FIRST AMERICAN TITLE INSURANCE COMPANY

REVIEW OF PLAT BY REGISTERED SURVEYOR AND MAPPER, PASCO COUNTY, FLORIDA

PURSUANT TO SECTION 177.09(1), FLORIDA STATUTES, I HEREBY CERTIFY THAT I, OR A FLORIDA PROFESSIONALLY LICENSED SURVEYOR AND MAPPER DESIGNEE UNDER MY DIRECTION AND SUPERVISION, HAVE PERFORMED A LIMITED REVIEW OF THIS PLAT FOR CONFORMITY TO CHAPTER 177 PART 1, FLORIDA STATUTES...

SIGNED AND SEALED THIS 14th DAY OF August, 2024.

ALEX W. PARNES, PASCO COUNTY SURVEYOR FLORIDA PROFESSIONAL SURVEYOR AND MAPPER NO. 5131

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT ON THIS 12th DAY OF August, 2024, THE FOREGOING PLAT WAS APPROVED TO BE RECORDED BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA.

Michael Alvarez-Sowles, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF ACCEPTANCE

THE NORTH AR-1 OF PASCO COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ORGANIZED AND EXISTING UNDER CHAPTER 190, FLORIDA STATUTES, THE DEDICATION TO NORTH AR-1 OF PASCO COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT, CREATED BY PURSUANT TO CHAPTER 190, FLORIDA STATUTES, WAS ACCEPTED AT AN OPEN MEETING OF THE NORTH AR-1 OF PASCO COMMUNITY DEVELOPMENT DISTRICT BY THEIR BOARD OF SUPERVISORS THIS 12th DAY OF August, 2024...

MICHAEL LAWSON, CHAIRMAN OF THE BOARD

WITNESS: [Signatures]

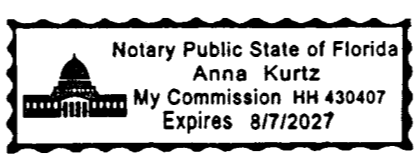
ACKNOWLEDGEMENT:

STATE OF FLORIDA)

COUNTY OF HILLSBOROUGH)

I HEREBY CERTIFY ON THIS 12th DAY OF August, 2024, BEFORE ME PERSONALLY APPEARED BY MEANS OF PHYSICAL PRESENCE, MICHAEL LAWSON, CHAIRMAN OF THE NORTH AR-1 OF PASCO COMMUNITY DEVELOPMENT DISTRICT, KNOWN TO ME OR WHO HAS PRODUCED AS IDENTIFICATION, WHO HAS IDENTIFIED HIMSELF AS THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF ACCEPTANCE AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF...

Anna Kurtz (PRINTED NAME OF NOTARY)



MY COMMISSION EXPIRES: 8/17/2027 COMMISSION NUMBER: HH 430407

CERTIFICATE OF THE CLERK OF CIRCUIT COURT

I HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN FILED IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA ON THIS 2nd DAY OF August, 2024, IN PLAT BOOK 96, PAGE(S) 1-16.

Michael Alvarez-Sowles, PASCO COUNTY CLERK & COMPTROLLER

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED, BEING CURRENTLY LICENSED BY THE STATE OF FLORIDA AS A PROFESSIONAL SURVEYOR AND MAPPER, DOES HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION AND SUPERVISION, AND SAID PLAT COMPLIES WITH ALL SURVEY REQUIREMENTS OF FLORIDA STATUTES, CHAPTER 177, PART 1 AND THAT PERMANENT REFERENCE MONUMENTS (PRMS) WERE SET THE 21ST DAY OF MAY, 2024, AS SHOWN HEREON, AND THAT THE PERMANENT CONTROL POINTS (PCPS) AS SHOWN HEREON, AND ALL OTHER MONUMENTATIONS WITHIN THE SUBDIVISION AS REQUIRED BY SAID CHAPTER 177 OF THE FLORIDA STATUTES WILL BE SET WITHIN THE TIME ALLOTTED IN FS 177.091(6)(9), OR PURSUANT TO TERMS OF BOND.

SIGNED AND SEALED THIS 12th DAY OF August, 2024.

AARON J. MURPHY, PSM FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6758 FOR HAMILTON ENGINEERING & SURVEYING, LLC LICENSE NO. LB #8405

MORTGAGEE: JOINDER AND CONSENT TO DEDICATION

LANDS BEING PLATTED HEREIN ARE, AS OF THE DATE OF PLATTING, ENCLUMBERED BY THAT CERTAIN CONSENSUAL LIEN FOR DEPOSIT, RECORDED ON FEBRUARY 9, 2018, IN OFFICIAL RECORDS BOOK 9678, PAGE 549, AS AFFECTED BY AMENDMENT TO CONSENSUAL LIEN FOR DEPOSIT RECORDED JUNE 4, 2021 IN OFFICIAL RECORDS BOOK 10363, PAGE 1030, AND ROW PARTIAL RELEASE OF CONSENSUAL LIEN FOR DEPOSIT RECORDED APRIL 14, 2023 IN OFFICIAL RECORDS BOOK 10798, PAGE 1985, PUBLIC RECORDS OF PASCO COUNTY, FLORIDA, IN FAVOR OF LENNAR HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AND A SEPARATE JOINDER AND CONSENT BY LENNAR HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, IS BEING RECORDED IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA, CONCURRENT WITH THE RECORDATION OF THIS PLAT.

LANDS BEING PLATTED HEREIN ARE, AS OF THE DATE OF PLATTING, ENCLUMBERED BY THAT CERTAIN MORTGAGE AND SECURITY AGREEMENT, RECORDED ON NOVEMBER 16, 2021, IN OFFICIAL RECORDS BOOK 10485, PAGE 3398, AS AFFECTED BY PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT RECORDED APRIL 14, 2023 IN OFFICIAL RECORDS BOOK 10798, PAGE 1975, IN FAVOR OF D.R. HORTON, INC., A DELAWARE CORPORATION, AND A SEPARATE JOINDER AND CONSENT BY D.R. HORTON, INC., A DELAWARE CORPORATION, IS BEING RECORDED IN THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA, CONCURRENT WITH THE RECORDATION OF THIS PLAT.



3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535 LB #8405 CA #8474 www.HamiltonEngineeringUS 775 WARNER LANE ORLANDO, FL 32803 TEL: 407.362.5929

ANGELINE PHASES 4C AND 4E

A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST, PASCO COUNTY, FLORIDA

BOUNDARY AND KEY SHEET

SURVEYOR'S NOTES

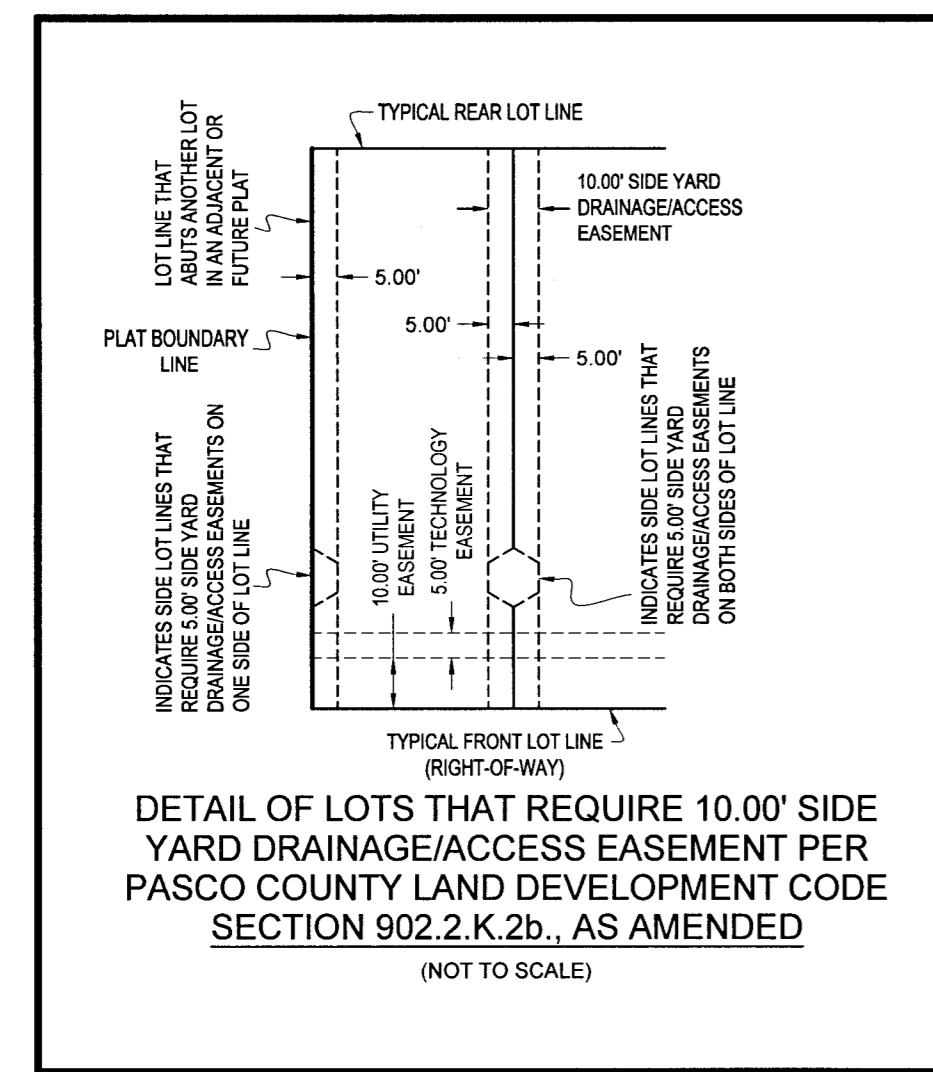
- THE COORDINATE VALUES SHOWN HEREON ARE BASED ON THE PASCO COUNTY PRIMARY HORIZONTAL CONTROL NETWORK AND WERE ESTABLISHED TO FIRST ORDER CLASS II ACCURACY AS DEFINED BY THE STANDARDS AND SPECIFICATIONS FOR GEODETIC CONTROL NETWORKS AS PUBLISHED BY THE FEDERAL GEODETIC COMMITTEE DATED SEPTEMBER 1984 OR LATEST EDITION (PLDC 306.10). THE COORDINATES SHOWN TIED TO NATIONAL GEODETIC SURVEY MONUMENT "J-679".
- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHERN BOUNDARY OF TRACT B-2 OF ANGELINE PHASE 4B AS SHOWN HAVING A BEARING OF SOUTH 55°44'22" EAST.
- SUBDIVISION PLATS BY NO MEANS REPRESENT A DETERMINATION ON WHETHER PROPERTIES WILL OR WILL NOT FLOOD. LAND WITHIN THE BOUNDARIES OF THIS PLAT MAY OR MAY NOT BE SUBJECT TO FLOODING; THE PASCO COUNTY BUILDING DEPARTMENT HAS INFORMATION REGARDING FLOODING AND RESTRICTIONS ON DEVELOPMENT.
- ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
- DRAINAGE EASEMENTS SHALL NOT CONTAIN, EXCEPT FOR THE CONSTRUCTION AND MAINTENANCE OF NATURE TRAILS AND WALKS BY THE DEVELOPER, PERMANENT IMPROVEMENTS, INCLUDING, BUT NOT LIMITED TO, SIDEWALKS, DRIVEWAYS, IMPERVIOUS SURFACES, PATIOS, DECKS, POOLS, AIR CONDITIONERS, STRUCTURES, UTILITY SHEDS, AND SPRINKLER SYSTEMS. THE INSTALLATION OF POLES, FENCES, TREES, SHRUBS, HEDGES, AND LANDSCAPING PLANTS ARE PERMITTED IF INSTALLED IN A MANNER THAT WILL NOT OBSTRUCT THE FREE FLOW OF WATER AND PROHIBIT ACCESS TO THOSE EASEMENTS LABELED ACCESS EASEMENT. HOWEVER, IT WILL BE THE INDIVIDUAL LOT OWNER'S RESPONSIBILITY TO BEAR THE FULL COST OF SAID POLES, FENCES, TREES, SHRUBS, HEDGES, AND LANDSCAPING PLANTS ARE REQUIRED TO BE REMOVED FOR THE INSTALLATION, REPAIR, AND MAINTENANCE OF SURFACE/SUBSURFACE DRAINAGE STRUCTURES AND GRADING ACCORDING TO THE APPROVED LOTTING AND DRAINAGE PLAN. THIS NOTE SHALL APPEAR ON EACH AFFECTED DEED.

WETLAND CONSERVATION NOTE:

WETLAND CONSERVATION AREAS AS SHOWN HEREON MAY BE SUBJECT TO CERTAIN RESTRICTIONS FOUND IN PASCO COUNTY LAND DEVELOPMENT CODE, SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT (SWFWMD) ENVIRONMENTAL RESOURCES PERMIT, AND/OR THE UNITED STATES ARMY CORPS OF ENGINEERS (COE) PERMIT.

NOTE: FOR ANY UNITS THAT HAVE SIDE YARD ACCESS ABUTTING A DRAINAGE EASEMENT, IT WILL BE THE RESPONSIBILITY OF THE HOMEOWNER TO RECONSTRUCT THE SIDEWALK IF DAMAGED DUE TO STORMWATER REPAIRS.

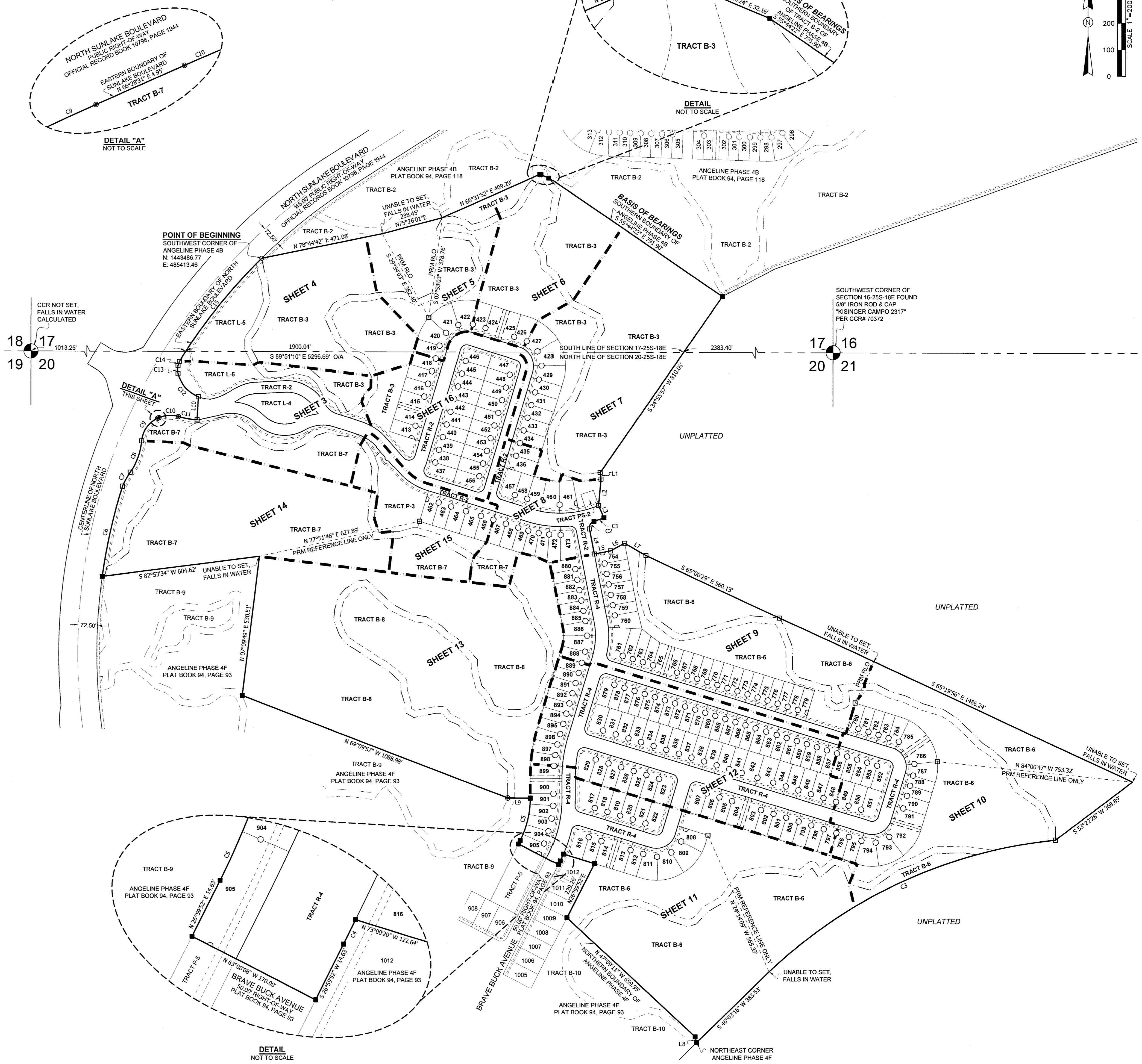
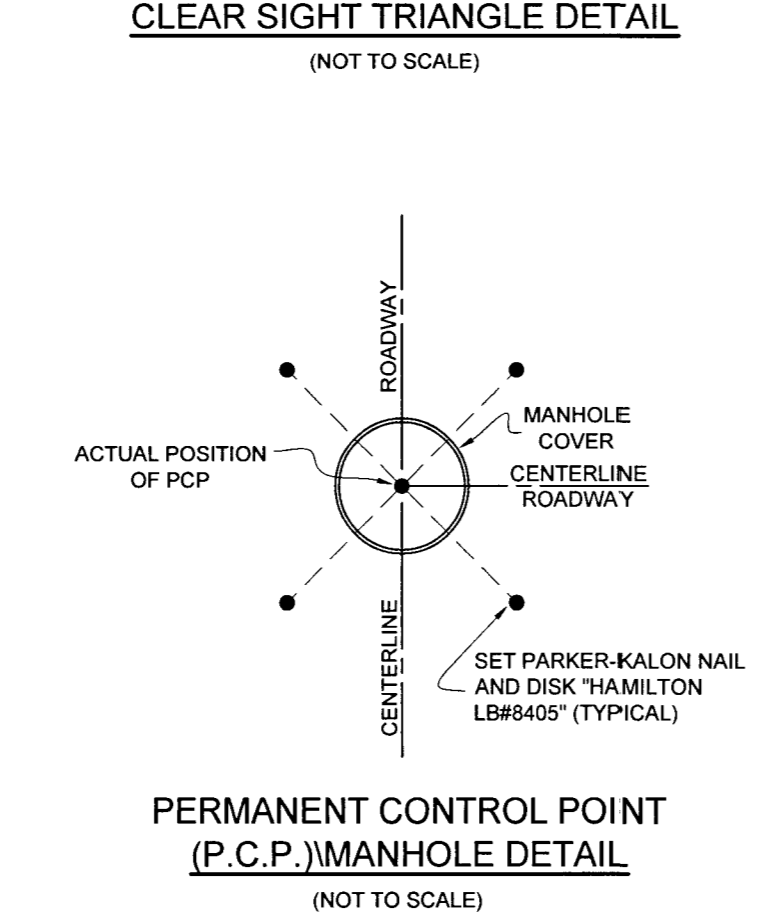
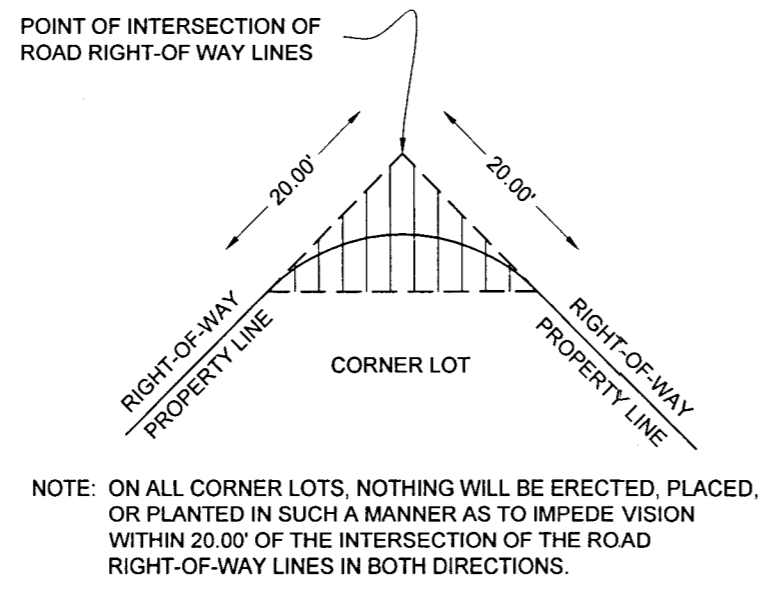
NOTE: A 1/2 INCH DIAMETER CAPPED IRON ROD WITH CAP NUMBER LB #8405 WILL BE SET AT EACH LOT CORNER, POINTS OF INTERSECTION AND CHANGES OF DIRECTION OF LINES WITHIN THE SUBDIVISION AS REQUIRED BY CHAPTER 177 OF THE FLORIDA STATUTES WITHIN THE TIME ALLOTTED IN § 177.09(9).



- #### LEGEND
- = SET 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISK (SPND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7013 PRM"
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISK "HAMILTON LB #8405"
 - = COMMUNITY DEVELOPMENT DISTRICT
 - = CERTIFIED CORNER RECORD
 - DE = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
 - LB = LICENSE BUSINESS
 - (N/R) = NON-RADIAL LINE
 - O/A = OVERALL
 - PRM = PERMANENT REFERENCE MONUMENT
 - (R) = RADIAL LINE
 - RLO = REFERENCE LINE ONLY
 - SWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 - TLO = TIE LINE ONLY
 - UE = UTILITY EASEMENT
 - WCA = WETLAND CONSERVATION AREA
- #### TRACT TABULATION
- TRACT B-3 = WETLAND CONSERVATION AREA, DRAINAGE, LANDSCAPE, AND OPEN SPACE, PUBLIC ACCESS (CDD)
 - TRACT B-6 = WETLAND CONSERVATION AREA, DRAINAGE, LANDSCAPE, AND OPEN SPACE, AND PUBLIC ACCESS (CDD)
 - TRACT B-8 = WETLAND CONSERVATION AREA, DRAINAGE, LANDSCAPE, AND OPEN SPACE, PUBLIC ACCESS (CDD)
 - TRACT B-7 = WETLAND CONSERVATION AREA, DRAINAGE, LANDSCAPE, AND OPEN SPACE, PUBLIC ACCESS (CDD)
 - TRACT L-4 = LANDSCAPE AREA (CDD)
 - TRACT L-5 = LANDSCAPE AREA (CDD)
 - TRACT P-3 = PARK AREA (CDD)
 - TRACT PS-2 = LIFT STATION (PUBLIC)
 - TRACT R-2 = CDD RIGHT-OF-WAY AND UTILITY EASEMENT (PUBLIC)
 - TRACT R-4 = CDD RIGHT-OF-WAY AND UTILITY EASEMENT (PUBLIC)

LINE TABLE			LINE TABLE		
LINE#	DIRECTION	LENGTH	LINE#	DIRECTION	LENGTH
L1	S 06°41'00" E	25.00'	L6	N 62°02'09" E	60.40'
L2	S 05°11'57" W	100.44'	L7	S 05°19'03" E	92.70'
L3	S 23°10'02" E	50.00'	L8	N 15°05'34" W	22.46'
L4	S 10°59'55" E	95.97'	L9	N 89°34'25" W	86.77'
L5	N 79°00'05" E	62.23'	L10	N 03°29'37" E	87.13'

CURVE TABLE				
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	425.00'	S 69°57'03" W	39.61'	39.63'
C2	25.00'	S 30°48'42" W	33.33'	36.49'
C3	1850.00'	S 65°38'00" W	1202.97'	1225.24'
C4	525.00'	S 25°26'16" W	28.58'	28.59'
C5	355.00'	N 13°31'04" E	165.50'	167.04'
C6	2082.00'	N 12°53'41" E	347.95'	348.35'
C7	306.00'	N 29°22'59" E	60.15'	60.25'
C8	248.00'	N 20°13'04" E	126.75'	128.17'
C9	103.00'	N 35°56'36" E	104.65'	109.77'
C10	108.00'	N 86°35'08" E	74.27'	75.81'
C11	291.50'	S 80°25'48" E	72.32'	72.51'
C12	128.00'	N 41°42'44" W	116.68'	121.15'
C13	58.00'	N 00°18'23" W	28.63'	28.93'
C14	128.00'	N 18°04'33" E	18.27'	18.28'
C15	2082.00'	N 38°53'54" E	500.55'	501.76'



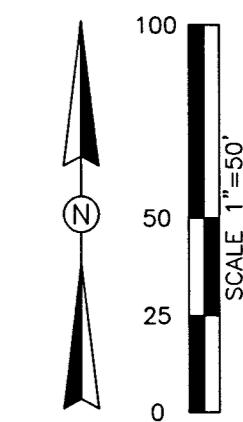
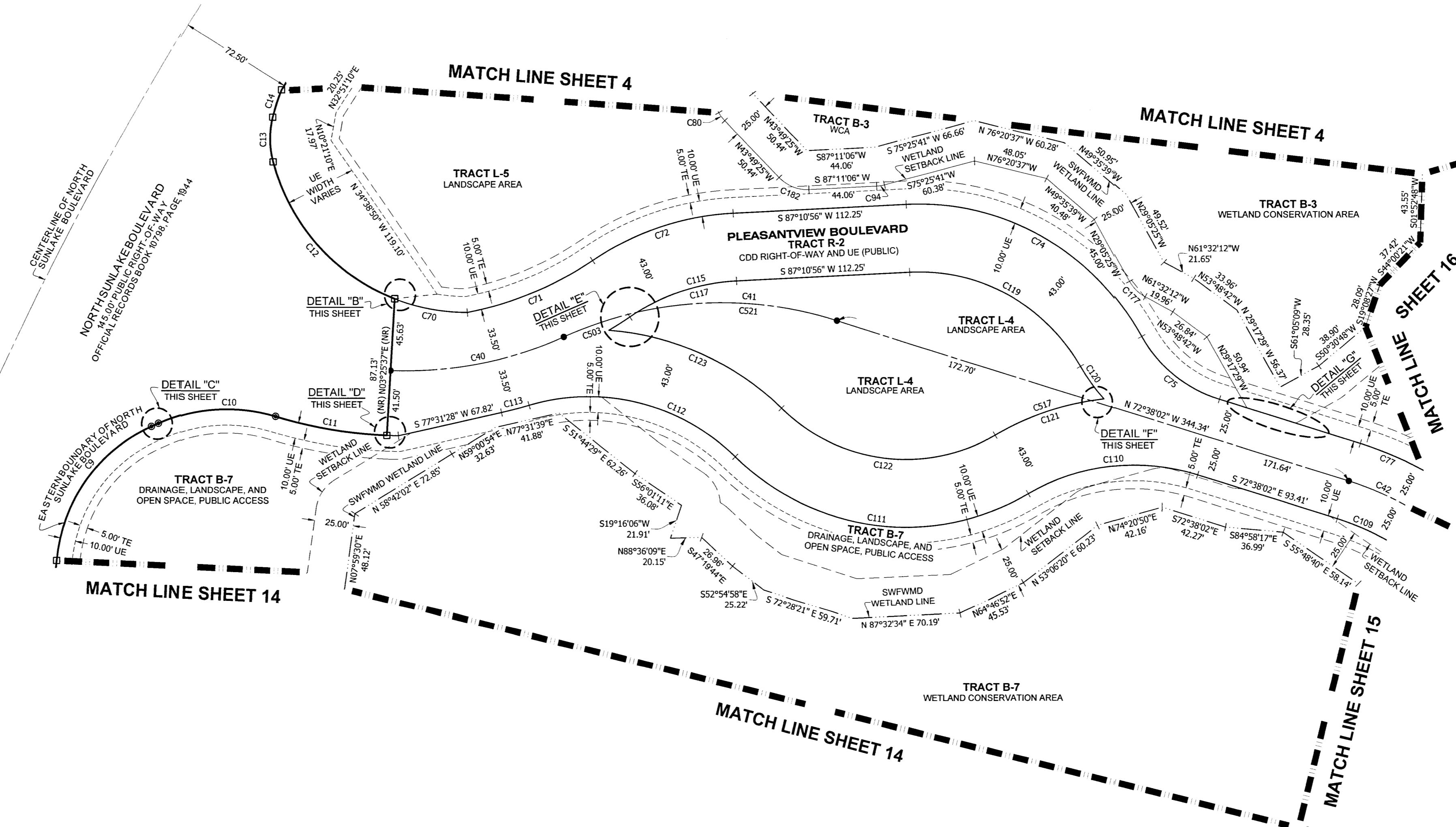
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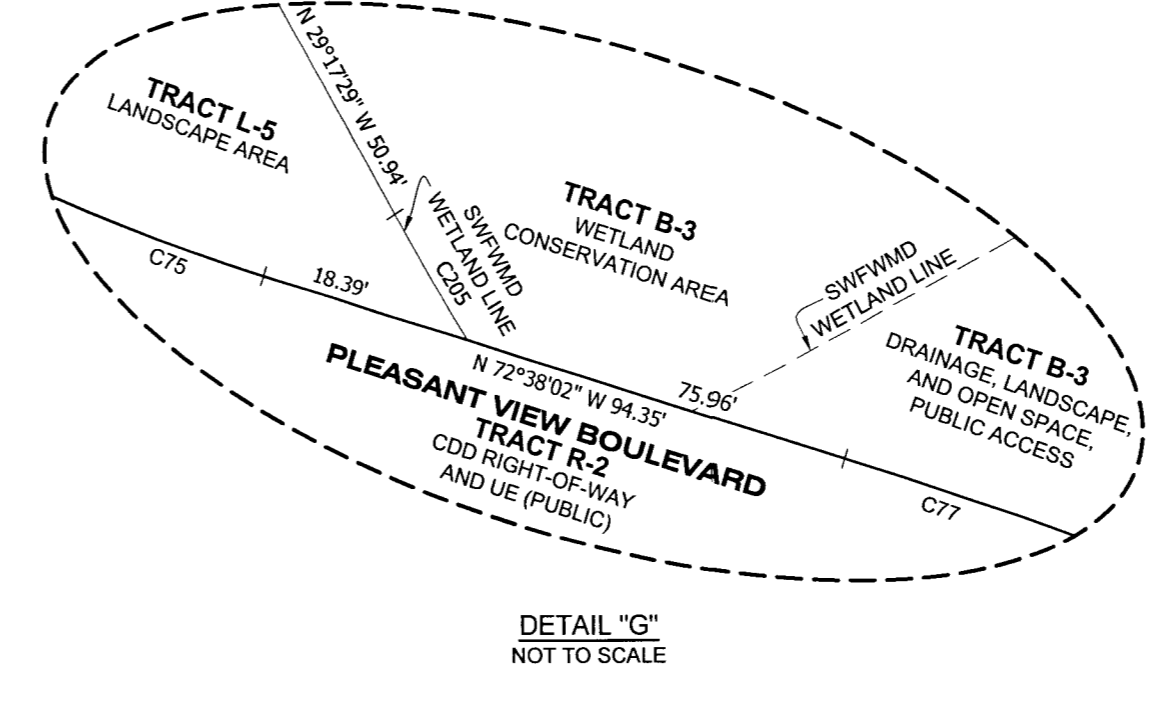
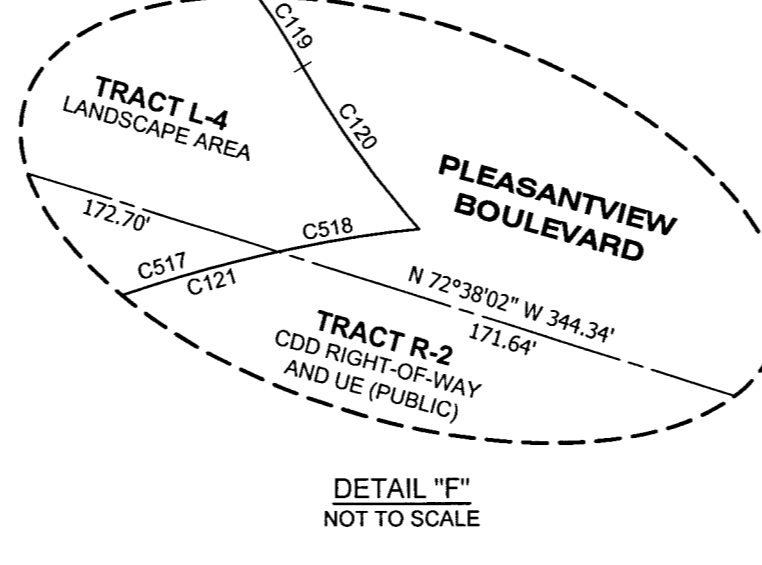
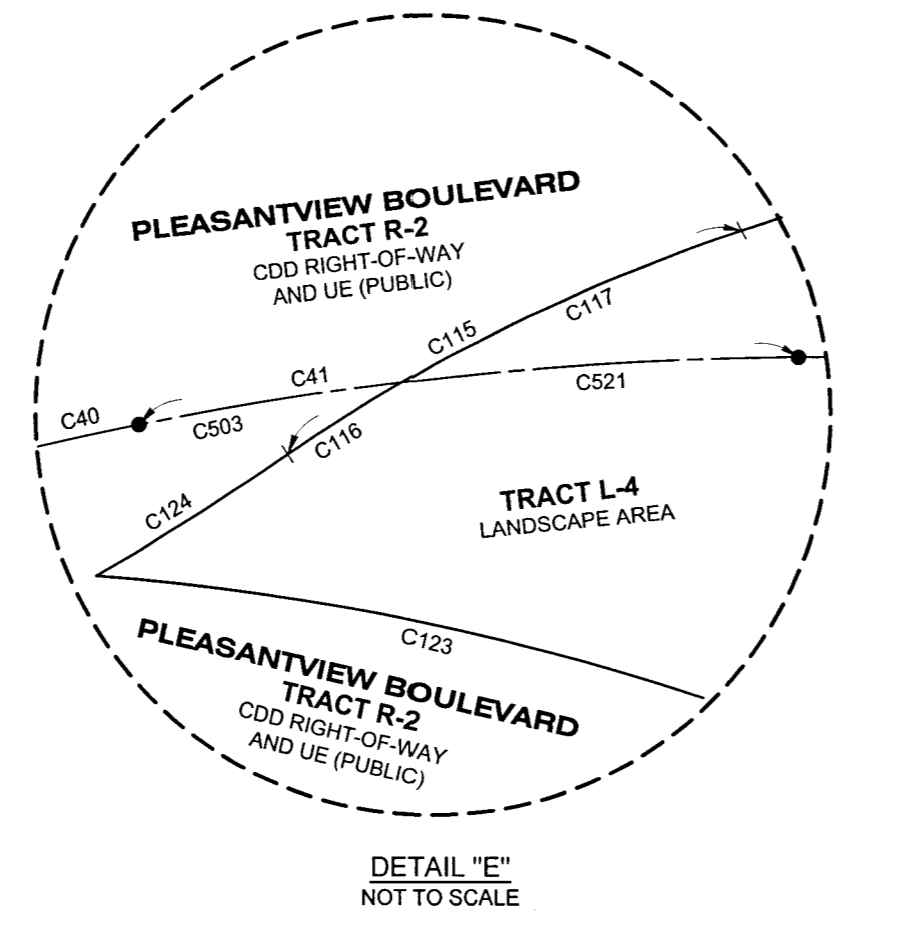
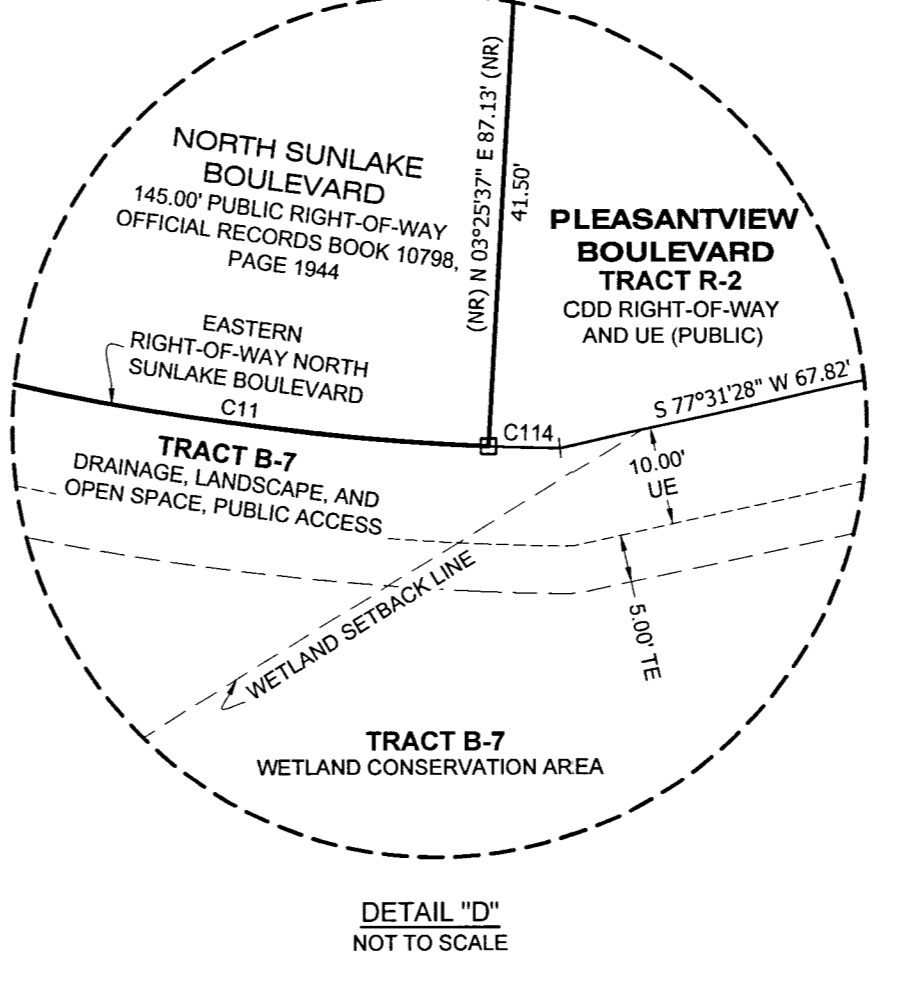
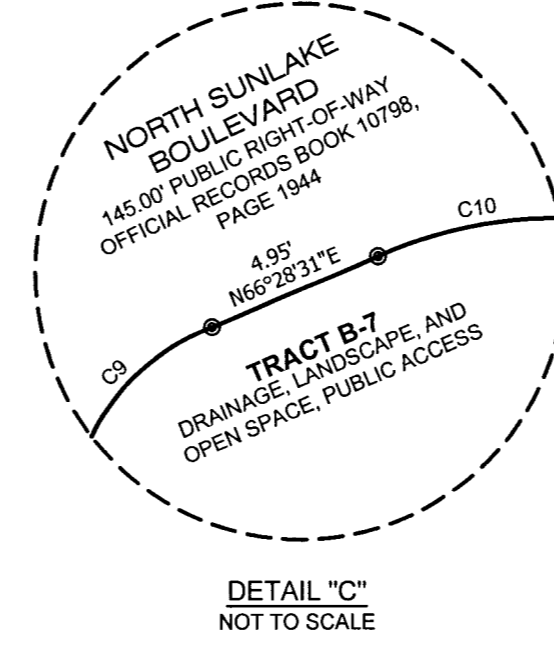
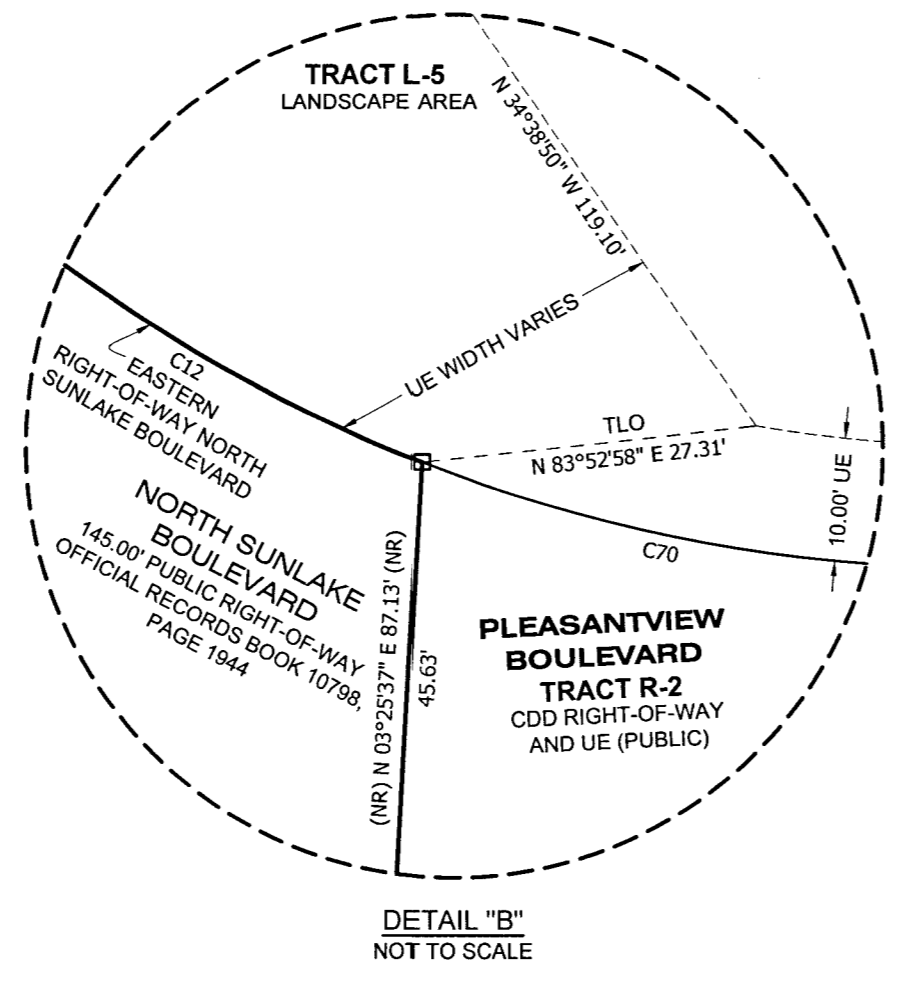
775 WARNER LANE
ORLANDO, FL 32803
TEL: 407.362.5929

NOTE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FSS 177.09(1)(2))

ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C9	103.00'	N 35°56'36" E	104.65'	109.77'	61°03'49"
C10	108.00'	N 86°35'08" E	74.27'	75.81'	40°13'15"
C11	291.50'	S 80°25'48" E	72.32'	72.51'	14°15'07"
C12	128.00'	N 41°42'44" W	116.68'	121.15'	54°13'46"
C13	58.00'	N 00°18'23" W	28.63'	28.93'	28°34'55"
C14	128.00'	N 18°04'33" E	18.27'	18.28'	8°10'58"
C40	250.00'	N 79°10'21" E	113.40'	114.39'	26°13'01"
C41	250.00'	S 86°42'54" W	178.34'	180.21'	41°18'07"
C42	200.00'	N 57°13'37" W	106.27'	107.56'	30°48'50"
C70	128.00'	S 79°29'12" E	47.35'	47.63'	21°19'11"
C71	216.50'	N 67°55'25" E	87.12'	87.72'	23°12'56"
C72	179.00'	N 71°44'56" E	95.27'	96.43'	30°51'58"
C74	164.00'	S 60°57'08" E	173.16'	182.42'	63°43'58"
C75	86.00'	S 50°51'34" E	63.80'	65.37'	43°32'55"
C77	225.00'	S 57°13'37" E	119.55'	121.01'	30°48'50"
C80	25.00'	N 36°22'52" W	6.48'	6.49'	14°53'06"
C94	25.00'	S 81°18'24" W	5.12'	5.13'	11°45'25"
C109	175.00'	N 57°57'56" W	88.63'	89.80'	29°20'12"
C110	136.00'	S 83°46'28" W	108.86'	112.00'	47°11'00"
C111	159.00'	N 82°51'39" W	191.18'	205.11'	73°54'47"
C112	136.00'	N 76°02'45" W	136.58'	143.09'	60°16'59"
C113	283.50'	S 75°40'07" W	18.36'	18.37'	3°42'43"
C114	291.50'	N 88°17'19" W	7.46'	7.46'	1°27'55"
C115	136.00'	S 71°44'56" W	72.38'	73.27'	30°51'58"
C116	136.00'	N 57°28'45" E	5.52'	5.52'	2°19'35"
C117	136.00'	N 72°54'44" E	67.05'	67.74'	28°32'23"
C119	121.00'	N 61°28'19" W	125.89'	132.40'	62°41'31"
C120	129.00'	N 35°53'58" W	25.95'	26.00'	11°32'49"
C121	179.00'	N 72°09'20" E	74.27'	74.81'	23°56'44"
C122	116.00'	S 82°51'39" E	139.48'	149.64'	73°54'47"
C123	179.00'	S 65°48'06" E	121.84'	124.32'	39°47'41"
C124	259.50'	S 68°04'43" W	15.96'	15.97'	3°31'31"
C177	25.00'	N 45°18'49" W	13.97'	14.16'	32°26'47"
C182	25.00'	N 68°19'09" W	20.73'	21.38'	48°59'29"
C205	25.00'	N 30°39'43" W	1.20'	1.20'	2°44'28"
C503	250.00'	S 71°45'44" W	49.64'	49.73'	11°23'46"
C517	179.00'	N 70°49'00" E	66.06'	66.44'	21°16'05"
C518	179.00'	N 82°47'22" E	8.36'	8.36'	2°40'39"
C521	250.00'	N 87°35'12" W	129.01'	130.49'	29°54'21"



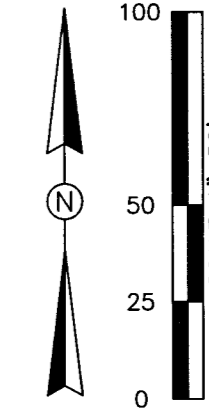
- LEGEND**
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 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED FROM LB #8405, UNLESS STATED OTHERWISE.
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7015 PRM"
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - CCR = COMMUNITY DEVELOPMENT DISTRICT
 - CCR = CERTIFIED CORNER RECORD
 - DEE = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
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 - PRM = PERMANENT REFERENCE MONUMENT
 - (R) = RADIAL LINE
 - R/O = REFERENCE LINE ONLY
 - SWFWM = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 - T/O = TIE LINE ONLY
 - UE = UTILITY EASEMENT
 - WCA = WETLAND CONSERVATION AREA



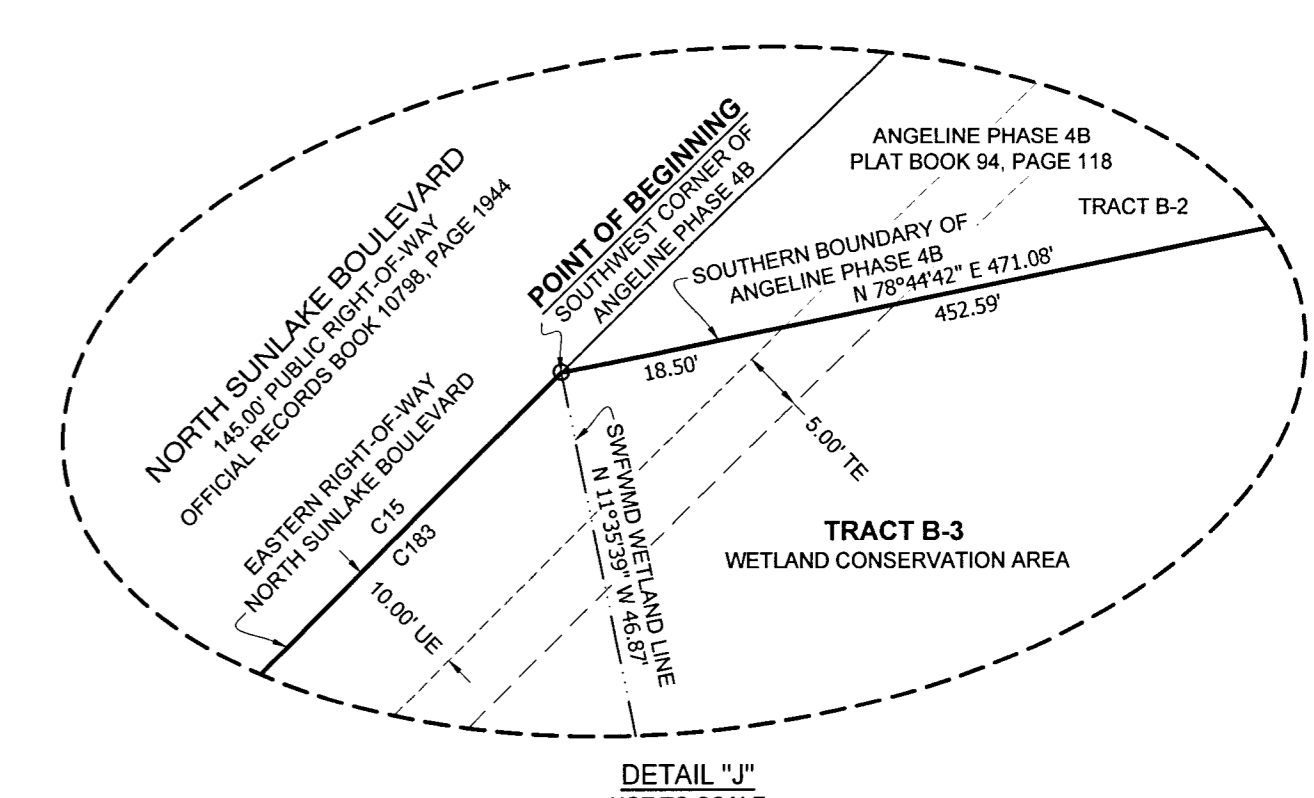
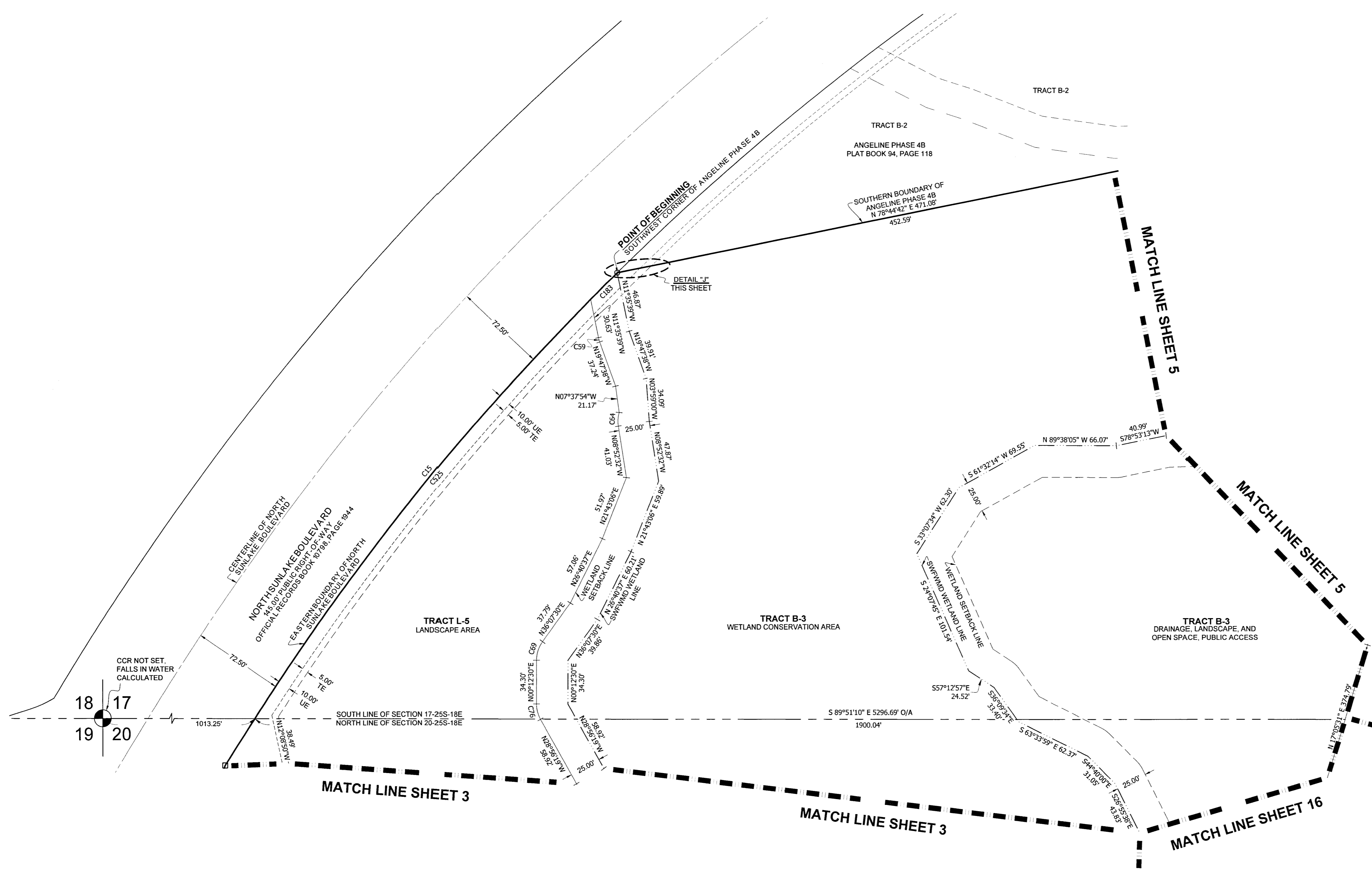
3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535 | LB #8405 CA #8474 www.HamiltonEngineering.US | 775 WARNER LANE ORLANDO, FL 32803 TEL: 407.362.5929

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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C15	2082.00'	N 38°53'54" E	500.55'	501.76'	13°48'30"
C59	25.00'	N 15°41'39" W	3.57'	3.58'	8°11'59"
C64	25.00'	N 03°46'03" E	10.94'	11.03'	25°17'11"
C69	25.00'	N 18°10'00" E	15.42'	15.67'	35°55'00"
C76	25.00'	N 14°21'54" W	12.58'	12.72'	29°08'49"
C183	2082.00'	N 45°23'32" E	29.81'	29.81'	0°49'14"
C525	2082.00'	N 38°29'17" E	470.94'	471.95'	12°59'16"



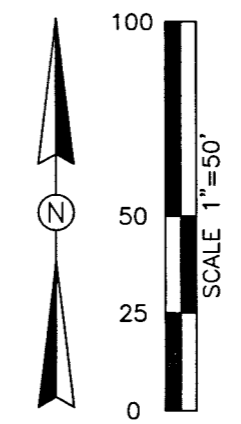
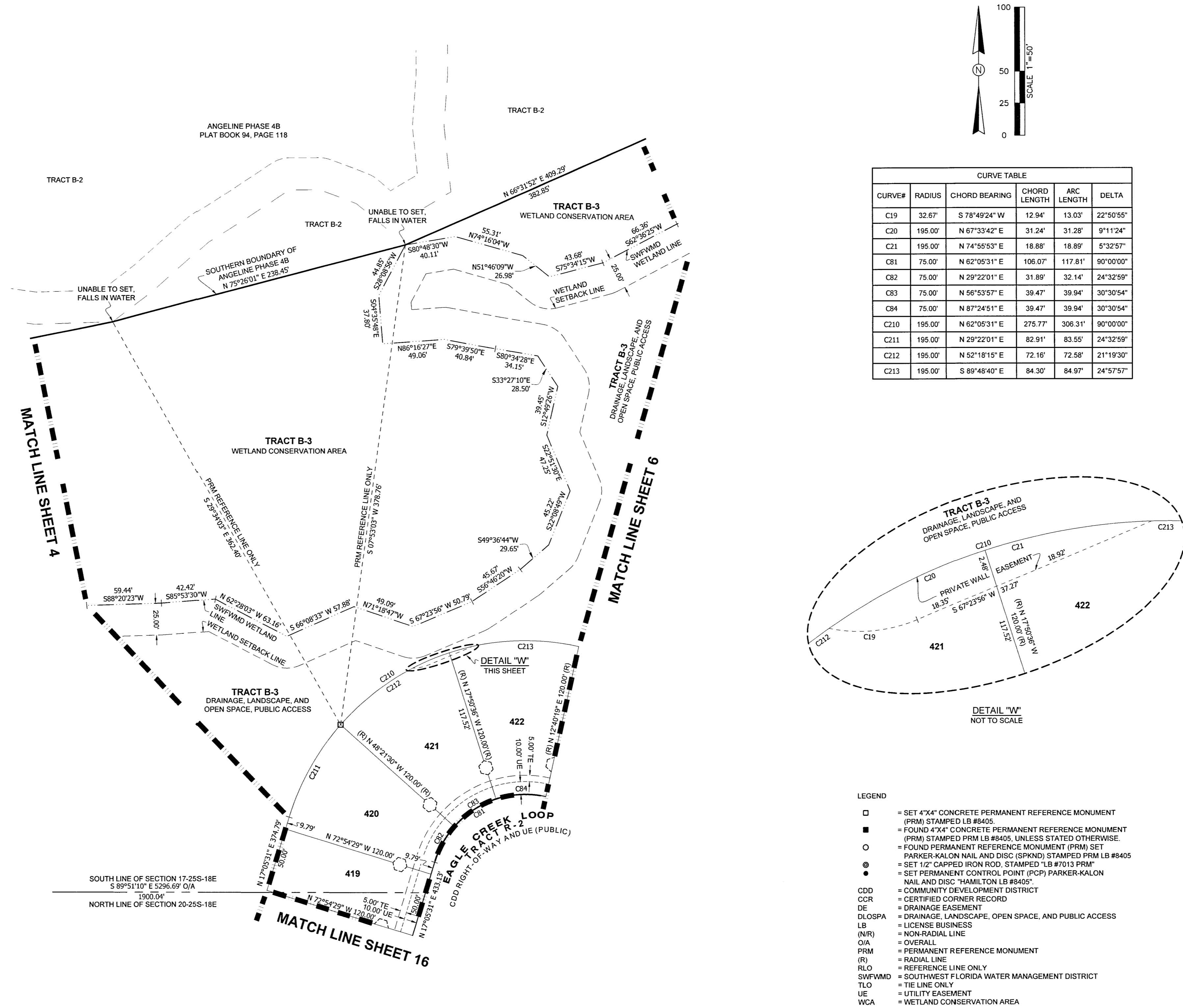
- LEGEND**
- = SET 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405, UNLESS STATED OTHERWISE
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED LB #7013 PRM
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - = COMMUNITY DEVELOPMENT DISTRICT
 - = CERTIFIED CORNER RECORD
 - = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
 - LB = LICENSE BUSINESS
 - (NR) = NON-RADIAL LINE
 - O/A = OVERALL
 - PRM = PERMANENT REFERENCE MONUMENT
 - (R) = RADIAL LINE
 - R/O = REFERENCE LINE ONLY
 - SWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 - T/O = TIE LINE ONLY
 - U/E = UTILITY EASEMENT
 - WCA = WETLAND CONSERVATION AREA



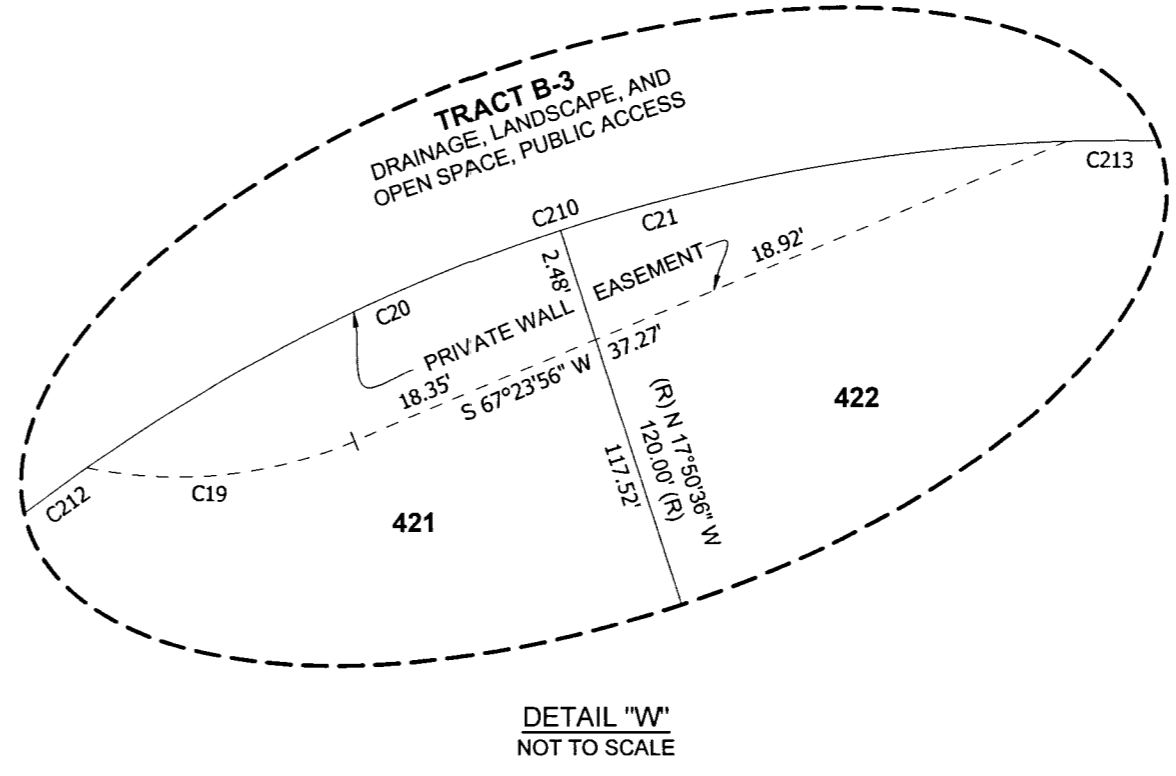
3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535
 LB #8405 CA #8474 www.HamiltonEngineering.US
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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C19	32.67'	S 78°49'24" W	12.94'	13.03'	22°50'55"
C20	195.00'	N 67°33'42" E	31.24'	31.28'	9°11'24"
C21	195.00'	N 74°55'53" E	18.88'	18.89'	5°32'57"
C81	75.00'	N 62°05'31" E	106.07'	117.81'	90°00'00"
C82	75.00'	N 29°22'01" E	31.89'	32.14'	24°32'59"
C83	75.00'	N 56°53'57" E	39.47'	39.94'	30°30'54"
C84	75.00'	N 87°24'51" E	39.47'	39.94'	30°30'54"
C210	195.00'	N 62°05'31" E	275.77'	306.31'	90°00'00"
C211	195.00'	N 29°22'01" E	82.91'	83.55'	24°32'59"
C212	195.00'	N 52°18'15" E	72.16'	72.58'	21°19'30"
C213	195.00'	S 89°48'40" E	84.30'	84.97'	24°57'57"



- LEGEND**
- = SET 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPRND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7013 PRM"
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - CD = COMMUNITY DEVELOPMENT DISTRICT
 - CCR = CERTIFIED CORNER RECORD
 - DE = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
 - LB = LICENSE BUSINESS
 - (NR) = NON-RADIAL LINE
 - O/A = OVERALL
 - PRM = PERMANENT REFERENCE MONUMENT
 - (R) = RADIAL LINE
 - RLO = REFERENCE LINE ONLY
 - TLO = TIE LINE ONLY
 - UE = UTILITY EASEMENT
 - WCA = WETLAND CONSERVATION AREA



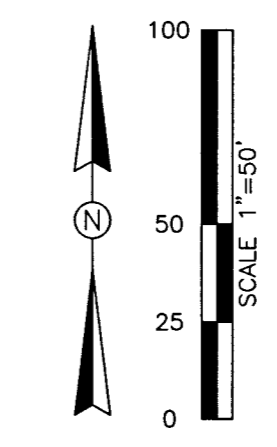
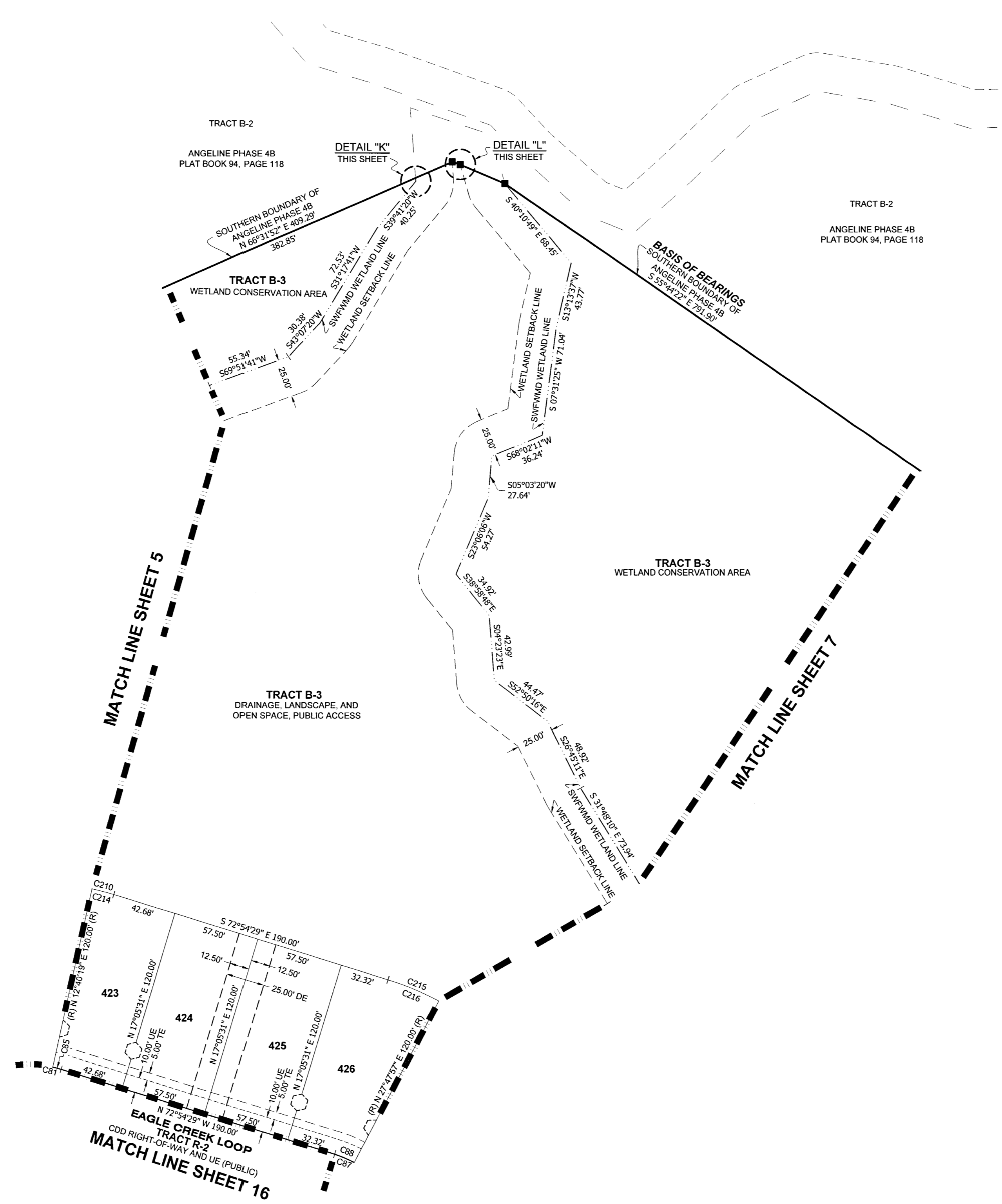
3405 W LEMON ST
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LB #8405 CA #8474
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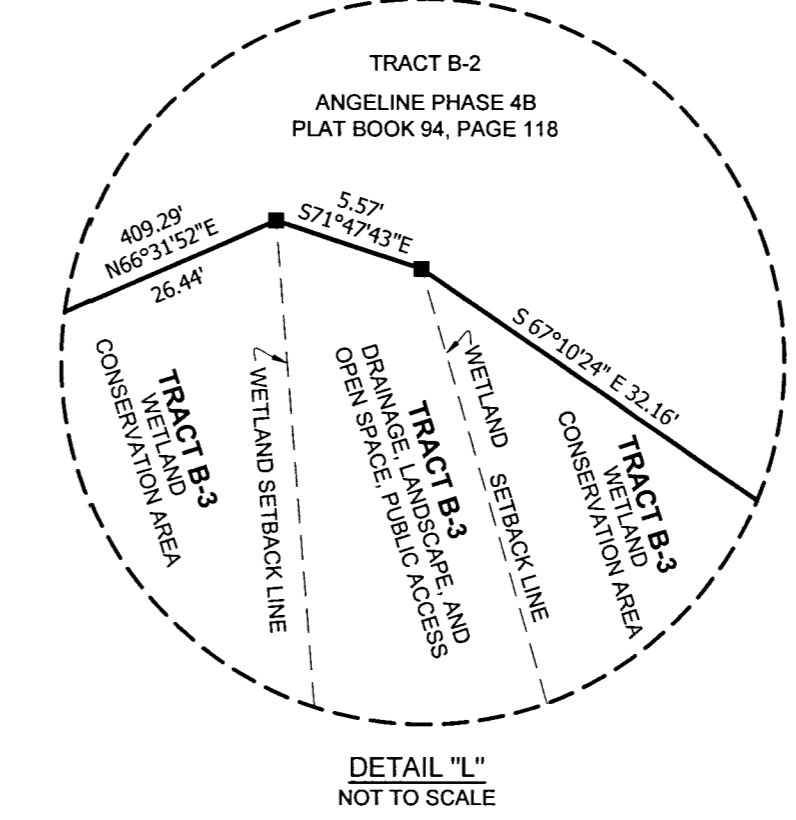
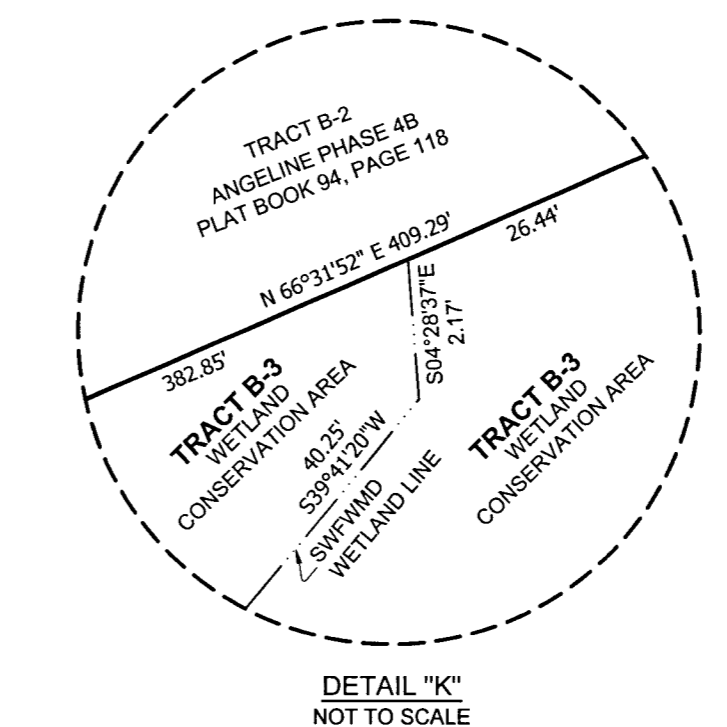
775 WARNER LANE
 ORLANDO, FL 32803
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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C81	75.00'	N 62°05'31" E	106.07'	117.81'	90°00'00"
C85	75.00'	S 75°07'05" E	5.78'	5.79'	4°25'13"
C87	75.00'	S 27°54'29" E	106.07'	117.81'	90°00'00"
C88	75.00'	N 67°33'16" W	14.00'	14.02'	10°42'26"
C210	195.00'	N 62°05'31" E	275.77'	306.31'	90°00'00"
C214	195.00'	S 75°07'05" E	15.04'	15.04'	4°25'13"
C215	195.00'	S 27°54'29" E	275.77'	306.31'	90°00'00"
C216	195.00'	S 67°33'16" E	36.39'	36.44'	10°42'26"



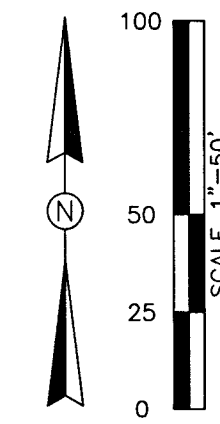
- LEGEND**
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 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKIND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED LB #7013 PRM
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - CDD = COMMUNITY DEVELOPMENT DISTRICT
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 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
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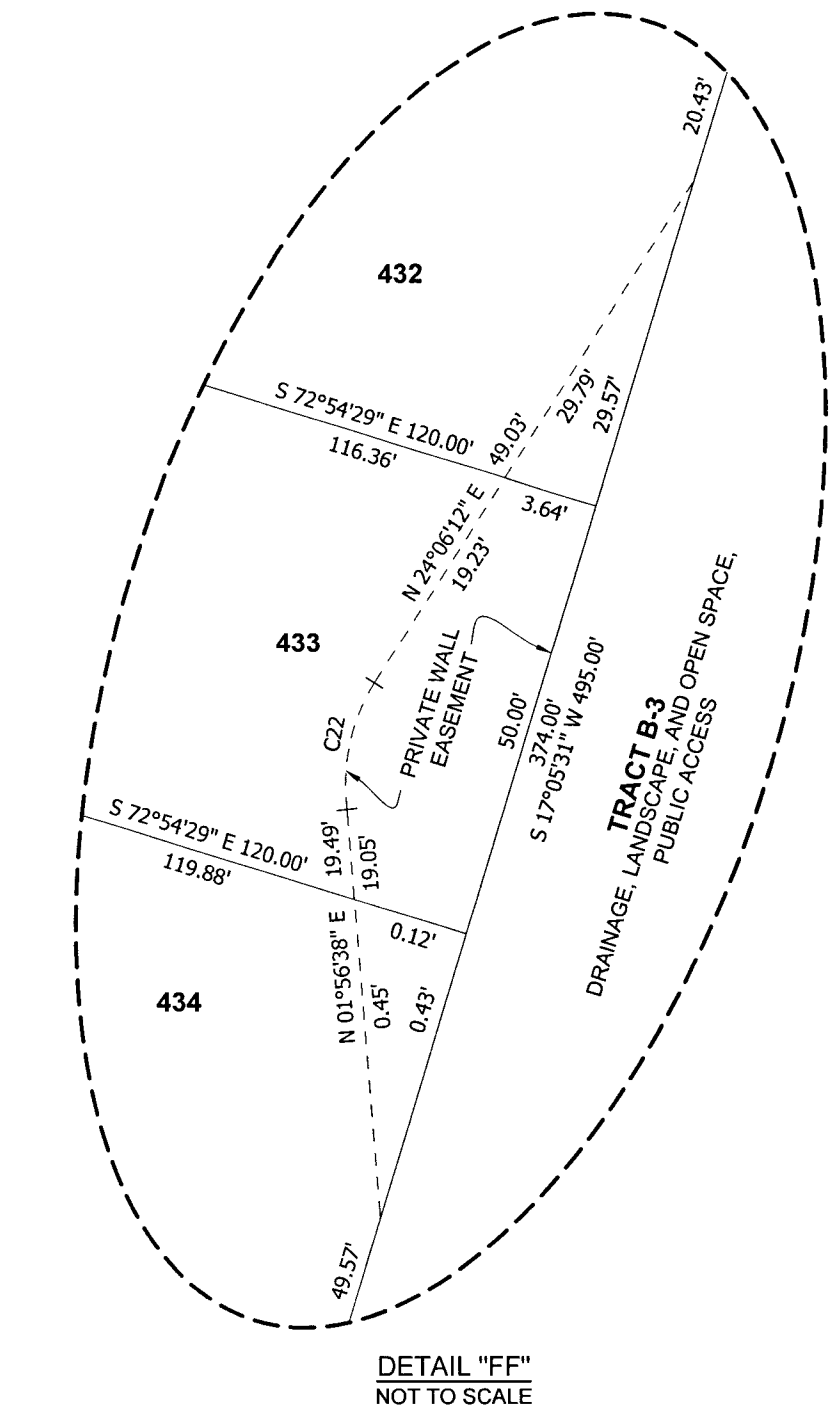
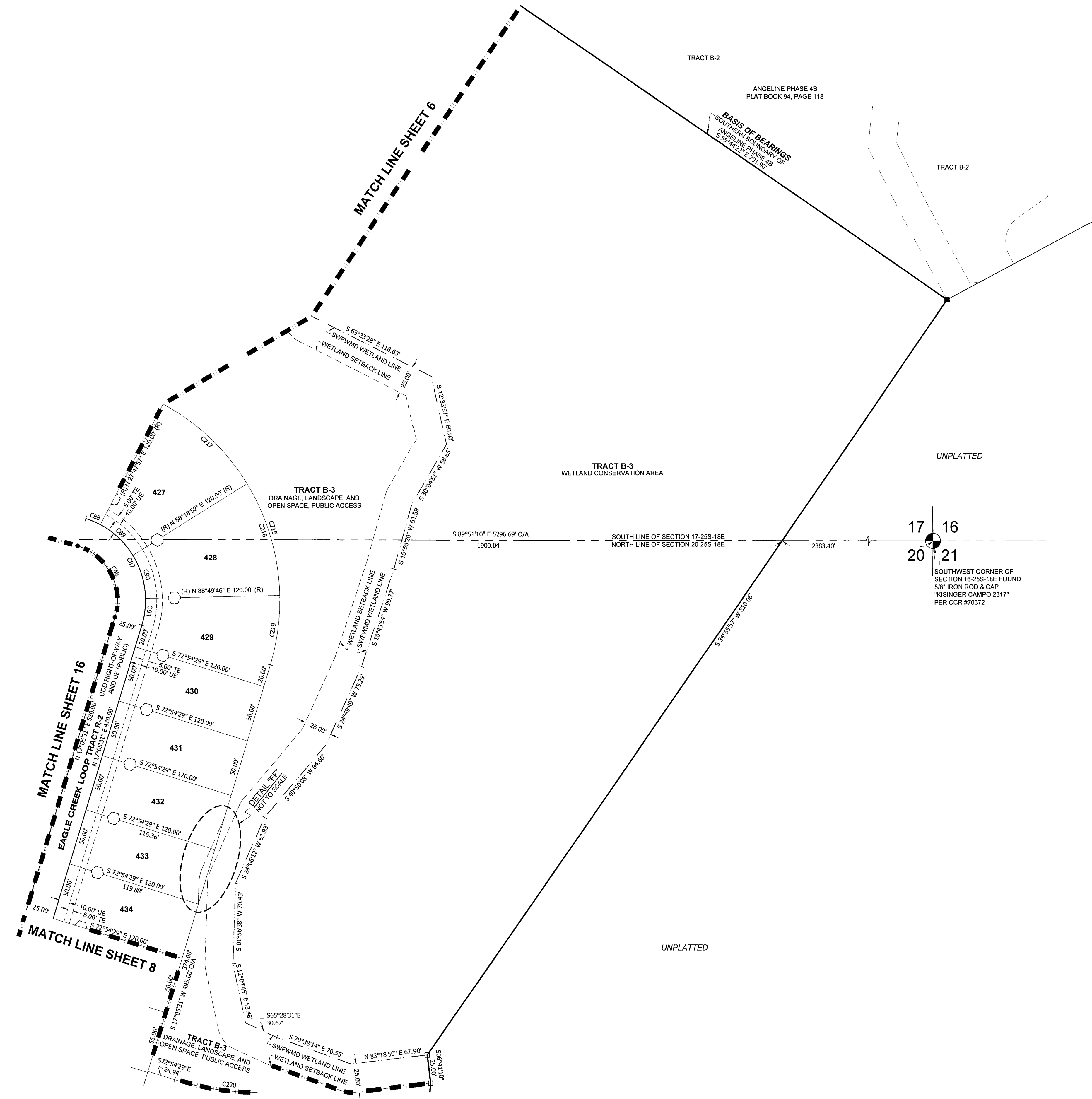
3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535
 LB #8405 CA #8474
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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C22	32.67'	N 13°01'25" E	12.58'	12.64'	22°09'34"
C48	50.00'	N 27°54'29" W	70.71'	78.54'	90°00'00"
C87	75.00'	S 27°54'29" E	105.07'	117.81'	90°00'00"
C88	75.00'	N 67°33'16" W	14.00'	14.02'	10°42'28"
C89	75.00'	S 46°56'36" E	39.47'	39.94'	30°30'54"
C90	75.00'	S 16°25'41" E	39.47'	39.94'	30°30'54"
C91	75.00'	S 07°57'38" W	23.80'	23.91'	18°15'46"
C215	195.00'	S 27°54'29" E	275.77'	306.31'	90°00'00"
C217	195.00'	S 46°56'36" E	102.63'	103.85'	30°30'54"
C218	195.00'	S 16°25'41" E	102.63'	103.85'	30°30'54"
C219	195.00'	S 07°57'38" W	61.89'	62.15'	18°15'46"
C220	254.00'	S 86°45'38" E	121.63'	122.82'	27°42'19"



- LEGEND**
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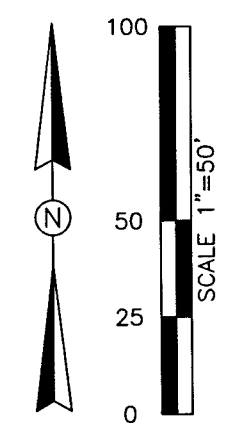
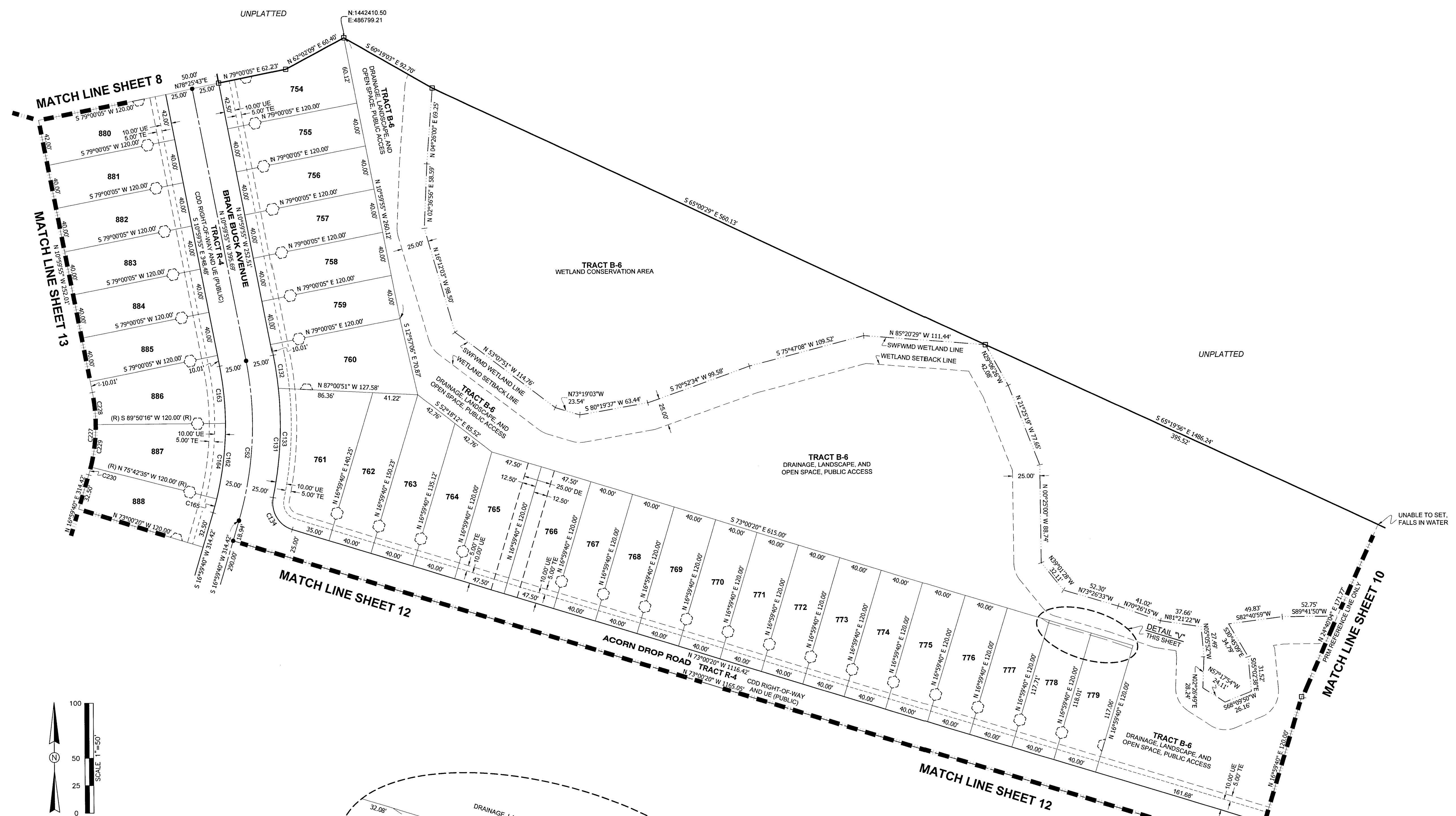
3405 W LEMON ST
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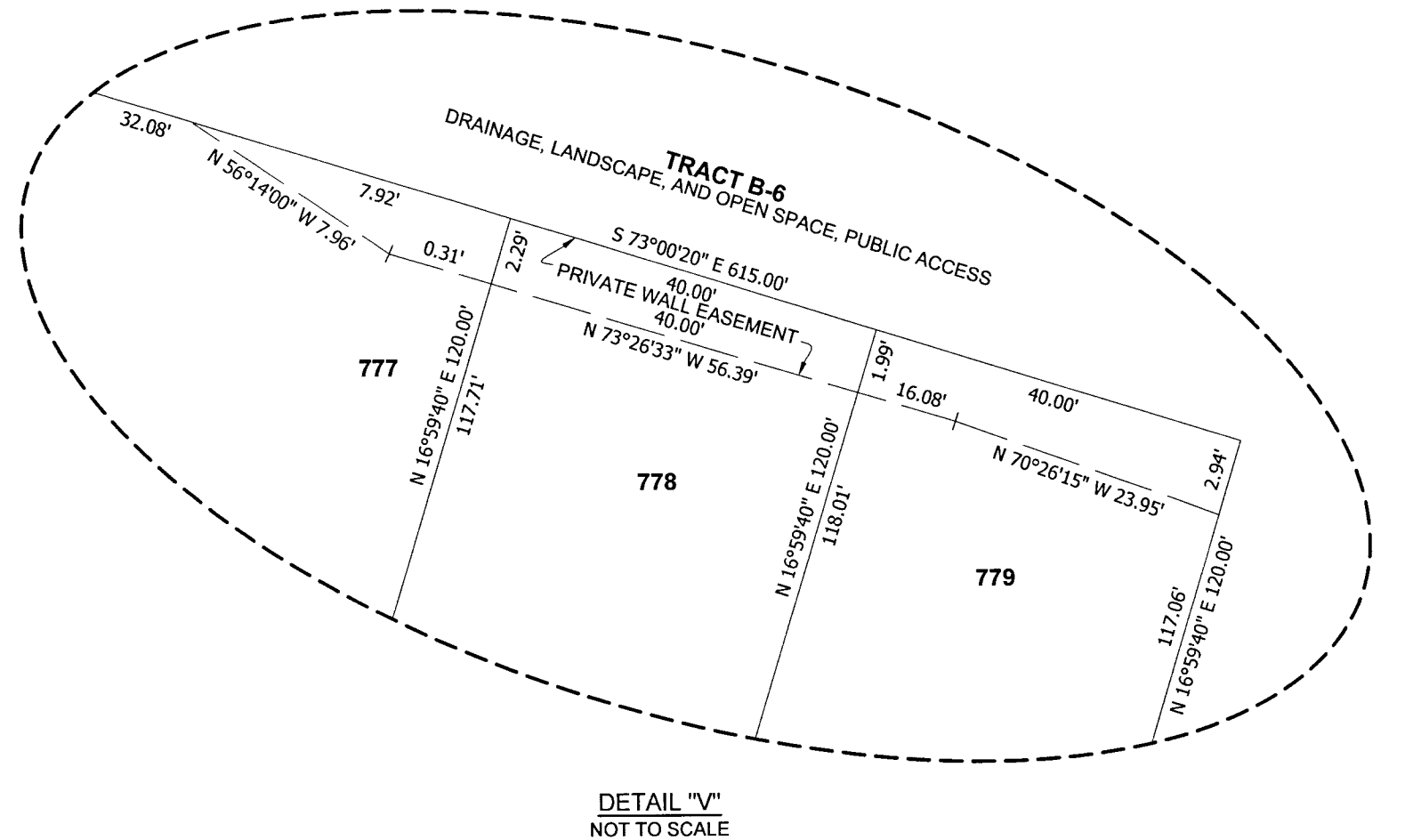
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 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE				
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	DELTA
C52	300.00'	N 02°59'52" E	145.12'	146.57'
C131	325.00'	N 00°27'09" E	129.91'	22°54'07"
C132	325.00'	S 08°21'03" E	30.03'	5°17'43"
C133	325.00'	S 03°06'00" W	99.48'	17°36'24"
C134	25.00'	S 30°33'04" E	33.75'	84°54'32"
C162	275.00'	N 02°59'52" E	133.02'	27°59'35"
C163	275.00'	S 05°34'49" E	51.93'	10°50'11"
C164	275.00'	S 07°03'50" W	69.18'	14°27'08"
C165	275.00'	S 15°38'32" W	12.98'	2°42'15"
C227	155.00'	N 02°59'52" E	74.98'	27°59'35"
C228	155.00'	N 05°34'49" W	29.27'	10°50'11"
C229	155.00'	S 07°03'50" W	38.99'	14°27'08"
C230	155.00'	S 15°38'32" W	7.31'	2°42'15"



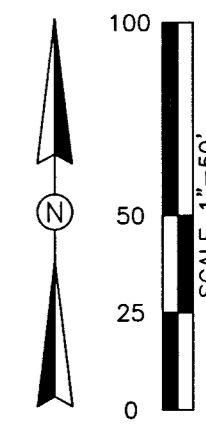
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HAMILTON
 ENGINEERING & SURVEYING, LLC

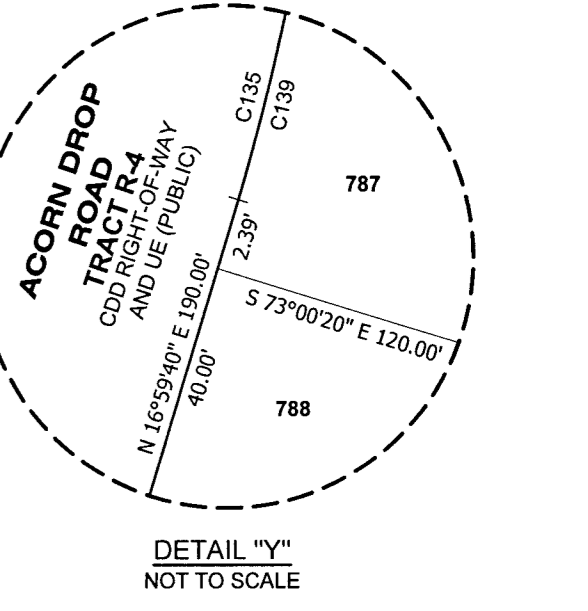
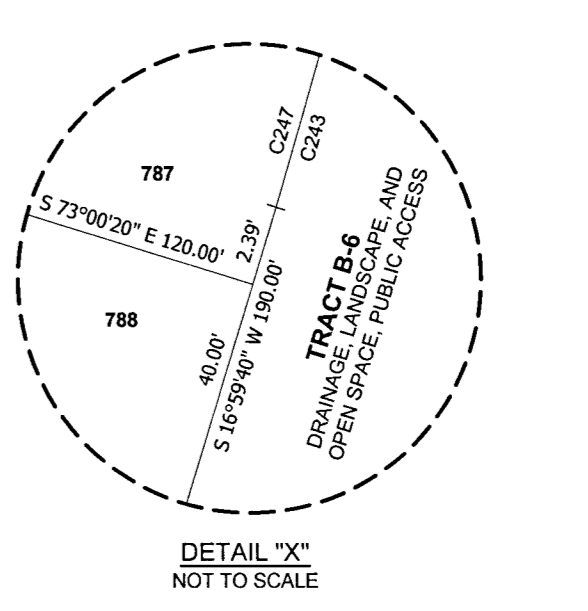
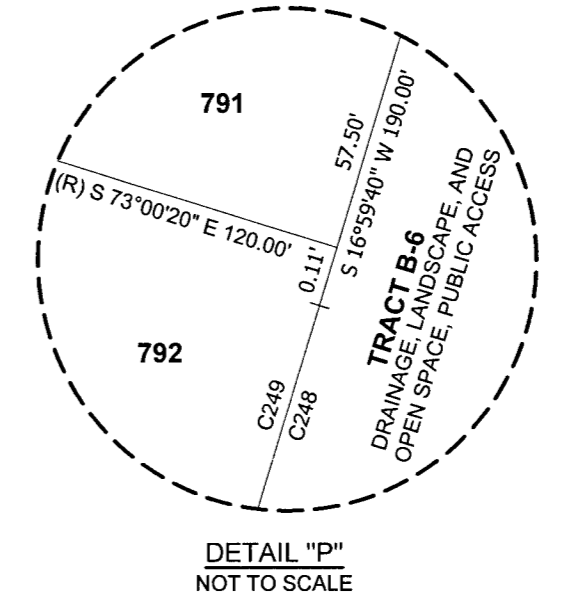
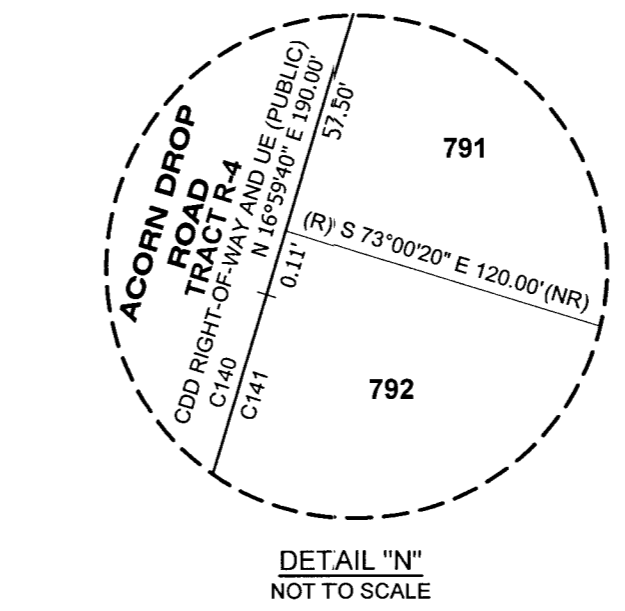
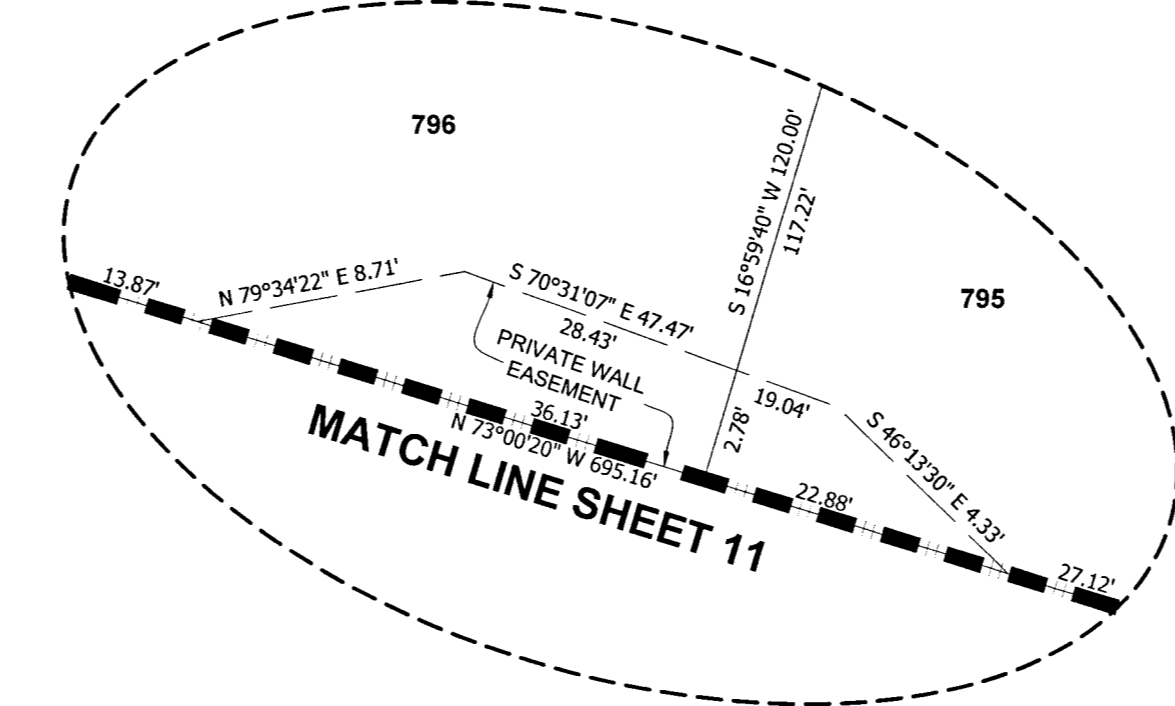
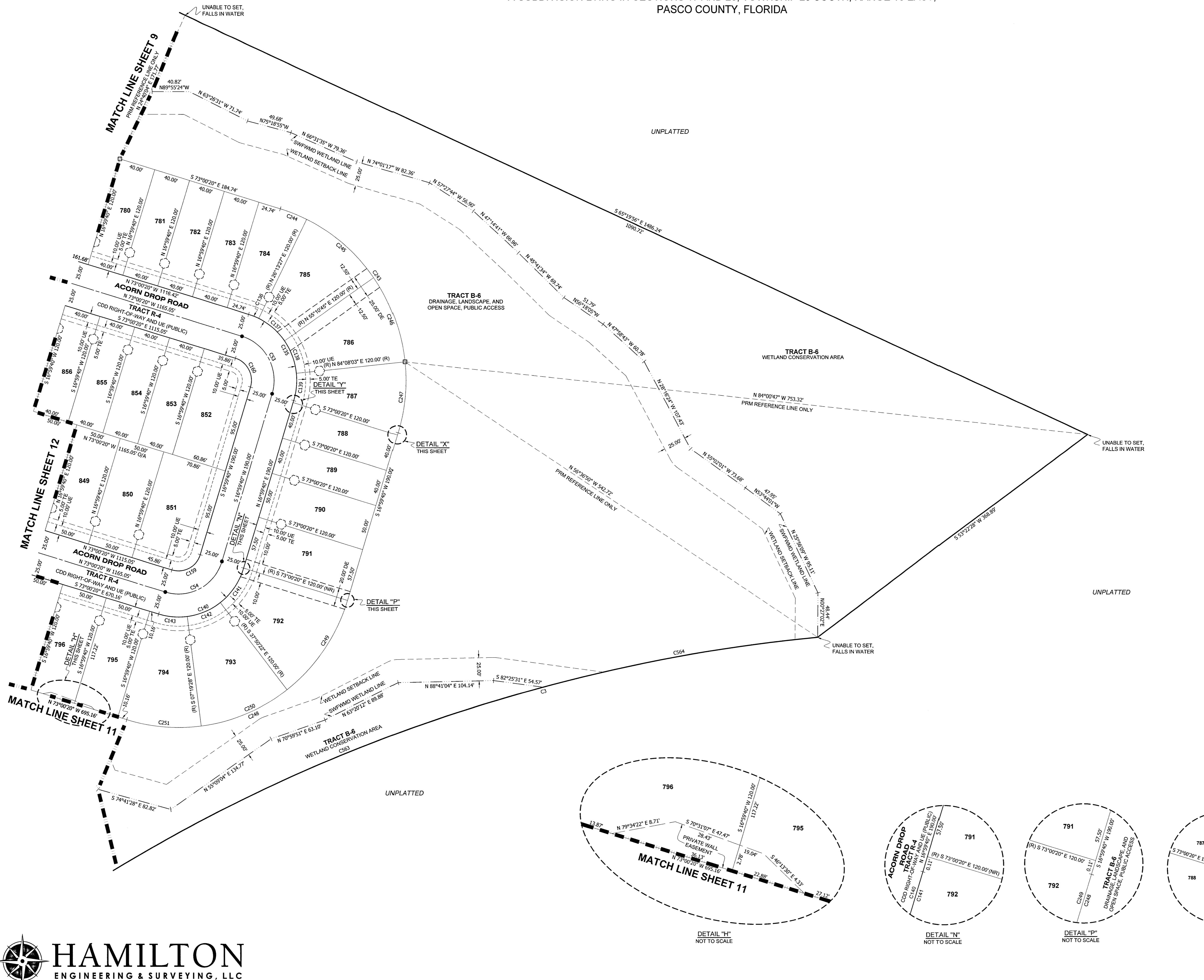
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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C3	1850.00'	S 65°38'00" W	1202.97'	1225.24'	37°56'48"
C53	50.00'	N 28°00'20" W	70.71'	78.54'	90°00'00"
C54	50.00'	N 61°59'40" E	70.71'	78.54'	90°00'00"
C135	75.00'	N 28°00'20" W	106.07'	117.81'	90°00'00"
C136	75.00'	S 68°23'27" E	12.07'	12.08'	9°13'47"
C137	75.00'	S 49°17'54" E	37.50'	37.90'	28°57'18"
C138	75.00'	S 20°20'36" E	37.50'	37.90'	28°57'18"
C139	75.00'	S 05°33'51" W	29.73'	29.92'	22°51'37"
C140	75.00'	N 61°59'40" E	106.07'	117.81'	90°00'00"
C141	75.00'	S 34°34'39" W	45.31'	46.03'	35°09'58"
C142	75.00'	S 67°25'05" W	39.47'	39.94'	30°30'54"
C143	75.00'	N 85°09'54" W	31.59'	31.83'	24°19'07"
C159	25.00'	N 61°59'40" E	35.36'	39.27'	90°00'00"
C160	25.00'	N 28°00'20" W	35.36'	39.27'	90°00'00"
C243	195.00'	N 28°00'20" W	275.77'	308.31'	90°00'00"
C244	195.00'	S 68°23'27" E	31.38'	31.41'	9°13'47"
C245	195.00'	S 49°17'54" E	97.50'	98.55'	28°57'18"
C246	195.00'	S 20°20'36" E	97.50'	98.55'	28°57'18"
C247	195.00'	S 05°33'51" W	77.29'	77.80'	22°51'37"
C248	195.00'	N 61°59'40" E	275.77'	308.31'	90°00'00"
C249	195.00'	S 34°34'39" W	117.81'	119.68'	35°09'58"
C250	195.00'	S 67°25'05" W	102.63'	103.85'	30°30'54"
C251	195.00'	N 85°09'54" W	82.15'	82.77'	24°19'07"
C563	1850.00'	N 60°52'04" E	908.13'	917.50'	28°24'56"
C564	1850.00'	N 79°50'28" E	307.39'	307.74'	9°31'52"

- LEGEND**
- = SET 4"X4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"X4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7013 PRM"
 - ⊙ = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - ⊙ = COMMUNITY DEVELOPMENT DISTRICT
 - CDD = CERTIFIED CORNER RECORD
 - DR = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
 - LB = LICENSE BUSINESS
 - (NR) = NON-RADIAL LINE
 - O/A = OVERALL
 - PRM = PERMANENT REFERENCE MONUMENT
 - (R) = RADIAL LINE
 - R/O = REFERENCE LINE ONLY
 - SWFWM = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 - UE = UTILITY EASEMENT
 - WCA = WETLAND CONSERVATION AREA



3409 W LEMON ST
 TAMPA, FL 33609
 TEL: 813.250.3535

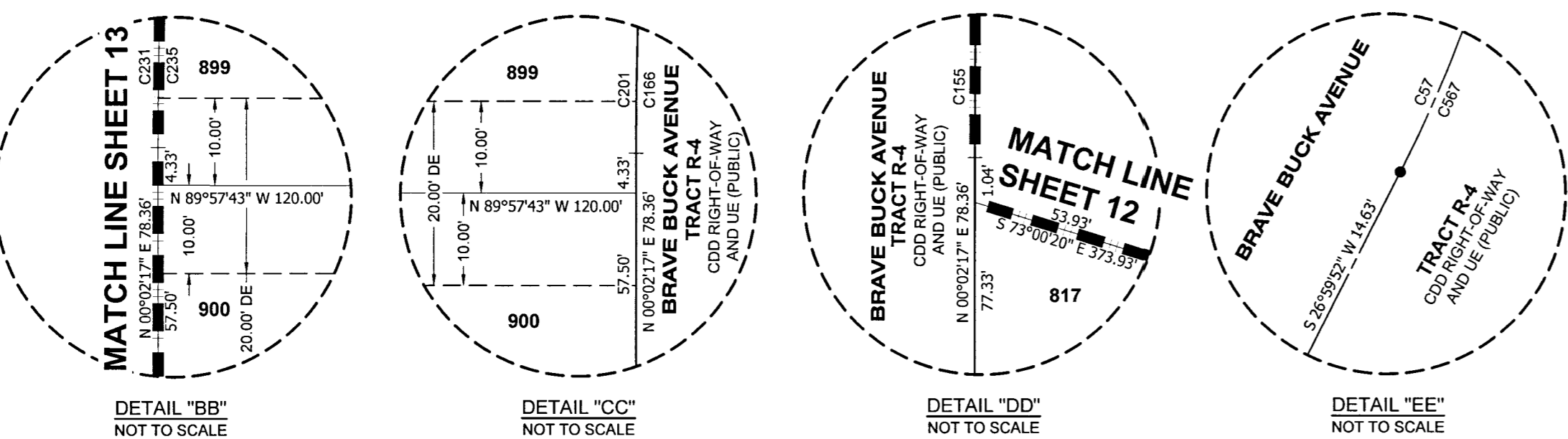
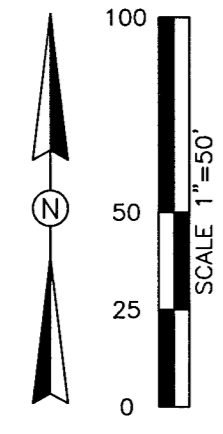
LB #8405 CA #8474
 www.HamiltonEngineering.US

775 WARNER LANE
 ORLANDO, FL 32803
 TEL: 407.362.5929

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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA

CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C3	1850.00'	S 65°38'00" W	1202.97'	1225.24'	37°56'48"
C4	525.00'	S 25°26'16" W	28.58'	28.59'	3°07'11"
C5	355.00'	N 13°31'04" E	165.50'	167.04'	26°57'35"
C55	50.00'	N 61°59'40" E	70.71'	78.54'	90°00'00"
C57	500.00'	N 13°31'04" E	233.10'	235.27'	26°57'35"
C145	75.00'	N 61°59'40" E	106.07'	117.81'	90°00'00"
C146	75.00'	S 22°11'31" W	13.59'	13.61'	10°23'42"
C147	75.00'	S 42°38'48" W	39.47'	39.94'	30°30'54"
C148	75.00'	S 73°09'43" W	39.47'	39.94'	30°30'54"
C149	75.00'	N 82°17'35" W	24.21'	24.31'	18°34'30"
C150	25.00'	S 60°19'21" W	36.37'	40.73'	93°20'37"
C152	25.00'	N 61°59'40" E	35.36'	39.27'	90°00'00"
C155	475.00'	S 05°40'38" W	93.35'	93.50'	11°16'42"
C156	525.00'	N 01°34'07" E	28.05'	28.05'	3°03'42"
C157	25.00'	S 34°57'11" W	30.82'	33.21'	76°06'19"
C166	525.00'	S 08°30'58" W	154.81'	155.37'	16°57'23"
C167	475.00'	N 13°31'04" E	221.45'	223.51'	26°57'35"
C168	475.00'	S 01°54'41" W	31.06'	31.06'	3°44'49"
C169	475.00'	S 06°58'42" W	52.92'	52.95'	6°23'14"
C170	475.00'	N 13°21'56" E	52.92'	52.95'	6°23'14"
C171	475.00'	N 19°45'11" E	52.92'	52.95'	6°23'14"
C172	475.00'	S 24°58'20" W	33.58'	33.59'	4°03'04"
C201	525.00'	S 02°18'29" W	41.59'	41.60'	4°32'24"
C231	645.00'	S 08°30'58" W	190.19'	190.88'	16°57'23"
C235	645.00'	S 02°18'29" W	51.09'	51.11'	4°32'24"
C238	355.00'	S 01°54'41" W	23.21'	23.22'	3°44'49"
C239	355.00'	S 06°58'42" W	39.55'	39.57'	6°23'14"
C240	355.00'	S 13°21'56" W	39.55'	39.57'	6°23'14"
C241	355.00'	S 19°45'11" W	39.55'	39.57'	6°23'14"
C242	355.00'	S 24°58'20" W	25.10'	25.10'	4°03'04"
C262	195.00'	N 61°59'40" E	275.77'	306.31'	90°00'00"
C263	195.00'	S 22°11'31" W	35.33'	35.38'	10°23'42"
C264	195.00'	S 42°38'48" W	102.63'	103.85'	30°30'54"
C265	195.00'	S 73°09'43" W	102.63'	103.85'	30°30'54"
C266	195.00'	N 82°17'35" E	62.94'	63.22'	18°34'30"
C562	525.00'	N 18°45'52" E	93.59'	93.71'	10°13'38"
C563	1850.00'	N 60°52'04" E	908.13'	917.50'	28°24'56"
C567	500.00'	S 17°16'19" W	168.93'	169.75'	19°27'05"
C569	500.00'	S 03°47'32" W	65.48'	65.52'	7°30'30"



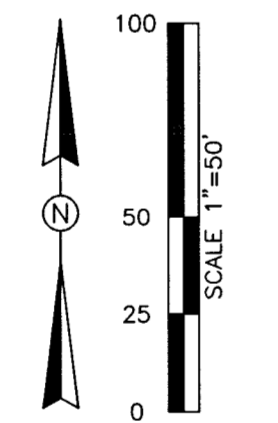
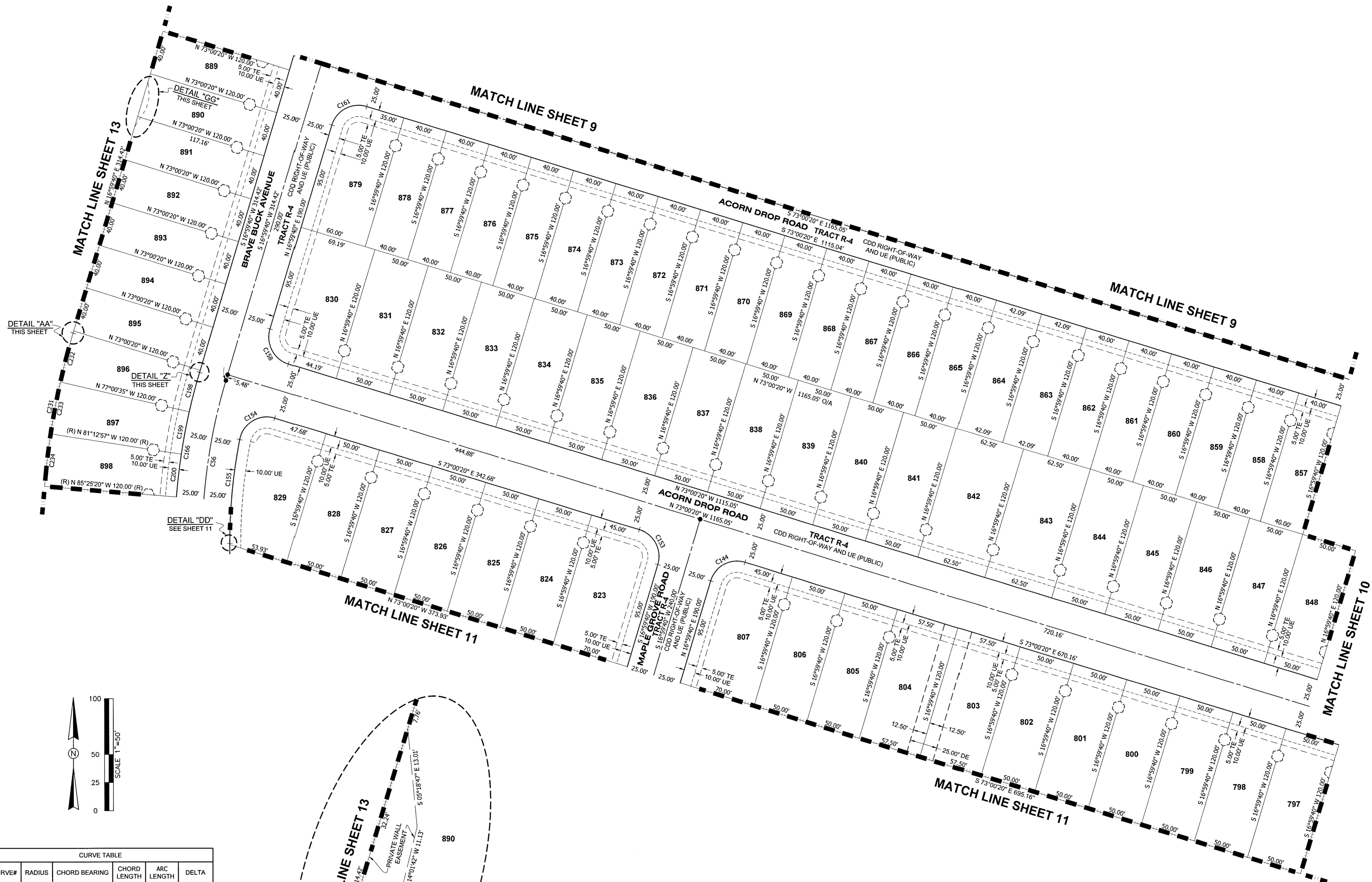
- LEGEND**
- = SET 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7013 PRM"
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - = COMMUNITY DEVELOPMENT DISTRICT
 - CDD = CERTIFIED CORNER RECORD
 - CCR = DRAINAGE EASEMENT
 - DE = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
 - DLOSPA = LICENSE BUSINESS
 - LN(R) = NON-RADIAL LINE
 - O/A = OVERALL
 - PRM = PERMANENT REFERENCE MONUMENT
 - (R) = RADIAL LINE
 - R/O = REFERENCE LINE ONLY
 - SWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 - TLO = TIE LINE ONLY
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 - WCA = WETLAND CONSERVATION AREA

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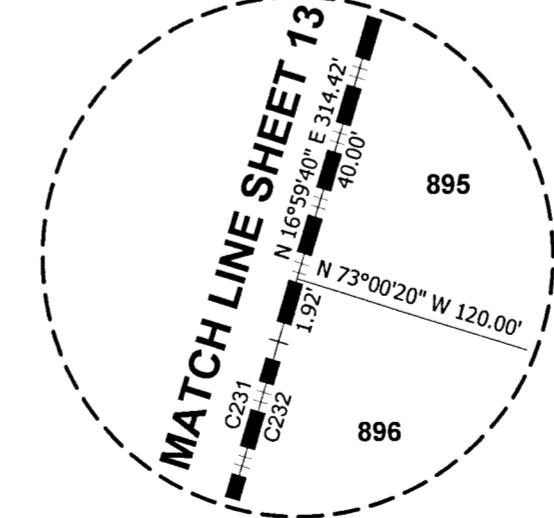
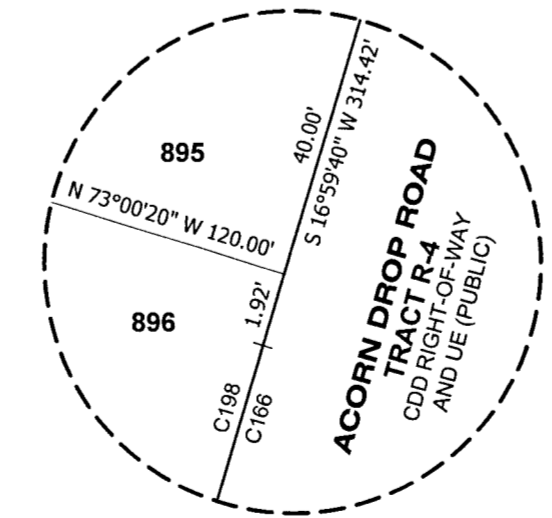
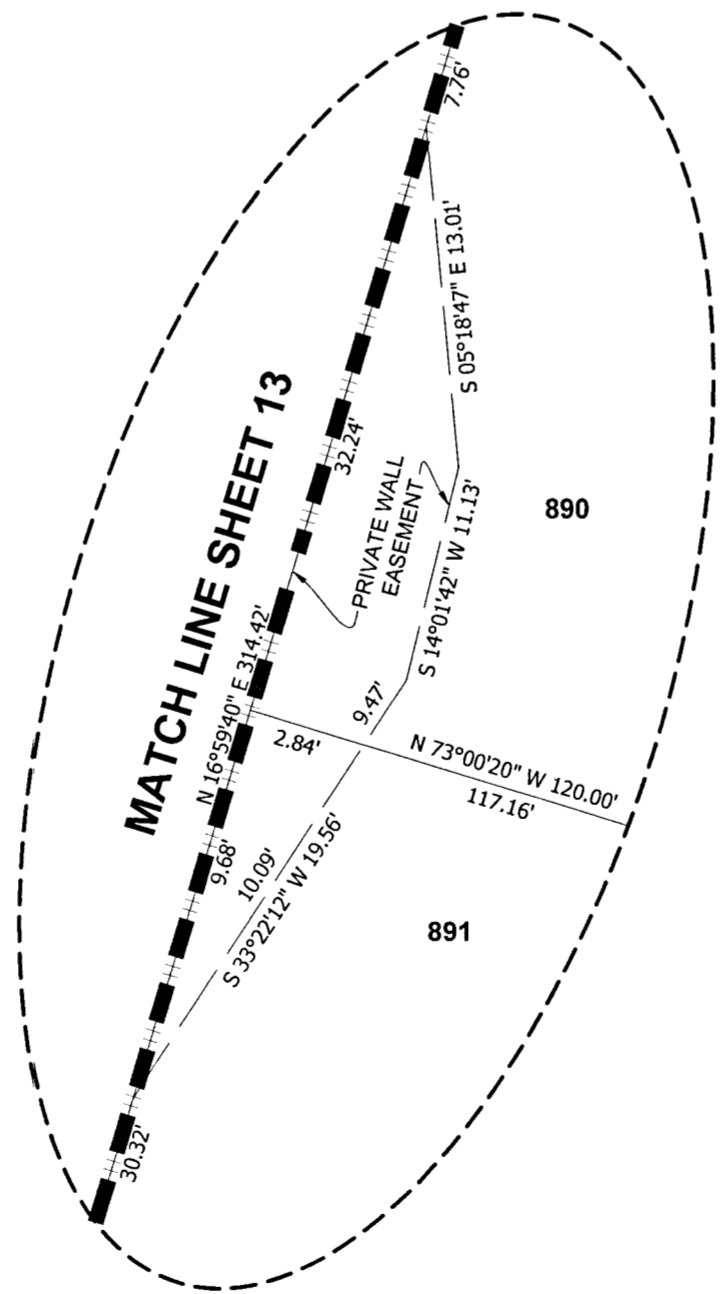


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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE				
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	DELTA
C56	500.00'	S 08°30'58" W	147.43'	147.97'
C144	25.00'	S 61°59'40" W	35.36'	39.27'
C153	25.00'	N 28°00'20" W	35.36'	39.27'
C154	25.00'	S 59°09'19" W	37.06'	41.75'
C155	475.00'	S 05°40'38" W	93.35'	93.50'
C158	25.00'	S 28°00'20" E	35.36'	39.27'
C161	25.00'	S 61°59'40" W	35.36'	39.27'
C166	525.00'	S 08°30'58" W	154.81'	155.37'
C198	525.00'	S 14°59'32" W	38.68'	38.69'
C199	525.00'	S 10°53'14" W	38.53'	38.54'
C200	525.00'	S 06°40'52" W	38.53'	38.54'
C231	645.00'	S 08°30'58" W	190.19'	190.88'
C232	645.00'	S 14°59'32" W	45.07'	45.08'
C233	645.00'	S 10°53'14" W	47.34'	47.35'
C234	645.00'	S 06°40'52" W	47.34'	47.35'



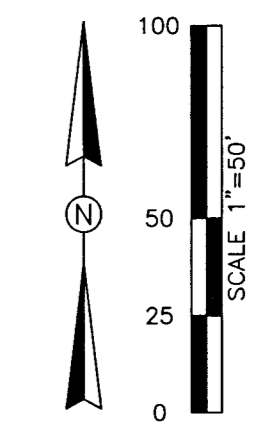
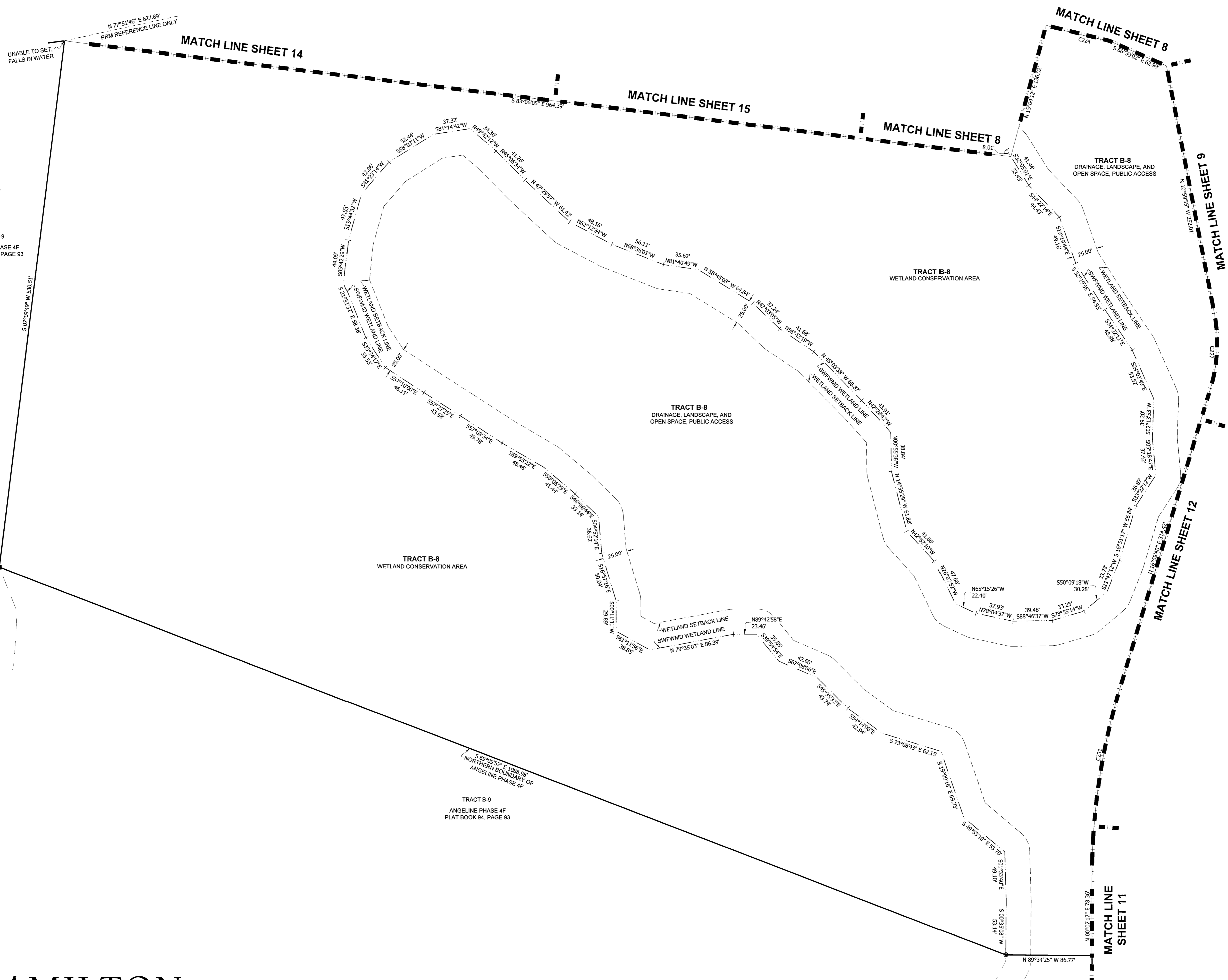
- LEGEND**
- = SET 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7013 PRM"
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - CDD = COMMUNITY DEVELOPMENT DISTRICT
 - CCR = CERTIFIED CORNER RECORD
 - DE = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
 - LB = LICENSE BUSINESS
 - PRM = PERMANENT REFERENCE MONUMENT
 - (N/R) = NON-RADIAL LINE
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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C224	545.00'	S 76°21'28" E	65.59'	65.63'	6°53'59"
C227	155.00'	N 02°59'52" E	74.98'	75.73'	27°59'25"
C231	645.00'	S 08°30'58" W	190.19'	190.88'	16°57'23"

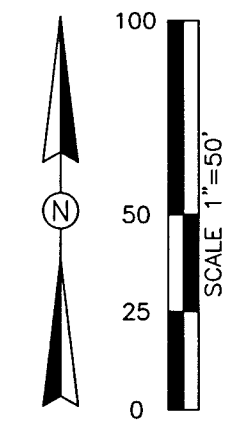
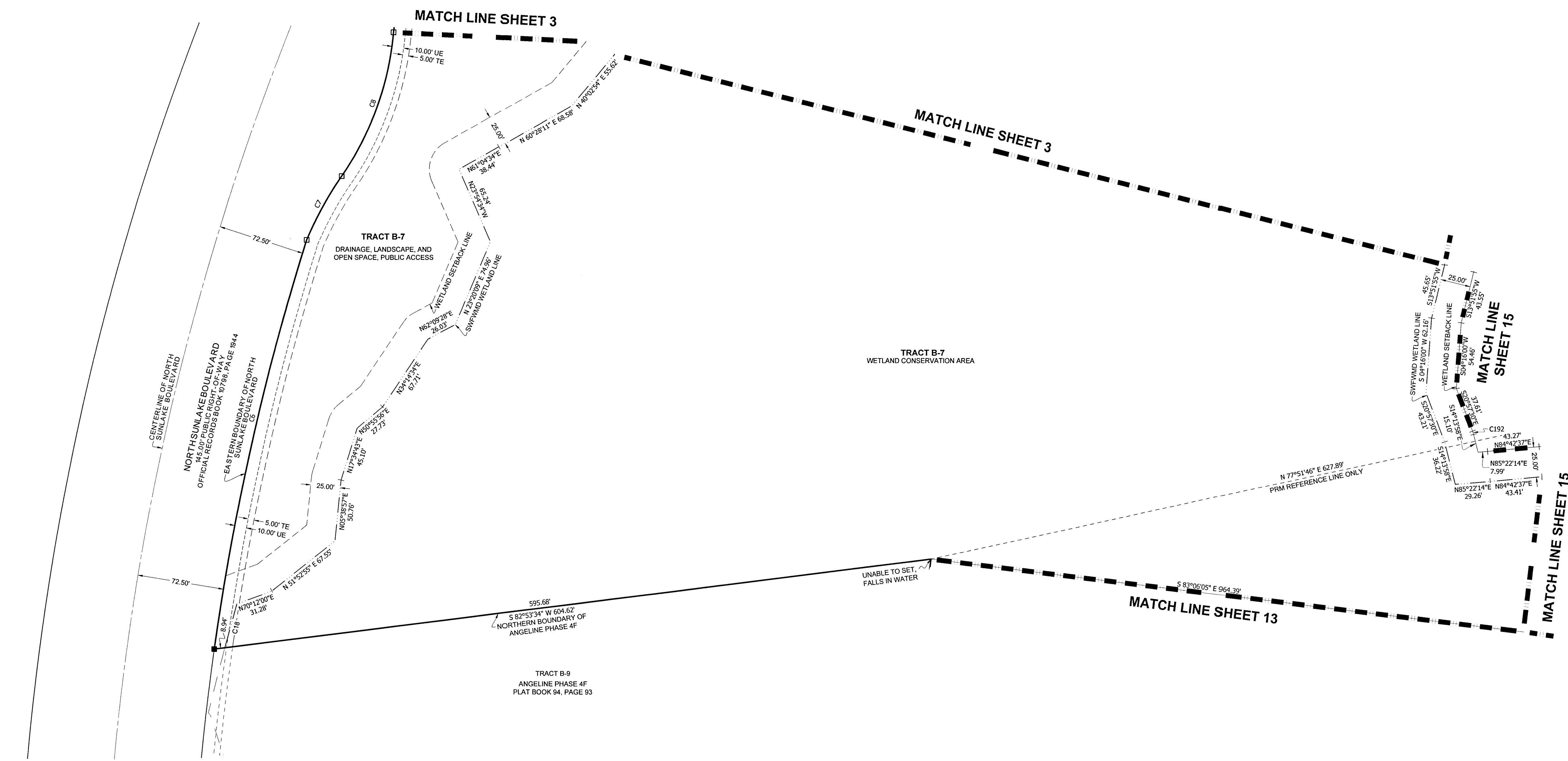
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 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - ⊙ = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7013 PRM"
 - ⊙ = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - = COMMUNITY DEVELOPMENT DISTRICT
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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C6	2082.00'	N 12°53'41\" E	347.95'	348.35'	9°35'11\"
C7	306.00'	N 29°22'59\" E	60.15'	60.25'	11°16'52\"
C8	248.00'	N 20°13'04\" E	126.75'	128.17'	29°36'43\"
C18	2400.00'	N 15°30'48\" E	37.70'	37.70'	0°54'00\"
C192	25.00'	S 17°35'44\" E	2.93'	2.93'	6°43'33\"

- LEGEND**
- = SET 4\"X4\" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4\"X4\" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE.
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2\" CAPPED IRON ROD, STAMPED \"LB #7013 PRM\"
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC \"HAMILTON LB #8405\"
 - = COMMUNITY DEVELOPMENT DISTRICT
 - CDD = COMMUNITY DEVELOPMENT DISTRICT
 - CCR = CERTIFIED CORNER RECORD
 - DE = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
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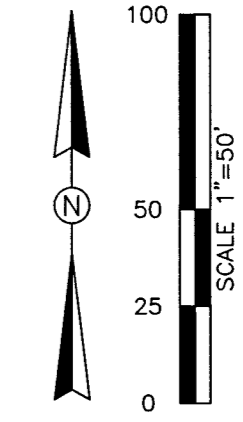
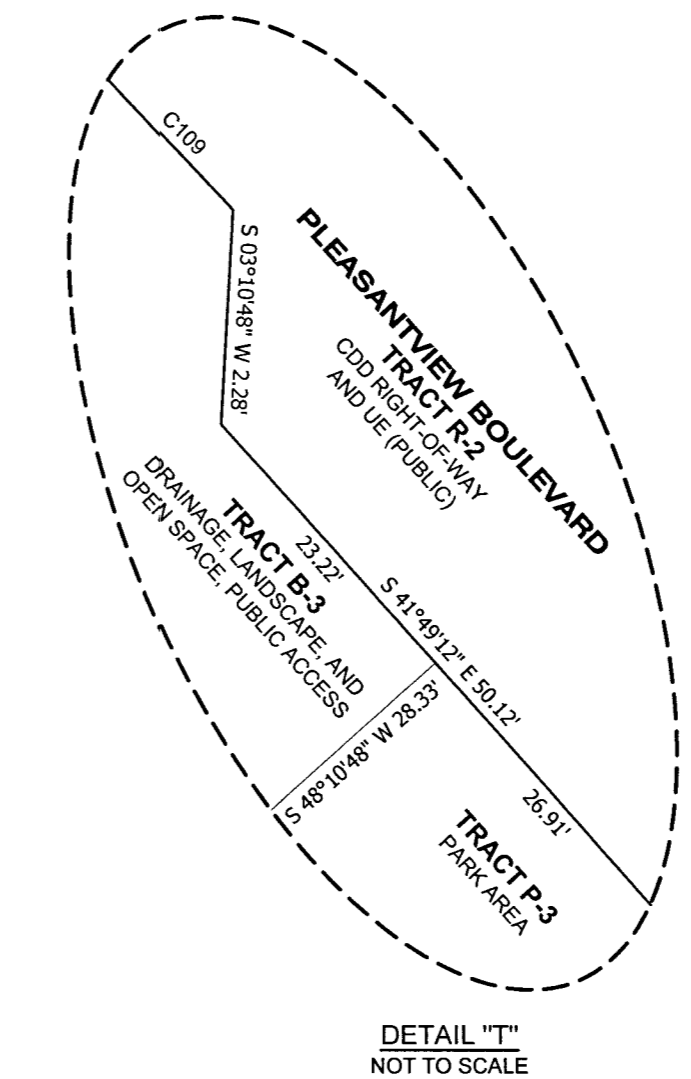
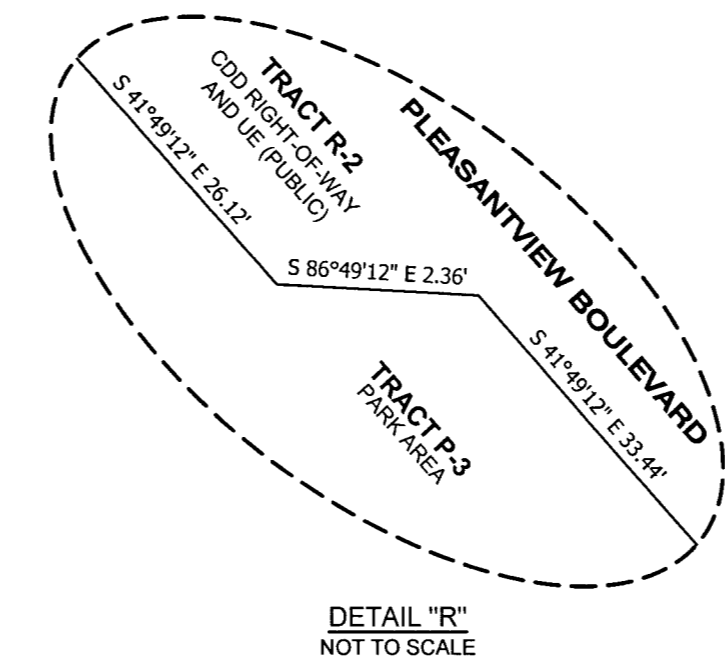
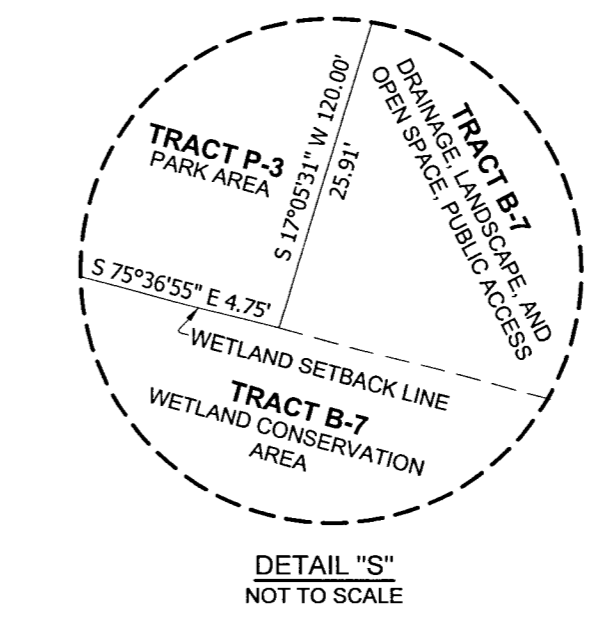
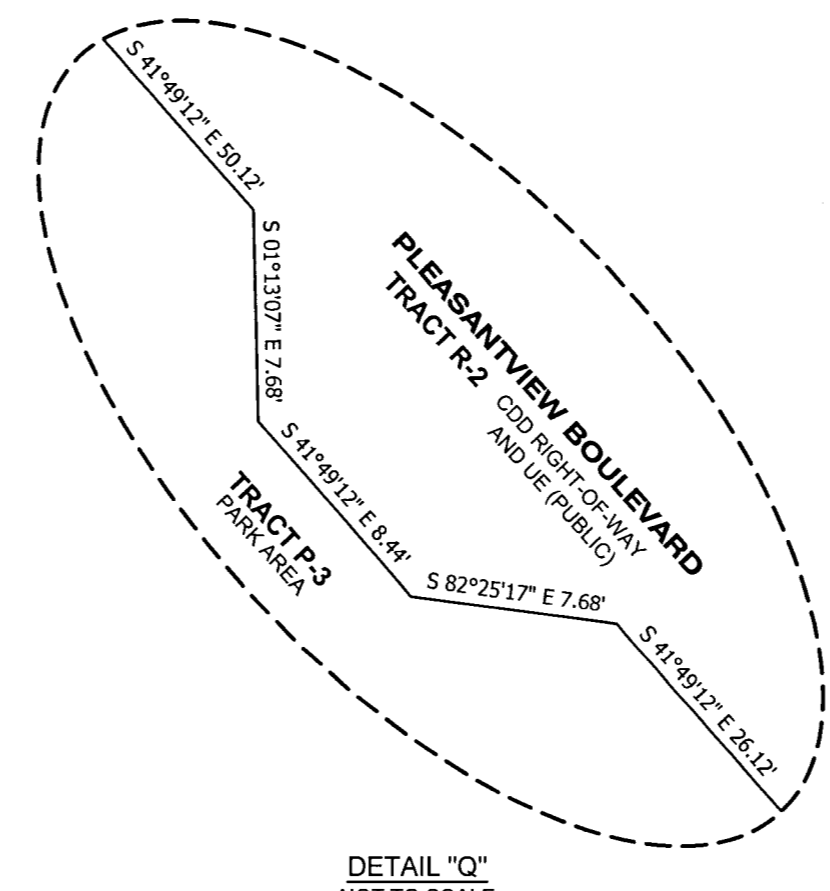
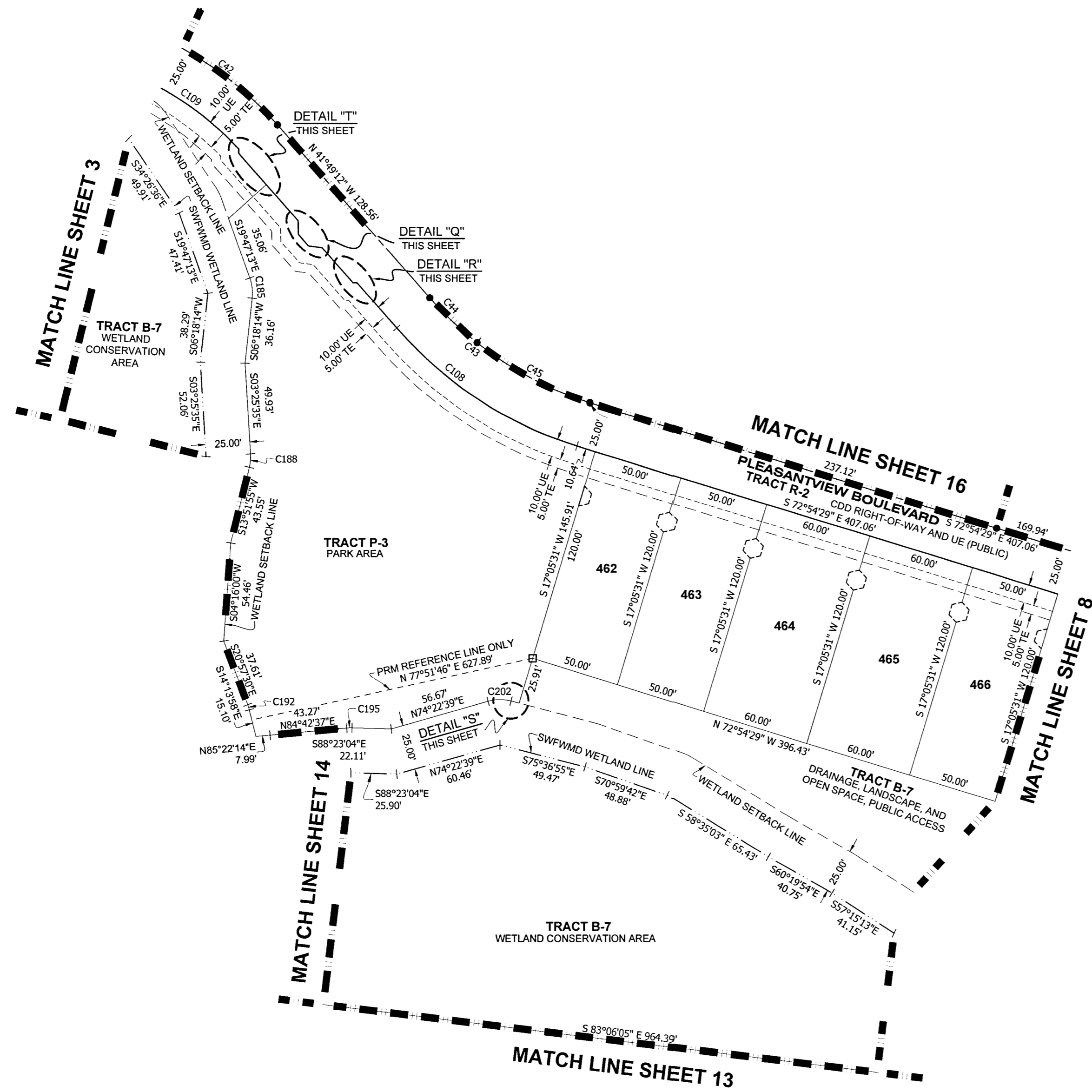
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ANGELINE PHASES 4C AND 4E
 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C42	200.00'	N 57°13'37" W	106.27'	107.56'	30°48'50"
C43	200.00'	S 57°21'50" E	107.19'	108.52'	31°05'17"
C44	200.00'	S 47°03'44" E	36.55'	36.60'	10°29'03"
C45	200.00'	S 62°36'22" E	71.53'	71.92'	20°36'14"
C108	225.00'	N 57°21'50" W	120.59'	122.08'	31°05'17"
C109	175.00'	N 57°57'58" W	88.63'	89.60'	29°20'12"
C185	25.00'	S 06°44'29" E	11.29'	11.38'	26°05'27"
C188	25.00'	S 05°13'10" W	7.52'	7.54'	17°17'30"
C192	25.00'	S 17°35'44" E	2.93'	2.93'	6°43'33"
C205	25.00'	N 89°22'52" E	12.94'	13.09'	30°00'26"

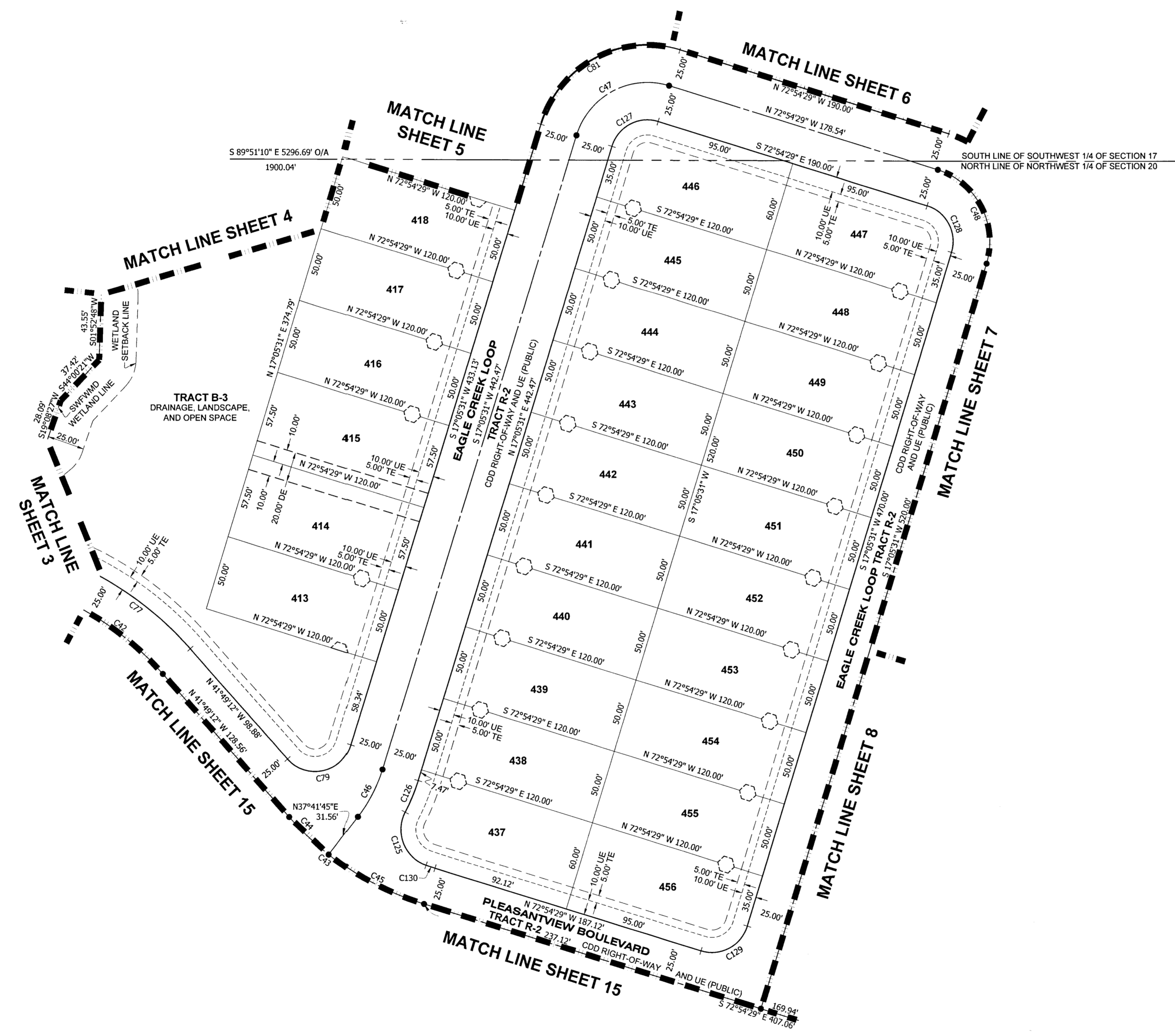
- LEGEND
- = SET 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE.
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED "LB #7013 PRM"
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - = COMMUNITY DEVELOPMENT DISTRICT
 - CCR = CERTIFIED CORNER RECORD
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 A SUBDIVISION LYING IN SECTIONS 17 AND 20, TOWNSHIP 25 SOUTH, RANGE 18 EAST,
 PASCO COUNTY, FLORIDA



CURVE TABLE					
CURVE#	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C42	200.00'	N 57°13'37" W	106.27'	107.56'	30°48'50"
C43	200.00'	S 57°21'50" E	107.19'	108.52'	31°05'17"
C44	200.00'	S 47°03'44" E	36.55'	36.60'	10°29'03"
C45	200.00'	S 62°36'22" E	71.53'	71.92'	20°36'14"
C46	100.00'	N 27°23'38" E	35.76'	35.96'	20°36'07"
C47	50.00'	S 62°05'31" W	70.71'	78.54'	90°00'00"
C48	50.00'	N 27°54'29" W	70.71'	78.54'	90°00'00"
C77	225.00'	S 57°13'37" E	119.55'	121.01'	30°48'50"
C79	25.00'	N 77°38'10" E	43.54'	52.83'	121°05'17"
C81	75.00'	N 62°05'31" E	106.07'	117.81'	90°00'00"
C125	25.00'	N 21°36'25" W	37.87'	42.97'	98°28'15"
C126	125.00'	N 22°21'37" E	22.95'	22.99'	10°32'12"
C127	25.00'	N 62°05'31" E	35.36'	39.27'	90°00'00"
C128	25.00'	S 27°54'29" E	35.36'	39.27'	90°00'00"
C129	25.00'	S 62°05'31" W	35.36'	39.27'	90°00'00"
C130	175.00'	N 71°52'31" W	6.31'	6.31'	2°03'56"

- LEGEND
- = SET 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED LB #8405
 - = FOUND 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (PRM) STAMPED PRM LB #8405, UNLESS STATED OTHERWISE
 - = FOUND PERMANENT REFERENCE MONUMENT (PRM) SET PARKER-KALON NAIL AND DISC (SPKND) STAMPED PRM LB #8405
 - = SET 1/2" CAPPED IRON ROD, STAMPED LB #7013 PRM
 - = SET PERMANENT CONTROL POINT (PCP) PARKER-KALON NAIL AND DISC "HAMILTON LB #8405"
 - CDD = COMMUNITY DEVELOPMENT DISTRICT
 - CCR = CERTIFIED CORNER RECORD
 - DE = DRAINAGE EASEMENT
 - DLOSPA = DRAINAGE, LANDSCAPE, OPEN SPACE, AND PUBLIC ACCESS
 - LB = LICENSE BUSINESS
 - (NR) = NON-RADIAL LINE
 - O/A = OVERALL
 - PRM = PERMANENT REFERENCE MONUMENT
 - (R) = RADIAL LINE
 - R/O = REFERENCE LINE ONLY
 - RLO = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
 - SWF/WMD = TIE LINE ONLY
 - TLO = UTILITY EASEMENT
 - UE = WETLAND CONSERVATION AREA



3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535
 LB #8405 CA #8474 www.HamiltonEngineering.US
 775 WARNER LANE ORLANDO, FL 32803 TEL: 407.362.5929

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FSS 177.091(2))